

## TOWN OF

# New Sharon, Maine ANNUAL REPORT <br> For The Calendar Year 2021 

## 8003

## 2022 DATES TO REMEMBER

January 1

March 5
April 1

May 5
October 13
December 31

January 27, 2023

Fiscal Year commences.
Dog licenses due.
Annual Town Meeting Election of Officers, Referendum Voting
Assessment date for Real Estate.
Veterans and others exempt by law must notify the Assessors by this date. Deadline for new or changed Tree Growth approval.
New Homestead Exemption applications must be received by this date for approval.

Large item pickup for New Sharon residents only.
Large item pickup for New Sharon residents only.
Fiscal year ends. Taxes not paid as of January 1, 2022 will be listed in the Town Report.

2019-2020 Tax Commitment Foreclosure date.

$$
8003
$$

New Sharon Town Office
Town Office Telephone: 778-4046 Fax: 778-2102
Town Office Hours for the purpose of licensing vehicles, paying taxes, etc.
Monday 10-12:30, 1-6 p.m. Wednesday 1-7 p.m. Friday 10-12:30, 1-6 p.m.
Email: townclerk@newsharon.maine.gov www.newsharon.maine.gov

Selectmen meet the 1st and 3rd Wednesday of the month at 5:30 p.m. at the Town Office. Planning Board meets the last Tuesday of each month at 6 p.m. at the Town Office.


Cover photo: Bailey Farm (now owned by P. Mills), Cape Cod Hill, credit Lorna Nichols.

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## ELECTED OFFICERS, OTHER OFFICIALS AND APPOINTEES

SELECTMEN, ASSESSORS, OVERSEERS OF THE POOR

TOWN CLERK
Pamela Adams (2023) 778-4046
REGISTRAR OF VOTERS
Pamela Adams (2023) 778-4046
TREASURER
Erin Norton 778-4046
TAX COLLECTOR
Pamela Adams (2023) 778-4046
ROAD COMMISSIONER
John Pond (2024) 778-9025
WATER DISTRICT
David Dill Chair (2026)
William Chute (2022)
Lloyd Perkins (2023)
James fleming (2024)
Alvin Harris (2025)
RSU 9 DIRECTOR
Libby Kaut 491-7303
HEALTH OFFICER
Joyce Alcorn 778-0732
FIRE CHIEF
Felicia Bell 418-7337
PLUMBING INSPECTOR
Tom Marcotte 684-4111
CODE ENFORCEMENT OFFICER
Jon Arnold 242-3331
ANIMAL CONTROL OFFICER
Dexter (Buzz) Bridges 446-0739
ASSESSOR'S AGENT
Tom Walker 778-4046
FOAA OFFICER
Pamela Adams 778-4046
CONCEALED WEAPONS PERMITS
Lorna Nichols 491-0204
JIM DITZLER LIBRARY
Diana Oliver, Librarian 778-1128

## E-911 OFFICER

Don Cornelio 778-2687

BOARD OF APPEALS
Al Tuttle, Patsy Pond, Jerry Provencher, John Arnold, Bonita Lehigh

## CEMETERIES

David Dill 778-6966
NEW SHARON HISTORICAL COMMITTEE
Appointed February, 2022:
Co-Chairs: David Dill 778-6966
and Butch Tracy 491-7197
Dana Dill, Libby Kaut, Rodney Porter, Diana Rose

## RECREATION \& PARKS

Chrissy Hambrick 592-4061

FIRE WARDEN
Chris McKay 408-6444
PLANNING BOARD
Melissa Letarte, Chair (2022) 578-8077
Katie Reis (2024) 592-4498, Secretary
Jacob Weeks (2025) 507-264-9510
Joseph Rollins (2026) 578-2151
Thomas Nelson (2022)
Alternate: Lance Meader
GENERAL ASSISTANCE
Erin Norton 399-6321
SUPERINTENDENT OF SCHOOLS
Monique Poulin 778-6571
DYER FUND SCHOLARSHIP COMMITTEE
Paula Nason 491-5041
RSU 9 Superintendent
Monique Poulin 778-6571
Libby Kaut 491-7073 (2024)
MAINE SENATOR
District 17 Russell Black 287-1505
LEGISLATIVE
REPRESENTATIVE
District 113 Scott Landry 491-9041
FRANKLIN COUNTY SHERIFF
Scott Nichols Sr. 778-2680

Dear Friends:

I am deeply honored to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to shar some of the areas I have been working on over the past year.

The ongoing COVID-19 pandemic continues to pose enormous challenges for our state and our country. Wh the pandemic began, I co-authored the Paycheck Protection Program that helped small businesses remain afl and keep their employees paid. In Maine, our small businesses received more than 47,000 forgivable loans totaling $\$ 3.2$ billion. I also led efforts to provide relief for loggers, lobstermen, and bus companies.

In addition, I helped secure $\$ 700$ million to assist Maine's overwhelmed hospitals and nursing homes, and a new law I led prevented Medicare payment cuts to help further ease the financial strain on our hospitals. I a] urged the CDC to update its recommendations so that our students and teachers could safely return to their classrooms, and I pressed the Administration to end the closure of the U.S.-Canada border.

While addressing the pandemic has been a major focus, I've also worked hard to ensure Maine's other needs met. A group of 10 Senators, of which I was a part, negotiated the landmark bipartisan infrastructure bill the was signed into law in November. I co-authored the section of the bill that will provide Maine with as much $\$ 300$ million to expand high-speed internet in rural and underserved areas.

Soaring inflation is another crisis, particularly when it comes to the cost of heating oil. I have strongly supported federal programs that help Maine families stay warm. In November, Maine was awarded $\$ 35$ mill to help low-income Mainers pay their energy bills. And the bipartisan infrastructure bill included $\$ 3.5$ billio help families make energy efficiency improvements that would permanently lower their heating costs.

As a senior member of the Appropriations Committee, I have supported investments in Maine's communitie This year's funding bills include $\$ 265$ million I championed for 106 projects across Maine. These projects would help create jobs, improve workforce training, address the opioid crisis, and increase access to childcat and health care services. In addition, I worked to reverse proposed cuts to our Navy in order to help protect America and keep the skilled workers at Bath Iron Works on the job. The bills also include $\$ 475$ million for construction of a new dry dock at Maine's Portsmouth Naval Shipyard that will allow the Navy to continue $t$ carry out its submarine missions. I will keep working to get these important bills enacted.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my 8,000 consecutive vote, becoming the only Senator in history to do so without ever having missed a roll call vote. : Lugar Center at Georgetown University once again ranked me as the most bipartisan Senator for the eighth y in a row.

In the New Year, I will keep working to solve problems and make life better for the people of Maine and America. May 2022 be a happy, healthy, and successful one for you, your family, and our state.


Susan M. Collins
United States Senator

# Linited States Selate 

WASHINGTON, DC 20510
January 3, 2022

Dear Friends,

On the heels of 2020's challenges, 2021 brought us both amazing progress and frustrating setbacks. The incredible rollout of several effective, FDA approved COVID-19 vaccines helped reduce the risks of this deadly pandemic - but vaccine hesitancy, combined with the dangers of new variants, have prolonged this crisis and created new risks for Maine people. The challenges raised tension levels to boiling points during the fallout of the 2020 presidential election and the January $6^{\text {th }}$ Capitol attack. But despite that, Congress was able to deliver for a nation gripped by an unprecedented pandemic. As we reflect back on the year, we see the important action that will make a difference for Maine people - as well as work still unfinished.

As COVID-19 continued to impact communities across our state and the country, Congress's first priority this year was to confront the pandemic's health threats and economic toll. We immediately got to work on the American Rescue Plan, crafting an emergency bill to meet the moment and get our nation back on stable footing. The legislation delivered essential support to businesses facing crises, households in need, and the medical professionals on the front lines of this fight. The funds helped get vaccine shots in arms, while also confronting the damage done to our economy. All told, the American Rescue Plan is bringing billions of dollars to Maine, helping the state continue to push through this crisis and bounce back stronger than ever.

After passing the American Rescue Plan, Congress turned its attention to a longstanding but unfulfilled priority: infrastructure. Through hard work and compromise, both parties came together to pass a bipartisan bill that finally addresses key infrastructure needs. For Maine people, the bill means an estimated $\$ 1.5$ billion to repair crumbling roads and out-of-date bridges, $\$ 390$ million to improve access to clean drinking water, and more. I am most excited about the significant funding for broadband - because, as we have seen during the pandemic, broadband is a necessity to succeed in the $21^{\text {st }}$ century economy. The historic investments in the bipartisan infrastructure bill, combined with additional funding I pushed for in the American Rescue Plan, will bring an estimated $\$ 400$ million for broadband home to Maine. These funds will be nothing short of transformational, creating new opportunities across our state.

These two bills have made and will continue to make a real difference for Maine people, helping to both address the challenges of COVID-19 and lay a foundation for long-term success. I am proud of what we've accomplished this year - but I know there is still a lot of work to do and that the road ahead is challenging. Even still, I am filled with optimism because I know the true nature of our citizens, though challenged, has not changed. Despite every hardship, people in towns and communities have stepped up with strong local leadership, a willingness to help, and a Maine 'neighborhood' spirit. It is why I truly believe we can and will get through anything together. Mary and I wish you a happy, healthy, and safe 2022.


Angus S. King, Jr. United States Senator
(207) 622-8292

Bangor, ME 04401
(207) $945-8000$

Committee on Armed Services
Committee on Small Business

Jared Golden<br>Congress of the United States<br>2nd District of Maine

## Dear Friends,

I hope this letter finds you safe and well. It remains a privilege to represent you in Congress, and I appreciate the opportunity to update you on what I have been working on for the people of the Second Congressional District.

This year, our small businesses, workers and families, hospitals, states, and towns continued to face challenges related to the coronavirus pandemic. COVID-19 has been a serious threat to public health and our economy that requires a comprehensive, ongoing response. While we are not yet out of the woods, there is a light at the end of the tunnel. Still, I know there are many Mainers who will continue to need assistance getting through this pandemic. I am committed to making sure our communities' most urgent needs are met to get our economy back on track.

One thing I am particularly proud of this year is that Democrats, Republicans, and the Biden Administration worked together to pass the bipartisan Infrastructure Investment and Jobs Act, which will make a once-in-ageneration investment in our nation's infrastructure and support Maine jobs. This bill will bring $\$ 1.3$ billion to Maine for highways and $\$ 225$ million for bridge replacement and repairs, as well as $\$ 234$ million to improve public transportation options. It will also allocate over $\$ 100$ million to help provide broadband access to the 42,000 Mainers currently without it and make 310,000 Mainers eligible for the Affordable Connectivity Benefit to help families pay for internet access. Crucially, it will also provide Maine with $\$ 390$ million to combat Maine's historically high rates of lead poisoning by replacing lead pipes and allowing Maine families access to clean drinking water.

Another one of my priorities in Congress is protecting Maine jobs. For one, shipbuilders at Bath Iron Works are a vital part of our economy, and the ships they build are critical to our national security. Throughout 2021, I led the Maine congressional delegation in pushing back against the Biden Administration's proposed decrease in DDG-51 shipbuilding, a proposal that would have had serious consequences for the shipbuilding workforce at BIW, one of the two shipyards that produces these destroyers, and American naval capabilities around the world. We fought successfully to include authorization for construction of three new DDG-51 destroyers in the final National Defense Authorization Act. I will continue to work hard with my colleagues on the House Armed Services Committee to ensure that we protect our national security and shipbuilding jobs in Maine.

My most meaningful work in Congress continues to be providing direct assistance to Mainers. My staff and I stand ready to serve you. If you are looking for assistance with a federal agency, help for your small business, or want to keep me informed about the issues that matter to you, please reach out to one of my offices below:

- Caribou Office: 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: (207) 492-6009
- Bangor Office: 6 State Street, Bangor ME 04401. Phone: (207) 249-7400
- Lewiston Office: 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767

I am especially glad to share that my wife Izzy and I were pleased to welcome our daughter, Rosemary, into the world this year. Mom and baby are happy and healthy, and we're so thankful for this blessing. We look forward to showing her the beauty of Maine in the months and years ahead.

Sincerely,
foued \& Bollen
Jared F. Golden
Member of Congress


## Office of the Governor

 1 STATE HOUSE STATION AUGUSTA, MAINE04333-0001

## Dear Friends:

When I took the oath of office as Maine's 75th governor, I never imagined that we would face a deadly pandemic. For nearly sixteen long, difficult months under a State of Civil Emergency, it was my responsibility to guide our state through this time to keep Maine people safe and healthy, and to put our economy on a path to recovery.

COVID-19 wreaked havoc on our national economy, dealing heavy losses to businesses of all sizes, and leaving millions of people unemployed. Here in Maine it has taken the lives of thousands of people and sickened many more. Since the arrival of the first vaccines in December 2020, we have worked hard to get as many shots into the arms of Maine people as quickly as possible, getting our state and our lives back to normal. Maine can be proud of our nation-leading progress over the past year, but our work is far from done.

My Administration, in collaboration with public health experts and business leaders across the state, developed a plan to restart Maine's economy. We formed an Economic Recovery Committee charged with assessing the economic impacts of the pandemic on Maine's economy and providing recommendations for policy changes to deal with these impacts. And, joined by Republican and Democratic lawmakers, I was pleased to sign into law a balanced, bipartisan budget that charts a brighter future for all of Maine. Together, drawing on the hard work and resilience of Maine people, we will rebuild and strengthen our economy and rise from this unprecedented challenge to be a stronger, better state than ever.

I continue to be amazed by the strength and courage of the Maine people and businesses who have found different ways to do business and the brave first responders in your town and in our health care facilities. Maine people have persevered, and, although challenges remain, we will get through them together just as we did this past year. I congratulate and thank you for all that you have done to protect yourselves, your loved ones, and your fellow citizens.

Please take care,


# Senate District 17 

Dear Friends and Neighbors,
Thank you for the opportunity to serve as your State Senator. I am humbled by the trust you have placed in me to be a voice for you, your family, and our community in Augusta. I can assure you I will continue to work tirelessly on your behalf.

The $1^{\text {st }}$ session of the $130^{\text {th }}$ Legislature was different than any previous session of the Maine Legislature. Zoom meetings replaced in person committee hearings and work sessions and it was certainly a learning process for everyone. As COVID-10 restrictions lifted, the Legislature met in person starting in June. It was high time we returned to the State House so that Legislators could speak in person to one another. The lack of human connection, so essential to accomplishing meaningful work for our constituents, made itself felt in the partisan nature of this session. The $130^{\text {th }}$ Legislature has a great deal of work still to do in the $2^{\text {nd }}$ Regular session; I believe that working together, we can affect positive change.

Before our adjournment on July $19^{\text {th }}$, the Legislature passed a supplemental budget as well as legislation directing how the American Rescue Plan funds will be spent. I strongly opposed increasing taxes and was pleased no new taxes will be placed on the Maine people as a result of those two initiatives.

The $2^{\text {nd }}$ Regular session began in January and I am eager to discuss the issues important to all of you. I have heard from many of you regarding the increasing costs consumers are facing, as well as the countless ways the pandemic has affected every aspect of your life. As your State Senator I will continue to do all I can to advocate for you in Augusta.

Thank you for the privilege of serving you in the State Senate. The $130^{\text {th }}$ Legislature certainly has a great deal of work to do. But I believe that if we work together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or (Russell.Black@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.


Russell Black
State Senator


# Franklin County Sheriff's Office Scott R. Nichols, Sheriff 

Steve Lowell, Chief Deputy
Business Office: (207) 778-2680
Toll Free: (800) 773-2680
123 County Way

Fax: (207) 778-9064

January 14, 2022
Greetings to all my friends and neighbors in the town of New Sharon.
As we enter 2022, I am happy to report that the town of New Sharon is benefitting from the patrol services of the Sheriff's Office. We have a team of deputies whose sole purpose to provide the best possible service available. They are responsive and professional; their main priorities continue to be the protection of our citizen's personal safety and their property ever mindful of their civil liberties. We continue to patrol and maintain high visibility in the rural areas of New Sharon.

Two of our most popular programs are the Elder Check program which continues to be successful and has provided comfort to the seniors who participate in it. Also, our building check program, which provides security to unoccupied residences, businesses and town property.

Our Patrol Division continues to provide additional patrol using federal grants. These grants involve speed patrols in New Sharon, especially in the early morning hours, to help mitigate accidents in the area. As we all know the forty zone in town is a high crash area that we hope to positively impact with our continued presence.

Our Detention Center provides the best possible services available to a small county by identifying inmates who suffer from addiction and or some type of mental health issue. Once identified, they are given access to appropriate programs that will help them with their condition, which hopefully reduces recidivism.

Our Criminal Investigation Division team of investigators are busy all the time working on major crimes such as sex crimes, burglaries/theft, online fraud, drug crimes and domestic abuse. I wish I could give you more detail about the amount of work our drug investigators are involved with, however given the nature of the business, let us just say that our investigators not only are charging violators here, but also provide intelligence to other agencies that allow them to make arrests in their jurisdictions.

Our investigators and deputies can always use your help though, please feel free to reach out to us anytime on our Facebook page (https://www.facebook.com/franklincountysheriffmaine) or our web page
(https://www.franklincounty.maine.gov). The interaction we enjoy with the public on these platforms is truly amazing and we've been able to solve crime with your help through these resources. At times an informant does not wish to be involved or named, we understand that and honor that request.

In closing, I want to thank all of you for the support that you have provided over the years to the Sheriff's Office. We could not be as successful as we have been without you as our partner. Contact me anytime at 207-778-2680 or email me at snichols@franklincountymaine.gov. if you wish to talk or through our online services.

I pray the year 2022 will be a blessing to you all.


## Franklin County Sheriff's Office

## Scott R. Nichols, Sheriff

Steve Lowell, Chief Deputy
Business Office: (207) 778-2680
Toll Free: (800) 773-2680
123 County Way Farmington, ME 04938
Fax: (207) 778-9064

| Call Type | Call |  | Call |  | Call |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Call Type | Total | Call Type | Total |
| 911 Hang up | 60 | Escort/Transport | 6 | Suicidal person | 3 |
| Abandon MV | 1 | Fire Alarm | 3 | Suspicious Activity | 23 |
| Alarm | 7 | Fire, vehicle | 1 | Theft/Fraud | 30 |
| Animal Complaint | 30 | Fire, structure | 2 | Threatening complaint | 5 |
| Assist other officer | 10 | Follow up investigation | 20 | Traffic Control | 2 |
| Assault | 1 | Harassment complaint | 6 | Tree in road | 2 |
| Assist Citizen | 15 | Information | 17 | Trespass complaint | 8 |
| Assist other agency | 2 | Intoxicated Person | 1 | Vandalism | 4 |
| Attempt to locate | 3 | Late Report Accident | 3 | Vio of State Mandate | 1 |
| Bail/Probation check | 5 | Lost \& Found prop | 2 | Vio of Protection Order | 1 |
| Burglary | 2 | Medical Emergency | 20 | Welfare Check | 14 |
| Building Checks | 157 | M/V accident injuries | 22 | Warrant/Probation check | 1 |
| Civil Issue | 7 | M/V complaint | 68 | Weapons Violation |  |
| Complaint other | 7 | M/V accident no injury | 44 |  |  |
| Community policing | 10 | M/V traffic violations | 451 |  |  |
| Death Investigation | 1 | Paperwork Service | 22 |  |  |
| Disturbance | 8 | Request for phone call | 24 |  |  |
| Disabled MV | 11 | Road Hazard | 11 |  |  |
| Domestic Disturbance | 7 | Remove Subject | 1 |  |  |
| Elder Check | 52 | Security Check | 16 |  |  |
| Emergency |  | Shots fired/fireworks | 1 |  |  |
| Mental Health | 2 |  |  | Total Calls 2021 | 1,235 |

H. Scott Landry Jr. 137 Shepherd's Lane
Farmington, ME 04938
Residence: (207) 491-9041

## Scott.Landry@legislature.maine.gov

Dear Neighbors:
It continues to be an honor to serve New Sharon in the Maine House of Representatives. I am proud to be your voice in Augusta.

In 2021, despite the challenges of the COVID-19 pandemic, we were able to make important progress for the people of Maine. We passed a two-year state budget with overwhelming bipartisan support that will stabilize property taxes and fulfill the state's commitment to fund $55 \%$ of $\mathrm{K}-12$ public education costs. We voted to allocate federal relief funds to help small businesses, attract qualified workers to fill workforce shortages and expand access to child care. We also made much-needed investments in our infrastructure, including $\$ 21$ million for the expansion of affordable broadband.

As I write this, we are preparing to begin the second year of the two-year term in January 2022. In the coming months, I will be working to build on these successes and to focus on the areas where more work is needed. That includes strengthening our workforce and supporting our rural economy, among other issues.

I continue to serve as House chair of the Legislature's Inland Fisheries and Wildlife Committee. Our committee is charged with protecting Maine's outdoor heritage and ensuring good stewardship of our fish and game resources. I am also a member of the Agriculture, Conservation and Forestry Committee. Both committees focus on issues that are vitally important to Franklin County, and as a lifelong outdoorsman, I am proud to serve on them.

Whether we are dealing with the above issues or any other topic, I will continue to work with all of my colleagues, regardless of party affiliation, to make sure we're doing the best work we can for the people of our district and all the people of Maine.

Please contact me if I can be of any assistance or if you would like to discuss or testify on any legislation. My email is Scott.Landry@legislature.maine.gov. My phone number is 207-491-9041. I also send out periodic email newsletters. Please let me know if you would like to receive them.

Sincerely,


Scott Landry
State Representative


## REPORT OF THE SELECTMEN

Greetings family, friends, and community members!
2021 was another remarkably busy year for your Board of Selectmen! The new building project consumed much of our time, as it did in 2020. The project was due to be finished in January, although it was not complete enough to move in until March. The initial plan after moving the town office, was to move the historical items to storage and then follow with getting the fire department transitioned. The need for storage was due to the oneyear warranty on the building. Fine print accounted for voiding the warranty on contents if we put holes in any walls, or altered things etc. David Dill, Chair of the Historical Committee, and member of the church next door felt strongly that we should move the Fire Department first. We did so with acknowledgement of the inability to place any items on display at that time.

Historical items are currently still in storage at the Vestry with a rental agreement through March 2022. The Board has requested a cataloged list of town specific historical items so that we can determine a budget for display cases utilizing Rescue Fund monies, if approved at the Annual Town Meeting. Special display cases will protect, preserve and enhance the Town's ability to showcase these items for years to come! There are likely some vintage items which are not directly tied to New Sharon but should be preserved, and possibly offered for display at the Farmington Fairgrounds; similar to the old Chaise carriage stored in the former Fire Department building in 2021.

The original idea for a stand-alone historical room was removed during the building process of the new Town Office/Fire Station due to received bids coming in over voter approved funds. The engineer negotiated with the contractor to reduce the bid by $\$ 100,000$. Thus, positioning us to continue as planned with the current blueprint. The increase we saw in bids was due to the hike in building materials and labor from the time voters approved the building, until the bidding process.

After working through the remaining issues on the punch list and moving into the new space, we settled on the final disbursement due to Blaine Casey Building Contractors through mediation in Portland. After mediation, the manufacturer's warranty resumed, but the contractors did not allow us to start hanging things in the building. The New Sharon Alumni approached the Board about hanging the photos from previous graduating classes in the hall. This was approved unanimously and is about 75\% complete.

The Board saw an opportunity to generate more revenue through the sale of two town owned properties this year via auction. We sold two parcels: one on the Kimball Pond Road and the other being the former Fire Station building. The funds from the station were authorized by voters for use in completing the new building complex. Lights for the flagpole with two additional outlets near the monument and tree were added from these funds. Part of the initial building cuts allowed for the conduit to be run but had redacted the electrical wire and electrician costs.

The town applied for and received a grant from the Healthy Community Coalition resulting in free signage for the town office complex's Tobacco Free Policy. We are still awaiting signposts; signage will be installed on all Town owned property.

Last year's Annual Town Meeting voter turnout for referendum voting far exceeded the previous year's numbers. Due to the ongoing pandemic we have found ourselves in the same position this year. Based on community input, current numbers in our county, and the school's stance on utilization of their facilities, the board elected to use the referendum voting method again this year. The board has received some feedback from snowbirds and military members of the community expressing how nice it is to participate via referendum -a choice not afforded to them in the past.

Plans for 2022 include an open house of the new facility and a family day/picnic to bring the New Sharon community together out-of-doors. The health and safety of residents is our top priority. Covid variants continue to dictate much of how we are able to meet and interact with one another. Our greatest hope is that it will be behind us soon.

We would be remiss if we did not recognize the dedication and challenging work of all elected, appointed and volunteer officials for the Town. Each has worked tirelessly to ensure services to residents continue without interruption, all while dealing with guidance from State and Federal agencies for the safety of each of you. Please take a moment to thank them personally if you have the opportunity. This year's budget represents a $0.93 \%$ overall decrease in what the Board is recommending - no small feat in the financial climate we find ourselves.

In closing, we would like to thank each of you for your continued support and patience. If you have any questions or concerns the board can address, please reach out directly or submit an inquiry under the contact section of the Town's website.
Respectfully submitted,
Lorna Nichols, Chair
Travis Pond, Selectman
Paula Nason, Selectwoman


## 8003

## 2021 CHART OF EXPENSES


© FOUR YEAR COMPARISON OF

|  | Voter |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Approved | Actual | Balance | Approved | Actual | Balance |
|  | 2018 | 2018 | 2018 | 2019 | 2019 | 2019 |


|  | Voter Approved 2020 | $\begin{aligned} & \text { Actual } \\ & 2020 \end{aligned}$ | $\begin{aligned} & \text { Balance } \\ & 2020 \end{aligned}$ | Voter Request 2021 | $\begin{gathered} \text { Actual } \\ 2021 \end{gathered}$ | Balance $2021$ | Voter Request 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Selectmen Salaries | \$22,500.00 | \$22,500.00 | \$0.00 | \$22,500.00 | \$22,500.00 | \$0.00 | \$22,500.00 |
| Town Clerk \& Tax Collector | \$25,900.00 | \$25,900.00 | \$0.00 | \$25,900.00 | \$25,900.00 | \$0.00 | \$28,900.00 |
| Deputy Clerk \& Tax Collector | \$3,600.00 | \$3,600.00 | \$0.00 | \$3,900.00 | \$3,900.00 | \$0.00 | \$4,100.00 |
| Town Treasurer | \$12,300.00 | \$12,300.00 | \$0.00 | \$14,800.00 | \$14,800.00 | \$0.00 | \$14,800.00 |
| Code Enforcement Officer | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Administration | \$47,850.00 | \$47,156.31 | \$693.69 | \$47,850.00 | \$45,359.21 | \$2,490.79 | \$47,850.00 |
| Technology Fund | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$4,525.18 | \$5,474.82 | \$10,000.00 |
| Assessing Agent | \$15,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| Town Office | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 |
| Snowblowing Rte. 2 Sidewalk | \$1,500.00 | \$758.94 | \$741.06 | \$1,500.00 | \$625.00 | \$875.00 | \$1,500.00 |
| Structural Testing Town Office (new 2019) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Design New Town Office (new 2019) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Purchase Ballfields from Water District (new 20 | 219) $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Street Lights | \$7,500.00 | \$6,174.06 | \$1,325.94 | \$7,500.00 | \$6,667.48 | \$832.52 | \$7,500.00 |
| Roads - Summer Maintenance | \$332,963.00 | \$332,963.00 | \$0.00 | \$332,963.00 | \$300,508.50 | \$32,454.50 | \$332,963.00 |
| Roads - Winter Maintenance | \$71,000.00 | \$71,000.00 | \$0.00 | \$71,000.00 | \$59,562.23 | \$11,437.77 | \$71,000.00 |
| Snowplowing Contract | \$147,082.00 | \$147,082.00 | \$0.00 | \$160,000.00 | \$152,249.00 | \$7,751.00 | \$160,000.00 |
| Roads Capital ImprovementReserveAcot | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Mowing of Cemeteries | \$5,700.00 | \$5,700.00 | \$0.00 | \$5,700.00 | \$5,700.00 | \$-0.00 | \$5,700.00 |
| Solid Waste Disposal/Curbside Pickup | \$110,000.00 | \$110,000.00 | \$0.00 | \$112,500.00 | \$110,470.23 | \$2,029.77 | \$114,000.00 |
| Ambulance | \$12,729.00 | \$12,693.00 | \$36.00 | \$13,255.00 | \$12,729.00 | \$526.00 | \$14,245.00 |
| New Sharon Fire \& Rescue | \$70,562.00 | \$59,961.21 | \$10,600.79 | \$67,850.00 | \$67,850.00 | \$0.00 | \$73,450.00 |
| Recognition Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Firetruck Reserve Account | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| New Sharon Historical Committee | \$2,000.00 | \$94.45 | \$1,905.55 | \$2,000.00 | \$136.56 | \$1,863.44 | \$2,000.00 |
| General Assistance | \$1,000.00 | \$1,765.03 | \$(765.03) | \$1,000.00 | \$1,000.00 | \$0.00 | \$2,000.00 |
| Jim Ditzler Library | \$42,908.00 | \$34,905.44 | \$8,002.56 | \$31,397.00 | \$25,706.73 | \$5,690.27 | \$34,694.00 |
| Fire Protection | \$19,402.00 | \$19,402.00 | \$0.00 | \$19,402.00 | \$19,402.00 | \$0.00 | \$19,402.00 |
| New Sharon Rec Department | \$9,000.00 | \$4,431.55 | \$4,568.45 | \$9,000.00 | \$5,387.29 | \$3,612.71 | \$9,000.00 |
| Insurance/Worker's Comp. | \$17,000.00 | \$17,000.00 | \$0.00 | \$19,000.00 | \$18,086.00 | \$914.00 | \$21,500.00 |
| Animal Control | \$7,014.00 | \$7,014.00 | \$0.00 | \$6,343.00 | \$7,014.00 | \$(671.00) | \$7,014.00 |
| Abatements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contingency Fund* | \$10,000.00 | \$6,280.28 | \$3,719.72 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| Social Security | \$10,000.00 | \$9,550.13 | \$449.87 | \$10,500.00 | \$10,200.30 | \$299.70 | \$11,500.00 |
| Health Officer Expenses | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| E911 Officer Expenses (new 2019) | \$500.00 | \$0.00 | \$500.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| Lengh of ServiceAward Program (Fire Dept) (new 2019) | ) \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fire Dept Captial Reserve Account | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Roads Reserve | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GAAdministrator | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
| New Sharon Snow Riders | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Discounts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Education \$ | \$1,043,032.40 | \$1,043,032.40 | \$0.00 | \$1,074,323.37 | \$1,061,434.86 | \$12,888.51 | \$1,061,434.86 |
| County Tax | \$142,164.00 | \$142,164.00 | \$0.00 | \$144,427.50 | \$144,427.50 | \$0.00 | \$144,427.50 |
| New Building Debt Service 2021 | \$0.00 | \$0.00 | \$0.00 | \$84,000.00 | \$67,316.28 | \$16,683.72 | \$85,495.32 |
| Totals \$2 | \$2,272,206.40 | \$2,239,927.80 | \$32,278.60 | \$2,291,610.87 | \$2,258,869.25 | \$32,741.62 | \$2,298,480.36 |

## 8003

*Please note the following are draft Articles at the time of printing. Please check the posted warrant for the final language.

# SECRET BALLOT ELECTION AND <br> TOWN MEETING REFERENDUM WARRANT ARTICLES <br> Saturday, March 5, 2022 

To Mercy Hanson, resident of the Town of New Sharon, in the County of Franklin, State of Maine,

## GREETING:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of New Sharon in said county and state, qualified by law to vote in town affairs, to meet at the Town Office in said Town on Saturday, the 5th day of March, 2022 A.D. at twelve noon, then and there to act upon Article 1 and by secret ballot on Articles 2 through 27 as set out below, the polling hours therefore to be from twelve noon until seven o'clock in the evening.

8003

## ARTICLE 1

To elect a moderator by written ballot to preside at said meeting.

## ARTICLE 2

To elect all municipal officers and other members as are required to be elected by secret ballot.

Selectman - 3-year term
Water District Trustee - 5-year term

## ARTICLE 3

Shall the Town vote to permanently increase the property tax levy limit of \$691,522 established for the Town of New Sharon by State Law in the event that the municipal budget, approved under the following articles, will result in a tax commitment that exceeds that property tax levy limit?

## ARTICLE 4

Shall the Town vote to raise and appropriate from taxation, a total of $\$ 277,596.89$ for operating expenses to include: Administration, Salaries for Elected and Appointed officials, E911 Officer, Health Officer, GA Administrator, General Assistance, Historical Committee, Technology, Parks \& Recreation, Mowing Cemeteries, Town Office Operating, and Town Office/Fire Station Debt Service, and to carry forward \$1,748.43 for General Assistance for the ensuing year.
Explanation: This represents a $1.59 \%$ increase of $\$ 4,364.11$ from the previous year.

## Recommended by the Board of Selectmen.

$\begin{array}{ll}\text { Administration } & \$ 47,850.00 \\ \text { Selectmen } & \$ 22,500.00 \\ \text { Clerk/Tax Collector } & \$ 28,900.00\end{array}$

| Deputy TC/Clerk | $\$ 4,100.00$ |
| :--- | ---: |
| Treasurer | $\$ 14,800.00$ |
| Assessing Agent | $\$ 15,000.00$ |
| Code Enforcement | $\$ 10,000.00$ |
| E911 Officer | $\$ 1,000.00$ |
| Health Officer | $\$ 500.00$ |
| GA Administrator | $\$ 500.00$ |
| Historical Committee | $\$ 2,000.00$ |
| Technology | $\$ 20,000.00$ |
| Town Hall Operating | $\$ 9,000.00$ |
| Parks \& Recreation | $\$ 5,700.00$ |
| Mowing Cemeteries | $\$ 85,495.32$ |
| New Office/Fire Station Debt Service | $\$ 2,000.00$ |
| General Assistance | $\underline{-\$ 1,748.43}$ |
| Less Carry Forward General Assistance |  |
| TOTAL to be raised from taxation | $\$ 277,596.89$ |

## ARTICLE 5

Shall the Town vote to raise and appropriate from taxation a total of $\$ 131,335.00$ for the operation of Public Safety to include Animal Control, Street Lights, Fire Department, Fire Department Truck Reserve, Fire Protection (water/ hydrants) and Ambulance Subsidy, and to carry forward $\$ 276.00$ for Animal Control for the ensuing year.
Explanation: This represents a $5.63 \%$ increase of $\$ 7,005.00$ from the previous year.
Recommended by the Board of Selectmen.

| Animal Control | $\$ 7,014.00$ |
| :--- | ---: |
| Street Lights | $\$ 7,500.00$ |
| Fire Department | $\$ 73,450.00$ |
| Fire Truck Reserve | $\$ 10,000.00$ |

\$7,014.00
\$7,500.00
\$10,000.00

Fire Protection Ambulance Subsidy Animal Control Carry Forward TOTAL to be raised from taxation
\$19,402.00
\$14,245.00
$-\$ 276.00$
\$131,335.00

## ARTICLE 6

Shall the Town vote to raise and appropriate from taxation a total of $\$ 531,443.00$ for the operation of Public Works to include Snow Plowing, Care and Maintenance of Winter and Summer Roads, Salt Shed, Paving and Snow Blowing Rte. 2 Sidewalk, Roads Capital Improvement Reserve Account and to carry forward Local Roads Assistance in the amount of $\$ 44,020.00$ for the ensuing year.
Explanation: This represents a $-1.33 \%$ increase of $\$ 178.00$ from the previous year.

## Recommended by the Board of Selectmen.

Roads
Summer Maintenance
\$332,963.00
Winter Maintenance
\$71,000.00
Snowplowing Contract
\$160,000.00
Snow Blowing Rte. 2 Sidewalk
\$1,500.00
Roads Capital Improvement
Reserve Account
\$10,000.00
Less 2021 Local Road
Assistance (received)
TOTAL to be raised from taxation

- $\$ 44,020.00$
\$531,443.00


## ARTICLE 7

Shall the Town vote to appropriate from unappropriated surplus $\$ 34,807.86$ (representing the unexpended Public Works balances in 2021) to the Public Works Capital Roads Reserve for the ensuing year.
Recommended by the Board of Selectmen.

## ARTICLE 8

Shall the Town vote to raise and appropriate from taxation a total of $\$ 114,000.00$ for Solid Waste Disposal and Curbside Pickup for the ensuing year.
Explanation: This represents a $1.33 \%$ increase of $\$ 1,500.00$ from the previous year on contract pricing.
Recommended by the Board of Selectmen.

## ARTICLE 9

Shall the Town vote to raise and appropriate from taxation a total of $\$ 34,694$ for the Town's operation of the Jim Ditzler Memorial Library for the ensuing year.
Explanation: This represents a $10.50 \%$ increase of $\$ 3,297.00$ from the previous year.

## Recommended by the Board of Selectmen.

## ARTICLE 10

Shall the Town vote to raise and appropriate from taxation a total of $\$ 21,500.00$ for Insurance and Worker's Compensation for the ensuing year.

Explanation: This represents a $13.15 \%$ increase of $\$ 2,500.00$
from the previous year due to wage increases and increases to premiums.

## Recommended by the Board of Selectmen.

## ARTICLE 11

Shall the Town vote to raise and appropriate from taxation a total of $\$ 11,500$ for the Town's share of Social Security for the ensuing year.
Explanation: This represents a $9.52 \%$ increase of $\$ 1,000.00$ from the previous year.
Recommended by the Board of Selectmen.

## ARTICLE 12

Shall the Town vote to authorize the Board of Selectmen to appropriate from unappropriated surplus, the sum of $\$ 10,000$ to use as they deem advisable to meet unanticipated expenses and emergencies that occur during the calendar year 2022.
Explanation: This represents a 0\% increase from the previous year.
Recommended by the Board of Selectmen.

## ARTICLE 13

Shall the Town vote to allow overlay to cover Abatements.

## ARTICLE 14

Shall the Town transfer the money received from the State for Snowmobile Registrations to the New Sharon Snow Riders Snowmobile Club?

## ARTICLE 15

Shall the Town vote to authorize the Board of Selectmen to apply for, accept, and expend, without further action by Town Meeting, money from the State, FEMA, federal or other governmental units, grants or private sources which become available during the year, and to authorize the Selectmen to accept, on behalf of the Town, any and all unconditional gifts of any type of property and use to lower the commitment.

## ARTICLE 16

Shall the Town set the date of 30 days from commitment after which interest shall be charged at the rate of $4 \%$ per year, or part thereof, on taxes unpaid after that date; and that the Tax Collector shall settle with the Treasurer within one year of commitment?

## ARTICLE 17

Shall the Town authorize the Selectmen, on behalf of the Town, to sell and dispose of any Real Estate acquired by the Town for nonpayment of taxes thereon, on such terms as they deem advisable and to execute Quit Claim Deeds for such property? Except that the Municipal Officers shall use the special sale process required by 36 M.R.S. § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).

## ARTICLE 18

Shall the Town vote to authorize the Selectmen to dispose of town owned personal property, under such terms and conditions as they deem advisable.

## ARTICLE 19

Shall the Town use the Excise Tax money to help off-set the cost of capital improvements and maintenance of roads?

## ARTICLE 20

Shall the Town authorize the Selectmen on behalf of the Town to negotiate temporary loans, said loans to be repaid during the 2022 calendar year?

## ARTICLE 21

Shall the Town authorize the Selectmen to spend an amount not to exceed $3 / 12$ of the amount in the 2022 annual budget during the period from January 1, 2023 to the 2023 annual Town Meeting?

## ARTICLE 22

Shall the Town authorize the Selectmen to make final determinations regarding the closing or opening of roads for winter maintenance?

## ARTICLE 23

Shall the Town accept prepayment of taxes prior to the commitment and to pay no interest thereon?

## ARTICLE 24

Shall the Town authorize the Board of Selectmen to enter into a multiple year contract for snow plowing services?

## ARTICLE 25

Shall the Town vote to appropriate from unappropriated surplus, $\$ 53,933.00$ (representing unexpended balances in the prior year) to lower the tax commitment.

## ARTICLE 26

To see if the Town will vote to appropriate $\$ 149,437.36$ from Coronavirus Local Fiscal Recovery Funds (aka American Rescue Plan Act or ARPA funds) received by the Town from the federal government to include the following projects along with any other projects which meet the criteria as set by the federal government: Town Office generator; 1 year ZOOM fee for remote meeting access; water pressure pump Town Office/Fire Station; 3 heat pumps for the Library; display cases for preservation and protection of Town of New Sharon specific historical items.

## ARTICLE 27

To see if the Town will vote to amend the Fire Department Ordinance to lower the minimum age of 18 to 16 for Junior Firefighters.

Given under our hands this 16 th day of February in the year of our Lord Two Thousand Twenty-Two.

Dated:

## Municipal Officers:

Lorna Nichols

Travis Pond

## Paula Nason

## Board of Selectmen

Town of New Sharon

## 8003

## A True Copy

Attest:
Pursuant to the within Warrant to me directed, I have notified and warned the inhabitants of the Town of New Sharon, qualified as herein expressed, to meet at the time and place, and for the purposes therein named, by posting an attested copy of said Warrant at the door of the New Sharon Town Hall, the bulletin board outside Sandy River Farm Store, New Sharon Post Office and Douin's Market, being public and conspicuous places in said Town, on the 16th day of February, 2022 A.D., being at least seven days before the meeting.

Mercy Hanson, Resident of New Sharon, Maine 04955

## 8003

The Registrar of Voters will be at the Town Hall on Town Election day one hour before the election to accept registrations of those becoming eligible to vote. A person who is not registered to vote cannot vote in any election.

| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| 01 - Gen'l Gov't |  |  |  |  |  |  |  |  |
| 01 - Admin |  |  |  |  |  |  |  |  |
| 10 - Emp Costs |  |  |  |  |  |  |  |  |
| 10 - Mileage |  |  |  |  |  |  |  |  |
| 08/03/21 | 0050 | 13334 | 00495 - Adams, Pamela | 44 Miles |  | 24.64 | 0.00 |  |
|  |  |  |  | Expense | 1,000.00 | 24.64 | 0.00 | 975.36 |
| 15 - Training |  |  |  |  |  |  |  |  |
| 02/16/21 | 0014 | 12944 | 00040 - Maine Municipal | KR - Training |  | 45.00 | 0.00 |  |
| 03/16/21 | 0019 | 13000 | 00040 - Maine Municipal | JW Planning Board |  | 45.00 | 0.00 |  |
| 06/01/21 | 0037 | 13175 | 00602 - Maine Municipal | Webinar |  | 8.00 | 0.00 |  |
| 08/17/21 | 0055 | 13389 | 00208 - Maine Town \& City | Training Cancelation |  | 15.00 | 0.00 |  |
| 10/18/21 | 0071 | 13548 | 00077 - Maine Library | Webinar ML |  | 35.00 | 0.00 |  |
| 10/18/21 | 0000 | 13548 | 00077 - Maine Library | VOID - Webinar ML |  | -35.00 | 0.00 |  |
| 11/03/21 | 0073 | 13574 | 00040 - Maine Municipal | Marijuana Webinar |  | 35.00 | 0.00 |  |
| 11/16/21 | 0078 | 13625 | 00040 - Maine Municipal | Joseph Rollins |  | 35.00 | 0.00 |  |
| 12/30/21 | 0000 | 13725 | 00638 - CE Solutions | First Responder Training |  | 100.00 | 0.00 |  |
|  |  |  |  | Expense | 2,000.00 | 283.00 | 0.00 | 1,717.00 |
| 25 - Unemployment |  |  |  |  |  |  |  |  |
|  |  |  |  | Expense | 3,500.00 | 307.64 | 0.00 | 3,192.36 |
| 12 - Meeting |  |  |  |  |  |  |  |  |
| 01 - Moderator |  |  |  |  |  |  |  |  |
| 02 - Ballot Clerk |  |  |  |  |  |  |  |  |
| 03/16/21 |  |  |  | 03/16/21 Payroll (Dist) |  | 738.11 | 0.00 |  |
| 06/15/21 |  |  |  | 06/15/21 Payroll (Dist) |  | 430.09 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 762.42 | 0.00 |  |
| 12/15/21 |  |  |  | 12/15/21 Payroll (Dist) |  | 18.23 | 0.00 |  |
|  |  |  |  | Expense | 2,000.00 | 1,948.85 | 0.00 | 51.15 |
| 03 - Ann. Report |  |  |  |  |  |  |  |  |
| 02/26/21 | 0016 | 12960 | 00520 - Bromar Printing | Audit Report Printing |  | 169.40 | 0.00 |  |
| 02/26/21 | 0016 | 12960 | 00520 - Bromar Printing | Town Report Printing |  | 1,433.00 | 0.00 |  |
|  |  |  |  | Expense | 1,200.00 | 1,602.40 | 0.00 | -402.40 |
| 05-0 |  |  |  | 700.00 | 0.00 | 0.00 | 700.00 |  |
| 15 - Supplies |  |  |  |  |  |  |  |  |
| 01 - Office |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12849 | 00040 - Maine Municipal | MMTCTA Membership |  | 30.00 | 0.00 |  |
| 01/19/21 | 0007 | 12889 | 00001 - Transco | Printer Contract |  | 6.05 | 0.00 |  |
| 01/19/21 | 0007 | 12887 | 00002 - Staples Credit Plan | W2s and 1099s |  | 35.01 | 0.00 |  |
| 01/19/21 | 0007 | 12882 | 00525 - Norton, Erin | Office Supplies - cart |  | 137.14 | 0.00 |  |
| 01/19/21 | 0007 | 12882 | 00525 - Norton, Erin | Office Suplies - Amazon |  | 152.70 | 0.00 |  |
| 04/13/21 |  |  |  | Walmart Checks Order |  | 0.00 | 205.68 |  |
| 04/13/21 |  |  |  | Walmart Checks Order |  | 205.68 | 0.00 |  |
| 01/30/21 |  |  |  | Walmart.com checks order |  | 205.68 | 0.00 |  |
| 02/02/21 | 0012 | 12926 | 00002 - Staples Credit Plan | Office Supplies |  | 43.41 | 0.00 |  |
| 02/02/21 | 0012 | 12921 | 00525 - Norton, Erin | Office Supplies |  | 20.83 | 0.00 |  |
| 02/16/21 | 0014 | 12947 | 00525 - Norton, Erin | Office Supplies Mardens |  | 83.99 | 0.00 |  |
| 02/16/21 | 0014 | 12947 | 00525 - Norton, Erin | Office Supplies walmart |  | 20.83 | 0.00 |  |
| 02/16/21 | 0014 | 12947 | 00525 - Norton, Erin | Office Supplies Walmart |  | 39.90 | 0.00 |  |
| 02/16/21 | 0014 | 12949 | 00725 - Paypal | Assessor Toner |  | 141.46 | 0.00 |  |
| 02/26/21 | 0016 | 12966 | 00525 - Norton, Erin | Office Supplies |  | 119.20 | 0.00 |  |
| 02/26/21 | 0016 | 12958 | 00495 - Adams, Pamela | Paper - Office Supplies |  | 10.98 | 0.00 |  |
| 02/26/21 | 0016 | 12958 | 00495 - Adams, Pamela | Post its - Office Supplie |  | 15.28 | 0.00 |  |
| 04/06/21 | 0023 | 13043 | 00525 - Norton, Erin | Folders |  | 71.70 | 0.00 |  |
| 04/06/21 | 0023 | 13050 | 00002 - Staples Credit Plan | Assessor Ink |  | 270.98 | 0.00 |  |
| 04/06/21 | 0023 | 13050 | 00002 - Staples Credit Plan | Office Supplies |  | 56.48 | 0.00 |  |
| 04/06/21 | 0023 | 13051 | 00001 - Transco | Printer Contract |  | 529.20 | 0.00 |  |
| 04/06/21 | 0023 | 13051 | 00001 - Transco | Printer Contract |  | 7.75 | 0.00 |  |
| 04/20/21 | 0027 | 13098 | 00002 - Staples Credit Plan | Rubbish Bin |  | 36.21 | 0.00 |  |
| 04/20/21 | 0027 | 13098 | 00002 - Staples Credit Plan | Office Supplies |  | 13.45 | 0.00 |  |
| 05/18/21 | 0033 | 13151 | 00525 - Norton, Erin | Emergency Evac Frames |  | 72.75 | 0.00 |  |
| 06/01/21 | 0037 | 13186 | 00732 - W.B. Mason Co., Inc. | Town Office Supplies |  | 135.45 | 0.00 |  |
| 06/15/21 | 0040 | 13216 | 00136 - New Sharon | Town Office Calendar |  | 40.00 | 0.00 |  |
| 06/15/21 | 0040 | 13216 | 00136 - New Sharon | Recycling Calendar |  | 40.00 | 0.00 |  |
| 06/15/21 | 0040 | 13205 | 00495 - Adams, Pamela | Town Office - Supplies |  | 36.16 | 0.00 |  |
| 06/15/21 | 0040 | 13205 | 00495 - Adams, Pamela | Town Office - Supplies |  | 8.68 | 0.00 |  |
| 07/06/21 | 0044 | 13289 | 00033 - United States Postal | Town Office - PO Box |  | 92.00 | 0.00 |  |
| 07/06/21 | 0044 | 13261 | 00495 - Adams, Pamela | Comand Strips |  | 7.45 | 0.00 |  |
| 07/20/21 | 0047 | 13322 | 00001 - Transco | Printer Contract |  | 20.14 | 0.00 |  |
| 07/20/21 | 0047 | 13321 | 00002 - Staples Credit Plan | Office Supplies |  | 77.12 | 0.00 |  |
| 07/20/21 | 0047 | 13315 | 00525 - Norton, Erin | Office Supplies |  | 4.47 | 0.00 |  |



| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/07/21 | 0059 | 13418 | 00480 - Expenet Technologies | New laptop software setup |  | 170.00 | 0.00 |  |
| 12/15/21 | 0084 | 13684 | 00480 - Expenet Technologies | Town Office - Computer S |  | 42.50 | 0.00 |  |
|  |  |  |  | Expense | 8,700.00 | 10,830.27 | 0.00 | -2,130.27 |
| 40 - Legal Fees 01 - Atty Fees |  |  |  |  |  |  |  |  |
| 07/06/21 | 0044 | 13275 | 00647 - Law Office of Amanda | New buildling |  | 1,417.50 | 0.00 |  |
| 08/03/21 | 0051 | 13360 | 00647 - Law Office of Amanda | Legal - Selectmen |  | 385.00 | 0.00 |  |
| 09/21/21 | 0064 | 13478 | 00740 - Skelton Taintor \& | Legal - BCBC |  | 2,625.00 | 0.00 |  |
| 10/18/21 | 0071 | 13541 | 00747 - Drummond Woodsum | BCBC 1054.76 |  | 2,109.52 | 0.00 |  |
| 10/18/21 | 0071 | 13556 | 00740 - Skelton Taintor \& | Legal - Mediation |  | 4,323.65 | 0.00 |  |
| 11/03/21 | 0000 | 13541 | 00747 - Drummond Woodsum | VOID - BCBC 1054.76 |  | -2,109.52 | 0.00 |  |
| 11/16/21 | 0078 | 13630 | 00740 - Skelton Taintor \& | Mediation Costs |  | 1,054.76 | 0.00 |  |
|  |  |  |  | Expense | 6,000.00 | 9,805.91 | 0.00 | -3,805.91 |
| 05 - Advertising Bulda Parpal 40.00 |  |  |  |  |  |  |  |  |
| $05 / 11 / 21$ |  |  |  | Bulldog Paypal |  | 40.00 | 0.00 |  |
|  |  |  |  | Expense | 500.00 | 40.00 | 0.00 | 460.00 |
| 15 - Reg. Deeds |  |  |  |  |  |  |  |  |
| 08/17/21 | 0055 | 13387 | 00003 - Franklin County | Balance due |  | 45.95 | 0.00 |  |
|  |  |  |  | Expense | 500.00 | 45.95 | 0.00 | 454.05 |
| 16 - Dischg Liens |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12836 | 00495 - Adams, Pamela | 5 Discharges |  | 30.00 | 0.00 |  |
| 01/05/21 | 0002 | 12846 | 00003 - Franklin County | Lien Discharges - 5 |  | 95.00 | 0.00 |  |
| 02/02/21 | 0012 | 12918 | 00003 - Franklin County | Lien Discharges -3 |  | 76.00 | 0.00 |  |
| 02/02/21 | 0012 | 12906 | 00495 - Adams, Pamela | Town Office - Notary |  | 20.00 | 0.00 |  |
| 03/16/21 | 0019 | 12982 | 00495 - Adams, Pamela | Discharging Liens |  | 15.00 | 0.00 |  |
| 03/16/21 | 0019 | 12994 | 00003 - Franklin County | Lien Discharges - 2 |  | 38.00 | 0.00 |  |
| 03/16/21 | 0019 | 12994 | 00003 - Franklin County | Lien Discharges - 3 |  | 57.00 | 0.00 |  |
| 05/18/21 | 0033 | 13144 | 00003 - Franklin County | Lien Discharges - 5 |  | 19.00 | 0.00 |  |
| 07/06/21 | 0044 | 13271 | 00003 - Franklin County | Lien Discharges - 6 |  | 114.00 | 0.00 |  |
| 07/06/21 | 0044 | 13261 | 00495 - Adams, Pamela | 6 Discharges |  | 30.00 | 0.00 |  |
| 07/20/21 | 0047 | 13312 | 00003 - Franklin County | Lien Discharges - 3 |  | 57.00 | 0.00 |  |
| 07/20/21 | 0047 | 13305 | 00495 - Adams, Pamela | 3 Discharges |  | 15.00 | 0.00 |  |
| 08/03/21 | 0050 | 13342 | 00003 - Franklin County | Lien Discharges - 7 |  | 19.00 | 0.00 |  |
| 08/03/21 | 0050 | 13334 | 00495 - Adams, Pamela | Town Office - Notary |  | 35.00 | 0.00 |  |
| 08/17/21 | 0055 | 13387 | 00003 - Franklin County | Lien Discharges -9 |  | 171.00 | 0.00 |  |
| 09/21/21 | 0064 | 13466 | 00003 - Franklin County | Lien Discharges -7 |  | 133.00 | 0.00 |  |
| 09/21/21 | 0064 | 13456 | 00495 - Adams, Pamela | Town Office - Notary |  | 35.00 | 0.00 |  |
| 10/18/21 | 0071 | 13533 | 00495 - Adams, Pamela | 6 Discharges |  | 30.00 | 0.00 |  |
| 10/18/21 | 0071 | 13546 | 00003 - Franklin County | Lien Discharges -6 |  | 95.00 | 0.00 |  |
| 11/16/21 | 0078 | 13623 | 00003 - Franklin County | Lien Discharges - 6 |  | 114.00 | 0.00 |  |
| 11/16/21 | 0078 | 13613 | 00495 - Adams, Pamela | Town Office - Discharges |  | 25.00 | 0.00 |  |
| 12/30/21 | 0087 | 13733 | 00003 - Franklin County | Lien Discharges - 8 |  | 152.00 | 0.00 |  |
| 12/30/21 | 0087 | 13722 | 00495 - Adams, Pamela | 8 Discharges |  | 40.00 | 0.00 |  |
|  |  |  |  | Expense | 4,000.00 | 1,415.00 | 0.00 | 2,585.00 |
| 17 - Lien Expense |  |  |  |  |  |  |  |  |
| 07/20/21 | 0047 | 13315 | 00525 - Norton, Erin | 82 Liens |  | 410.00 | 0.00 |  |
| 07/20/21 | 0047 | 13312 | 00003 - Franklin County | 82 Liens |  | 1,558.00 | 0.00 |  |
| 08/17/21 | 0055 | 13377 | 00495 - Adams, Pamela | Discharging liens |  | 45.00 | 0.00 |  |
|  |  |  |  | Expense | 2,500.00 | 2,013.00 | 0.00 | 487.00 |
| 90 - Unclassified |  |  |  |  |  |  |  |  |
| $30-0$ | Fees |  |  |  | 250.00 | 0.00 | 0.00 | 250.00 |
| 32 - Bank Fees |  |  |  |  | 50.00 | 0.00 | 0.00 | 50.00 |
|  |  |  |  | Expense | 300.00 | 0.00 | 0.00 | 300.00 |
|  |  |  |  | Department | 47,850.00 | 45,359.21 | 205.68 | 2,696.47 |
| 02 - Insurance |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 30 \text { - Dues } \\ & 01-P \& C \end{aligned}$ |  |  |  |  |  |  |  |  |
| $\begin{array}{cccccc}01-\mathrm{P} \text { C } \\ \text { 07/06/21 } & 0044 & 13276 & 00040-\text { Maine Municipal } & \text { Property \& Casualty \#1 }\end{array}$ |  |  |  |  |  |  |  |  |
| 12/15/21 | 0084 | 13689 | 00040 - Maine Municipal | Property \& Casualty |  | 6,935.00 | 0.00 |  |
| 12/30/21 | 0087 | 13735 | 00755 - Hub International | Insurance |  | 340.00 | 0.00 |  |
| 12/30/21 | 0000 | 13735 | 00755 - Hub International | Insurance |  | -340.00 | 0.00 |  |
|  |  |  |  | Expense | 14,500.00 | 13,870.00 | 0.00 | 630.00 |
| 20 - Workers Comp |  |  |  |  |  |  |  |  |
| 03/16/21 | 0019 | 13001 | 00602 - Maine Municipal | WC audit |  | 156.00 | 0.00 |  |
| 05/18/21 | 0033 | 13147 | 00602 - Maine Municipal | First Quarter |  | 4,060.00 | 0.00 |  |
|  |  |  |  | Expense | 8,000.00 | 4,216.00 | 0.00 | 3,784.00 |
| 03-Soc Security |  |  |  |  |  |  |  |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 - Emp Costs |  |  |  |  |  |  |  |  |
| 01 - FICA |  |  |  |  |  |  |  |  |
| 01/05/21 |  |  |  | 01/05/21 Payroll(MTaxTot) |  | 54.86 | 0.00 |  |
| 01/05/21 |  |  |  | 01/05/21 Payroll(FICATot) |  | 234.51 | 0.00 |  |
| 01/19/21 |  |  |  | 01/19/21 Payroll(MTaxTot) |  | 27.03 | 0.00 |  |
| 01/19/21 |  |  |  | 01/19/21 Payroll(FICATot) |  | 104.94 | 0.00 |  |
| 02/02/21 |  |  |  | 02/02/21 Payroll(MTaxTot) |  | 68.62 | 0.00 |  |
| 02/02/21 |  |  |  | 02/02/21 Payroll(FICATot) |  | 284.84 | 0.00 |  |
| 02/16/21 |  |  |  | 02/16/21 Payroll(MTaxTot) |  | 26.00 | 0.00 |  |
| 02/16/21 |  |  |  | 02/16/21 Payroll(FICATot) |  | 111.14 | 0.00 |  |
| 03/02/21 |  |  |  | 03/02/21 Payroll(MTaxTot) |  | 60.91 | 0.00 |  |
| 03/02/21 |  |  |  | 03/02/21 Payroll(FICATot) |  | 260.44 | 0.00 |  |
| 03/16/21 |  |  |  | 03/16/21 Payroll(MTaxTot) |  | 70.60 | 0.00 |  |
| 03/16/21 |  |  |  | 03/16/21 Payroll(FICATot) |  | 301.88 | 0.00 |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll(MTaxTot) |  | 137.99 | 0.00 |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll(FICATot) |  | 589.98 | 0.00 |  |
| 04/20/21 |  |  |  | 04/20/21 Payroll(MTaxTot) |  | 45.44 | 0.00 |  |
| 04/20/21 |  |  |  | 04/20/21 Payroll(FICATot) |  | 194.27 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll(MTaxTot) |  | 106.95 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll(FICATot) |  | 457.26 | 0.00 |  |
| 05/18/21 |  |  |  | 05/18/21 Payroll(MTaxTot) |  | 18.27 | 0.00 |  |
| 05/18/21 |  |  |  | 05/18/21 Payroll(FICATot) |  | 78.09 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll(MTaxTot) |  | 109.80 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll(FICATot) |  | 469.47 | 0.00 |  |
| 06/15/21 |  |  |  | 06/15/21 Payroll(MTaxTot) |  | 154.47 | 0.00 |  |
| 06/15/21 |  |  |  | 06/15/21 Payroll(FICATot) |  | 660.39 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll(MTaxTot) |  | 119.55 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll(FICATot) |  | 511.12 | 0.00 |  |
| 07/20/21 |  |  |  | 07/20/21 Payroll(MTaxTot) |  | 18.96 | 0.00 |  |
| 07/20/21 |  |  |  | 07/20/21 Payroll(FICATot) |  | 81.08 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll(MTaxTot) |  | 106.79 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll(FICATot) |  | 456.59 | 0.00 |  |
| 08/17/21 |  |  |  | 08/17/21 Payroll(MTaxTot) |  | 66.73 | 0.00 |  |
| 08/17/21 |  |  |  | 08/17/21 Payroll(FICATot) |  | 285.34 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll(MTaxTot) |  | 127.63 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll(FICATot) |  | 545.70 | 0.00 |  |
| 09/21/21 |  |  |  | 09/21/21 Payroll(MTaxTot) |  | 18.63 | 0.00 |  |
| 09/21/21 |  |  |  | 09/21/21 Payroll(FICATot) |  | 79.64 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll(MTaxTot) |  | 106.93 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll(FICATot) |  | 457.18 | 0.00 |  |
| 10/19/21 |  |  |  | 10/19/21 Payroll(MTaxTot) |  | 21.38 | 0.00 |  |
| 10/19/21 |  |  |  | 10/19/21 Payroll(FICATot) |  | 91.39 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll(MTaxTot) |  | 120.95 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll(FICATot) |  | 517.09 | 0.00 |  |
| 11/17/21 |  |  |  | 11/17/21 Payroll(MTaxTot) |  | 19.77 | 0.00 |  |
| 11/17/21 |  |  |  | 11/17/21 Payroll(FICATot) |  | 84.54 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll(MTaxTot) |  | 144.67 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll(FICATot) |  | 618.57 | 0.00 |  |
| 12/15/21 |  |  |  | 12/15/21 Payroll(MTaxTot) |  | 147.83 | 0.00 |  |
| 12/15/21 |  |  |  | 12/15/21 Payroll(FICATot) |  | 631.99 | 0.00 |  |
| 12/30/21 |  |  |  | 12/30/21 Payroll(MTaxTot) |  | 36.41 | 0.00 |  |
| 12/30/21 |  |  |  | 12/30/21 Payrol((FICATot) |  | 155.69 | 0.00 |  |
|  |  |  |  | Expense | 10,500.00 | 10,200.30 | 0.00 | 299.70 |
| CODE ENFORCEMENT OFFICER |  |  |  |  |  |  |  |  |
| 05 - CEO |  |  |  |  |  |  |  |  |
| 05 - Wages |  |  |  |  |  |  |  |  |
| 01 - Regular |  |  |  |  |  |  |  |  |
| 03/16/21 |  |  |  | 03/16/21 Payroll (Dist) |  | 2,500.00 | 0.00 |  |
| 04/20/21 |  |  |  | 04/20/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 836.00 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 10,000.00 | 0.00 | 0.00 |
| ASSESSING AGENT |  |  |  |  |  |  |  |  |
| 06 - Assessing Ag |  |  |  |  |  |  |  |  |



| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/16/21 |  |  |  | 02/16/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 03/02/21 |  |  |  | 03/02/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 03/16/21 |  |  |  | 03/16/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 04/20/21 |  |  |  | 04/20/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 05/18/21 |  |  |  | 05/18/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 06/15/21 |  |  |  | 06/15/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 07/20/21 |  |  |  | 07/20/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 08/17/21 |  |  |  | 08/17/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 09/21/21 |  |  |  | 09/21/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 10/19/21 |  |  |  | 10/19/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 11/17/21 |  |  |  | 11/17/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 595.00 | 0.00 |  |
| 12/15/21 |  |  |  | 12/15/21 Payroll (Dist) |  | 615.00 | 0.00 |  |
|  |  |  |  | Expense | 14,300.00 | 14,300.00 | 0.00 | 0.00 |
| TREASURER |  |  |  |  |  |  |  |  |
| 12 - Treasurer |  |  |  |  |  |  |  |  |
| 05 - Wages |  |  |  |  |  |  |  |  |
| 01 - Regular |  |  |  |  |  |  |  |  |
| 01/05/21 |  |  |  | 01/05/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 02/02/21 |  |  |  | 02/02/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 02/16/21 |  |  |  | 02/16/21 Payroll (Dist) |  | 500.00 | 0.00 |  |
| 03/02/21 |  |  |  | 03/02/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll (Dist) |  | 1,300.00 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll (Dist) |  | 2,000.00 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
| 12/15/21 |  |  |  | 12/15/21 Payroll (Dist) |  | 1,000.00 | 0.00 |  |
|  |  |  |  | Expense | 14,800.00 | 14,800.00 | 0.00 | 0.00 |
| SELECTMAN POND |  |  |  |  |  |  |  |  |
| 13 - Select-TP |  |  |  |  |  |  |  |  |
| 05 - Wages |  |  |  |  |  |  |  |  |
| 05 - Stipend |  |  |  |  |  |  |  |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll (Dist) |  | 1,875.00 | 0.00 |  |
| 08/17/21 |  |  |  | 08/17/21 Payroll (Dist) |  | 3,125.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 2,500.00 | 0.00 |  |
|  |  |  |  | Expense | 7,500.00 | 7,500.00 | 0.00 | 0.00 |
| SELECTPERSON NASON |  |  |  |  |  |  |  |  |
| 14-Select-PN |  |  |  |  |  |  |  |  |
| 05 - Wages |  |  |  |  |  |  |  |  |
| 05 - Stipend |  |  |  |  |  |  |  |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 833.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 836.00 | 0.00 |  |
|  |  |  |  | Expense | 7,500.00 | 7,500.00 | 0.00 | 0.00 |
| SELECTPERSON NICHOLS |  |  |  |  |  |  |  |  |
| 15-Select-LN |  |  |  |  |  |  |  |  |
| 05 - Wages |  |  |  |  |  |  |  |  |
| 05 - Stipend |  |  |  |  |  |  |  |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll (Dist) |  | 1,875.00 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll (Dist) |  | 703.00 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 703.00 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll (Dist) |  | 703.00 | 0.00 |  |
| 26 |  |  |  |  |  | www.newsharon.maine.gov |  |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/03/21 |  |  |  | 08/03/21 Payroll (Dist) |  | 703.00 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll (Dist) |  | 703.00 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll (Dist) |  | 703.00 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 703.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 704.00 | 0.00 |  |
|  |  |  |  | Expense | 7,500.00 | 7,500.00 | 0.00 | 0.00 |
| DEPUTY CLERK/TAX COLLECTOR |  |  |  |  |  |  |  |  |
| 16 - Deputy TC/CK |  |  |  |  |  |  |  |  |
| 05 - Wages |  |  |  |  |  |  |  |  |
| 01 - Regular |  |  |  |  |  |  |  |  |
| 01/19/21 |  |  |  | 01/19/21 Payroll (Dist) |  | 171.00 | 0.00 |  |
| 02/02/21 |  |  |  | 02/02/21 Payroll (Dist) |  | 138.00 | 0.00 |  |
| 02/16/21 |  |  |  | 02/16/21 Payroll (Dist) |  | 150.00 | 0.00 |  |
| 03/16/21 |  |  |  | 03/16/21 Payroll (Dist) |  | 142.25 | 0.00 |  |
| 04/20/21 |  |  |  | 04/20/21 Payroll (Dist) |  | 126.75 | 0.00 |  |
| 05/18/21 |  |  |  | 05/18/21 Payroll (Dist) |  | 117.00 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 175.50 | 0.00 |  |
| 06/15/21 |  |  |  | 06/15/21 Payroll (Dist) |  | 117.00 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll (Dist) |  | 130.00 | 0.00 |  |
| 07/20/21 |  |  |  | 07/20/21 Payroll (Dist) |  | 169.00 | 0.00 |  |
| 08/17/21 |  |  |  | 08/17/21 Payroll (Dist) |  | 334.75 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll (Dist) |  | 412.75 | 0.00 |  |
| 09/21/21 |  |  |  | 09/21/21 Payroll (Dist) |  | 149.50 | 0.00 |  |
| 10/19/21 |  |  |  | 10/19/21 Payroll (Dist) |  | 331.50 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 260.00 | 0.00 |  |
| 11/17/21 |  |  |  | 11/17/21 Payroll (Dist) |  | 221.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 266.50 | 0.00 |  |
| 12/15/21 |  |  |  | 12/15/21 Payroll (Dist) |  | 266.50 | 0.00 |  |
| 12/30/21 |  |  |  | 12/30/21 Payroll (Dist) |  | 221.00 | 0.00 |  |
|  |  |  |  | Expense | 3,900.00 | 3,900.00 | 0.00 | 0.00 |
| TECHNOLOGY |  |  |  |  |  |  |  |  |
| 17 - Technology |  |  |  |  |  |  |  |  |
| 90 - Unclassified |  |  |  |  |  |  |  |  |
| 35 - Misc. |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12856 | 00101 - Seacoast Security, | New Budilling Setup |  | 2,263.50 | 0.00 |  |
| 01/19/21 | 0007 | 12881 | 00478 - Nichols, Lorna | Wix website domain |  | 168.00 | 0.00 |  |
| 01/19/21 | 0007 | 12881 | 00478 - Nichols, Lorna | Wix website domain |  | 30.00 | 0.00 |  |
| 01/19/21 | 0007 | 12881 | 00478 - Nichols, Lorna | Wix -website domain |  | 144.00 | 0.00 |  |
| 04/13/21 |  |  |  | Paypal Cemetery Software |  | 0.00 | 108.80 |  |
| 04/13/21 |  |  |  | Paypal Cemetery Software |  | 108.80 | 0.00 |  |
| 01/30/21 |  |  |  | Zoom |  | 108.80 | 0.00 |  |
| 01/05/21 | 0000 | 12856 | 00101 - Seacoast Security, | New Budilling Setup |  | -2,263.50 | 0.00 |  |
| 03/16/21 | 0019 | 12988 | 00035 - Consolidated | Professional Instal |  | 129.00 | 0.00 |  |
| 03/16/21 | 0019 | 12992 | 00480 - Expenet Technologies | Town Office - Computer S |  | 2,663.24 | 0.00 |  |
| 05/11/21 |  |  |  | Zoom Paypal |  | 175.00 | 0.00 |  |
| 03/16/21 | 0000 | 12992 | 00480 - Expenet Technologies | Town Office - Computer S |  | -2,663.24 | 0.00 |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll (Dist) |  | 500.00 | 0.00 |  |
| 04/20/21 | 0027 | 13095 | 00101 - Seacoast Security, | New Buildling |  | 33.39 | 0.00 |  |
| 05/18/21 |  |  |  | Zoom paypal |  | 100.00 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll (Dist) |  | 186.00 | 0.00 |  |
| 07/06/21 |  |  |  | Zoom |  | 100.00 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 186.00 | 0.00 |  |
| 07/20/21 |  |  |  | ZOOM |  | 100.00 | 0.00 |  |
| 07/06/21 |  |  |  | 07/06/21 Payroll (Dist) |  | 186.00 | 0.00 |  |
| 07/20/21 | 0047 | 13321 | 00002 - Staples Credit Plan | Pam's laptop |  | 569.99 | 0.00 |  |
| 08/31/21 |  |  |  | Zoom |  | 100.00 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll (Dist) |  | 186.00 | 0.00 |  |
| 09/14/21 |  |  |  | Zoom |  | 100.00 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll (Dist) |  | 186.00 | 0.00 |  |
| 11/08/21 |  |  |  | Zoom |  | 100.00 | 0.00 |  |
| 11/08/21 |  |  |  | Microsoft Office DeptuyPC |  | 99.00 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll (Dist) |  | 186.00 | 0.00 |  |
| 01/05/22 |  |  |  | Zoom |  | 100.00 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 186.00 | 0.00 |  |
| 01/14/22 |  |  |  | zoom |  | 100.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 198.00 | 0.00 |  |
| 12/30/21 | 0087 | 13736 | 00478 - Nichols, Lorna | Wix Subscription |  | 168.00 | 0.00 |  |
| 01/05/22 |  |  |  | Zoom |  | 100.00 | 0.00 |  |
| 01/05/22 |  |  |  | Zoom |  | 0.00 | 100.00 |  |
| 01/14/22 |  |  |  | zoom |  | 100.00 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 4,733.98 | 208.80 | 5,474.82 |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWN HALL |  |  |  |  |  |  |  |  |
| 20 - Town Hall |  |  |  |  |  |  |  |  |
| 20 - Utilities |  |  |  |  |  |  |  |  |
| 01 - El | tricity |  |  |  |  |  |  |  |
| 04/20/21 | 0027 | 13081 | 00705 - Blane Casey Bldg. | Electricity |  | 221.45 | 0.00 |  |
| 05/04/21 | 0029 | 13104 | 00015 - Central Maine Power | Town Office |  | 106.01 | 0.00 |  |
| 06/15/21 | 0040 | 13208 | 00015 - Central Maine Power | Town Office |  | 93.59 | 0.00 |  |
| 07/06/21 | 0044 | 13265 | 00015 - Central Maine Power | Town Office |  | 199.43 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Town Office |  | 134.83 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Town Office |  | 17.38 | 0.00 |  |
| 10/18/21 | 0071 | 13538 | 00015 - Central Maine Power | Town Office |  | 112.63 | 0.00 |  |
| 11/03/21 | 0073 | 13567 | 00015 - Central Maine Power | Town Office |  | 114.44 | 0.00 |  |
| 12/30/21 | 0087 | 13726 | 00015 - Central Maine Power | Town Office |  | 274.76 | 0.00 |  |
| 02 - Internet |  |  |  |  |  |  |  |  |
| 03 - Rent |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12851 | 00509 - New Sharon | Rent |  |  |  |  |
| 01/19/21 | 0007 | 12880 | 00509 - New Sharon | Rent |  | 1,200.00 | 0.00 |  |
| 02/26/21 | 0016 | 12965 | 00509 - New Sharon | Rent |  | 1,200.00 | 0.00 |  |
| 07/06/21 | 0044 | 13278 | 00509 - New Sharon | Rent |  | 300.00 | 0.00 |  |
| 08/03/21 | 0050 | 13348 | 00509 - New Sharon | Rent |  | 100.00 | 0.00 |  |
| 09/07/21 | 0059 | 13426 | 00509 - New Sharon | Rent |  | 100.00 | 0.00 |  |
| 10/04/21 | 0068 | 13513 | 00509 - New Sharon | Rent |  | 100.00 | 0.00 |  |
| 11/03/21 | 0073 | 13578 | 00509 - New Sharon | Rent |  | 100.00 | 0.00 |  |
| 11/30/21 | 0080 | 13642 | 00509 - New Sharon | Rent |  | 100.00 | 0.00 |  |
| 05 - Phone |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12913 | 00035 - Consolidated | Town Office |  | 184.76 | 0.00 |  |
| 02/26/21 | 0016 | 12962 | 00035 - Consolidated | Town Office |  | 185.40 | 0.00 |  |
| 03/16/21 | 0019 | 12988 | 00035 - Consolidated | Town Office |  | 608.54 | 0.00 |  |
| 04/20/21 | 0027 | 13084 | 00035 - Consolidated | Town Office |  | 390.99 | 0.00 |  |
| 05/18/21 | 0033 | 13139 | 00035 - Consolidated | Town Office |  | 50.00 | 0.00 |  |
| 06/15/21 | 0040 | 13209 | 00035 - Consolidated | Town Office |  | 315.94 | 0.00 |  |
| 07/20/21 | 0047 | 13309 | 00035 - Consolidated | Town Office |  | 157.37 | 0.00 |  |
| 07/20/21 | 0047 | 13309 | 00035 - Consolidated | Fire Department |  | 157.37 | 0.00 |  |
| 08/03/21 | 0050 | 13337 | 00035 - Consolidated | Town Office |  | 85.21 | 0.00 |  |
| 08/17/21 | 0055 | 13381 | 00035 - Consolidated | Town Office |  | 156.43 | 0.00 |  |
| 09/21/21 | 0064 | 13462 | 00035 - Consolidated | Town Office |  | 156.43 | 0.00 |  |
| 10/18/21 | 0071 | 13539 | 00035 - Consolidated | Town Office |  | 155.62 | 0.00 |  |
| 11/16/21 | 0078 | 13617 | 00035 - Consolidated | Town Office |  | 154.61 | 0.00 |  |
| 12/15/21 | 0084 | 13678 | 00035 - Consolidated | Town Office |  | 309.22 | 0.00 |  |
| 01/05/22 |  |  |  | Town Hall phone |  | 0.00 | 35.02 |  |
| 08 - Water |  |  |  |  |  |  |  |  |
| 02/16/21 | 0014 | 12946 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 03/16/21 | 0019 | 13002 | 00047 - New Sharon Water | Town Office |  | 200.60 | 0.00 |  |
| 05/18/21 | 0033 | 13149 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 06/15/21 | 0040 | 13217 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 07/06/21 | 0044 | 13279 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 08/17/21 | 0055 | 13391 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 09/21/21 | 0064 | 13474 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 10/18/21 | 0071 | 13552 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 11/16/21 | 0078 | 13627 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 12/15/21 | 0084 | 13692 | 00047 - New Sharon Water | Town Office |  | 100.30 | 0.00 |  |
| 09 - Security |  |  |  |  |  |  |  |  |
| 06/15/21 | 0040 | 13222 | 00101 - Seacoast Security, | Town Office |  | 85.42 | 0.00 |  |
| 09/07/21 | 0059 | 13429 | 00101 - Seacoast Security, | Town Office |  | 85.43 | 0.00 |  |
| 12/15/21 | 0084 | 13695 | 00101 - Seacoast Security, | Town Office |  | 85.42 | 0.00 |  |
| 10 - Heat |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12912 | 00069 - CN Brown | Town Office |  | 120.31 | 0.00 |  |
| 02/02/21 | 0012 | 12912 | 00069 - CN Brown | Town Office |  | 840.01 | 0.00 |  |
| 03/16/21 | 0019 | 12987 | 00069 - CN Brown | Town Office |  | 1,070.27 | 0.00 |  |
| 04/06/21 | 0023 | 13028 | 00069 - CN Brown | Town Office |  | 381.15 | 0.00 |  |
| 11/03/21 | 0073 | 13568 | 00069 - CN Brown | Town Office |  | 319.65 | 0.00 |  |
| 12/15/21 | 0084 | 13677 | 00069 - CN Brown | Town Office |  | 454.00 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 13,287.37 | 35.02 | -3,252.35 |
| $25-\mathrm{M}$ \& R |  |  |  |  |  |  |  |  |
| 01 - Building |  |  |  |  |  |  |  |  |
| 01/19/21 |  |  |  | 01/19/21 Payroll (Dist) |  | 67.50 | 0.00 |  |
| 02/02/21 |  |  |  | 02/02/21 Payroll (Dist) |  | 63.75 | 0.00 |  |
| 02/16/21 | 0014 | 12941 | 00041 - Hammond Lumber | Door Lock with keypad |  | 130.00 | 0.00 |  |
| 02/16/21 |  |  |  | 02/16/21 Payroll (Dist) |  | 67.50 | 0.00 |  |
| 03/02/21 |  |  |  | 03/02/21 Payroll (Dist) |  | 63.75 | 0.00 |  |
| 03/16/21 |  |  |  | 03/16/21 Payroll (Dist) |  | 63.75 | 0.00 |  |




| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/06/21 | 0044 | 13264 | 00617 - Carla Degraw | Medical Supplies - boxes |  | 13.08 | 0.00 |  |
| 07/06/21 | 0000 | 13264 | 00617 - Carla Degraw | VOID - Medical Supplies - |  | -13.08 | 0.00 |  |
| 07/20/21 | 0047 | 13310 | 00235 - Cornelio, Carla | Various Medical Supplies |  | 13.08 | 0.00 |  |
| 08/03/21 | 0050 | 13344 | 00017 - Maine Fire Equipment | Tools and Safety Equipmen | 600.90 | 0.00 |  |  |
| 11/03/21 | 0073 | 13594 | 00752 - Witmer Public Safety | Medical Supplies |  | 80.33 | 0.00 |  |
| 11/03/21 | 0073 | 13594 | 00752 - Witmer Public Safety | Medical Equipment |  | 68.35 | 0.00 |  |
| 11/03/21 | 0073 | 13594 | 00752 - Witmer Public Safety | Medical Supplies |  | 42.16 | 0.00 |  |
| 11/05/21 | 0075 | 13609 | 00753 - New England Fire | SCOTT Air Cylinders |  | 7,500.00 | 0.00 |  |
| 11/30/21 | 0000 | 13594 | 00752 - Witmer Public Safety | VOID - Medical Supplies |  | -80.33 | 0.00 |  |
| 11/30/21 | 0000 | 13594 | 00752 - Witmer Public Safety | VOID - Medical Equipment |  | -68.35 | 0.00 |  |
| 11/30/21 | 0000 | 13594 | 00752 - Witmer Public Safety | VOID - Medical Supplies |  | -42.16 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 8,233.96 | 0.00 | 1,766.04 |
|  |  |  |  |  |  |  |  |  |
| 04/06/21 | 0023 | 13027 | 00249 - Brackett, Jeff | Postage |  | 0.95 | 0.00 |  |
| 08/17/21 | 0055 | 13380 | 00249 - Brackett, Jeff | Postage |  | 11.00 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 11.95 | 0.00 | -11.95 |
| 35 - Uniforms |  |  |  |  |  |  |  |  |
| 05/18/21 | 0033 | 13143 | 00728 - Fire Safety USA, Inc. | Gloves |  | 29.95 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 29.95 | 0.00 | 9,970.05 |
| $50-\mathrm{Gas}$ |  |  |  |  |  |  |  |  |
| 01/19/21 | 0007 | 12876 | 00019 - Irving Oil | Fire Department Fuel |  | 98.13 | 0.00 |  |
| 02/16/21 | 0014 | 12942 | 00019 - Irving Oil | Fire Department Fuel |  | 103.40 | 0.00 |  |
| 03/16/21 | 0019 | 12996 | 00019 - Irving Oil | Fire Department Fuel |  | 224.96 | 0.00 |  |
| 04/06/21 | 0023 | 13036 | 00019 - Irving Oil | Fire Department Fuel |  | 129.60 | 0.00 |  |
| 05/18/21 | 0033 | 13137 | 00249 - Brackett, Jeff | Fire Department Fuel |  | 139.53 | 0.00 |  |
| 06/15/21 | 0040 | 13206 | 00249 - Brackett, Jeff | Irving Oil bill |  | 159.62 | 0.00 |  |
| 07/20/21 | 0047 | 13307 | 00249 - Brackett, Jeff | Fire Department Fuel |  | 174.29 | 0.00 |  |
| 08/17/21 | 0055 | 13380 | 00249 - Brackett, Jeff | Fire Dept. - gas bill |  | 142.83 | 0.00 |  |
| 09/21/21 | 0064 | 13459 | 00249 - Brackett, Jeff | Fuel - Iving bill |  | 139.21 | 0.00 |  |
| 10/18/21 | 0071 | 13536 | 00249 - Brackett, Jeff | Fuel - Truck |  | 215.02 | 0.00 |  |
| 11/16/21 | 0078 | 13615 | 00249 - Brackett, Jeff | Fire Dept. - Irving Oil |  | 167.90 | 0.00 |  |
| 12/15/21 | 0084 | 13676 | 00249 - Brackett, Jeff | Irving Oil |  | 127.46 | 0.00 |  |
|  |  |  |  | Expense | 2,500.00 | 1,821.95 | 0.00 | 678.05 |
| 52 - Public Event |  |  |  |  |  |  |  |  |
| 90 - Misc. |  |  |  |  |  |  |  |  |
| 01/19/21 | 0007 | 12895 | 00397 - Welch, John | Light Bar |  | 159.35 | 0.00 |  |
| 01/19/21 | 0007 | 12870 | 00376 - Atlantic Partners EMS, | Medical Supplies |  | 1,028.00 | 0.00 |  |
| 01/05/22 | 0000 | 13686 | 00127 - Hartford Life \& | VOID - Fire Department |  | -340.00 | 0.00 |  |
| 02/16/21 | 0014 | 12937 | 00249 - Brackett, Jeff | Batteries for station |  | 11.37 | 0.00 |  |
| 03/16/21 | 0019 | 12985 | 00249 - Brackett, Jeff | BOA - Medical Supplies |  | 237.20 | 0.00 |  |
| 03/16/21 | 0019 | 12985 | 00249 - Brackett, Jeff | Sams Club Rags |  | 30.96 | 0.00 |  |
| 03/16/21 | 0019 | 12993 | 00201 - Fire Tech \& Safety of | Foam |  | 356.00 | 0.00 |  |
| 04/06/21 | 0023 | 13027 | 00249 - Brackett, Jeff | Medical Pen Lights |  | 24.27 | 0.00 |  |
| 04/06/21 | 0023 | 13032 | 00728 - Fire Safety USA, Inc. | Fire Department |  | 10,365.95 | 0.00 |  |
| 04/06/21 | 0023 | 13055 | 00018 - Tri County EMS | BLS ecard |  | 5.00 | 0.00 |  |
| 04/20/21 | 0027 | 13091 | 00017 - Maine Fire Equipment | Traffic Paddle |  | 158.00 | 0.00 |  |
| 04/20/21 | 0027 | 13094 | 00064 - Sandy River Farm | Hardware |  | 0.69 | 0.00 |  |
| 04/20/21 | 0027 | 13088 | 00037 - Farmington Farmers | Painters Tape/Marking Spr |  | 40.74 | 0.00 |  |
| 04/20/21 | 0027 | 13088 | 00037 - Farmington Farmers | marking Paint/Brush |  | 44.73 | 0.00 |  |
| 05/04/21 | 0029 | 13103 | 00487 - Business Card | Allied 100 medical |  | 25.15 | 0.00 |  |
| 05/04/21 | 0029 | 13103 | 00487 - Business Card | AED pads |  | 214.84 | 0.00 |  |
| 05/04/21 | 0029 | 13112 | 00733 - NHE-ZPass Customer | Plate ME 408666 pump/tank |  | 2.50 | 0.00 |  |
| 06/01/21 | 0037 | 13170 | 00487 - Business Card | Storage Shelves |  | 139.96 | 0.00 |  |
| 06/15/21 | 0040 | 13221 | 00064 - Sandy River Farm | Hardware |  | 5.00 | 0.00 |  |
| 07/06/21 | 0044 | 13267 | 00735 - Department of Public | EMS Renewal Application |  | 100.00 | 0.00 |  |
| 07/20/21 | 0047 | 13318 | 00064 - Sandy River Farm | Tarp |  | 23.99 | 0.00 |  |
| 07/20/21 | 0047 | 13326 | 00018 - Tri County EMS | 2021 Annual Service Asses |  | 157.96 | 0.00 |  |
| 08/17/21 | 0055 | 13382 | 00235 - Cornelio, Carla | Medical Supplies |  | 18.00 | 0.00 |  |
| 09/07/21 | 0059 | 13419 | 00037 - Farmington Farmers | Sledge Hammer - Squad |  | 45.99 | 0.00 |  |
| 09/07/21 | 0059 | 13411 | 00249 - Brackett, Jeff | Station Supplies |  | 15.72 | 0.00 |  |
| 10/04/21 | 0068 | 13517 | 00064 - Sandy River Farm | Station Supplies |  | 2.98 | 0.00 |  |
| 10/04/21 | 0068 | 13501 | 00487 - Business Card | Mdical Supplies |  | 122.76 | 0.00 |  |
| 10/12/21 | 0069 | 13527 | 00743 - Steve's Appliance | Washer |  | 1,599.00 | 0.00 |  |
| 10/12/21 | 0000 | 13527 | 00743 - Steve's Appliance | VOID - Washer |  | -1,599.00 | 0.00 |  |
| 10/18/21 | 0071 | 13536 | 00249 - Brackett, Jeff | Medical Supplies |  | 148.68 | 0.00 |  |
| 10/18/21 | 0071 | 13536 | 00249 - Brackett, Jeff | Medical Supplies |  | 5.80 | 0.00 |  |
| 10/18/21 | 0071 | 13536 | 00249 - Brackett, Jeff | Medical Supplies |  | 8.92 | 0.00 |  |
| 10/18/21 | 0071 | 13536 | 00249 - Brackett, Jeff | Medical Supplies - Carla |  | 432.35 | 0.00 |  |
| 10/18/21 | 0071 | 13536 | 00249 - Brackett, Jeff | Medical Supplies |  | 42.16 | 0.00 |  |
| 11/03/21 | 0073 | 13587 | 00743 - Steve's Appliance | Washer |  | 1,599.00 | 0.00 |  |
| 11/16/21 | 0078 | 13615 | 00249 - Brackett, Jeff | Fire Dept. - Medical Supp |  | 16.86 | 0.00 |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/15/21 | 0084 | 13686 | 00127 - Hartford Life \& | Fire Department |  | 340.00 | 0.00 |  |
| 12/15/21 | 0084 | 13676 | 00249 - Brackett, Jeff | Samsclub - Batteries |  | 16.98 | 0.00 |  |
| 12/30/21 | 0000 | 13735 | 00755 - Hub International | Insurance |  | 340.00 | 0.00 |  |
|  |  |  |  | Expense | 24,500.00 | 27,200.89 | 0.00 | -2,700.89 |
| 20 - Utilities |  |  |  |  |  |  |  |  |
| 01 - Electricity |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12911 | 00015 - Central Maine Power | Fire Station |  | 107.11 | 0.00 |  |
| 03/16/21 | 0019 | 12986 | 00015 - Central Maine Power | Fire Station |  | 104.81 | 0.00 |  |
| 04/20/21 | 0027 | 13083 | 00015 - Central Maine Power | Fire Station |  | 93.66 | 0.00 |  |
| 05/04/21 | 0029 | 13104 | 00015 - Central Maine Power | Fire Station |  | 164.00 | 0.00 |  |
| 05/04/21 | 0029 | 13104 | 00015 - Central Maine Power | Fire Station |  | 106.00 | 0.00 |  |
| 06/15/21 | 0040 | 13208 | 00015 - Central Maine Power | Fire Station |  | 93.60 | 0.00 |  |
| 07/06/21 | 0044 | 13265 | 00015 - Central Maine Power | Fire Station |  | 199.43 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Fire Station |  | 13.52 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Fire Station |  | 17.38 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Fire Station |  | 134.83 | 0.00 |  |
| 09/21/21 | 0064 | 13461 | 00015 - Central Maine Power | 68 Main street |  | 41.85 | 0.00 |  |
| 09/21/21 | 0064 | 13461 | 00015 - Central Maine Power | 68 Main Street |  | 49.14 | 0.00 |  |
| 10/18/21 | 0071 | 13538 | 00015 - Central Maine Power | Fire Station |  | 112.64 | 0.00 |  |
| 11/03/21 | 0073 | 13567 | 00015 - Central Maine Power | Fire Station |  | 114.45 | 0.00 |  |
| 05 - Phone |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12913 | 00035 - Consolidated | Fire Dept. |  | 108.25 | 0.00 |  |
| 02/16/21 | 0014 | 12938 | 00035 - Consolidated | Fire Dept. |  | 108.56 | 0.00 |  |
| 03/16/21 | 0019 | 12988 | 00035 - Consolidated | Fire Dept. |  | 108.56 | 0.00 |  |
| 04/20/21 | 0027 | 13084 | 00035 - Consolidated | Fire Dept. |  | 108.75 | 0.00 |  |
| 05/18/21 | 0033 | 13139 | 00035 - Consolidated | Fire Dept. |  | 159.84 | 0.00 |  |
| 06/15/21 | 0040 | 13209 | 00035 - Consolidated | Fire Dept. |  | 41.61 | 0.00 |  |
| 08/03/21 | 0050 | 13337 | 00035 - Consolidated | Fire Dept. |  | 85.21 | 0.00 |  |
| 08/17/21 | 0055 | 13381 | 00035 - Consolidated | Fire Dept. |  | 156.42 | 0.00 |  |
| 09/07/21 | 0059 | 13411 | 00249 - Brackett, Jeff | Phone bill |  | 41.31 | 0.00 |  |
| 09/21/21 | 0064 | 13459 | 00249 - Brackett, Jeff | FD Cell phone - US Cell |  | 27.68 | 0.00 |  |
| 09/21/21 | 0064 | 13462 | 00035 - Consolidated | 68 Main street |  | 41.31 | 0.00 |  |
| 09/21/21 | 0064 | 13462 | 00035 - Consolidated | Fire Dept. |  | 156.42 | 0.00 |  |
| 10/18/21 | 0071 | 13539 | 00035 - Consolidated | Fire Dept. |  | 155.61 | 0.00 |  |
| 11/03/21 | 0073 | 13565 | 00249 - Brackett, Jeff | Phone |  | 45.50 | 0.00 |  |
| 11/16/21 | 0078 | 13617 | 00035 - Consolidated | Fire Dept. |  | 154.61 | 0.00 |  |
| 12/15/21 | 0084 | 13676 | 00249 - Brackett, Jeff | Consolidated |  | 40.82 | 0.00 |  |
| 06 - Cell Phone |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12929 | 00020 - U.S. Cellular | Fire Dept. - Cell Phone |  | 27.68 | 0.00 |  |
| 03/16/21 | 0019 | 12985 | 00249 - Brackett, Jeff | US Cellular - cell phone |  | 27.68 | 0.00 |  |
| 04/06/21 | 0023 | 13056 | 00020 - U.S. Cellular | Fire Dept. - Cell Phone |  | 27.68 | 0.00 |  |
| 05/04/21 | 0029 | 13121 | 00020 - U.S. Cellular | Fire Dept. - Cell Phone |  | 32.78 | 0.00 |  |
| 06/01/21 | 0037 | 13184 | 00020 - U.S. Cellular | Fire Dept. - Cell Phone |  | 27.78 | 0.00 |  |
| 07/20/21 | 0047 | 13307 | 00249 - Brackett, Jeff | Fire Dept. - US Cell |  | 27.78 | 0.00 |  |
| 08/03/21 | 0050 | 13355 | 00020 - U.S. Cellular | Fire Dept. - Cell Phone |  | 27.68 | 0.00 |  |
| 10/04/21 | 0068 | 13500 | 00249 - Brackett, Jeff | Cell phone |  | 27.68 | 0.00 |  |
| 11/03/21 | 0073 | 13593 | 00020 - U.S. Cellular | Fire Dept. - Cell Phone |  | 27.50 | 0.00 |  |
| 12/15/21 | 0084 | 13676 | 00249 - Brackett, Jeff | US Cellular |  | 32.50 | 0.00 |  |
| 08 - Water |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12852 | 00047 - New Sharon Water | Fire Department |  | 200.60 | 0.00 |  |
| 02/16/21 | 0014 | 12946 | 00047 - New Sharon Water | Fire Department |  | 200.60 | 0.00 |  |
| 03/16/21 | 0019 | 13002 | 00047 - New Sharon Water | Fire Department |  | 200.60 | 0.00 |  |
| 04/06/21 | 0023 | 13042 | 00047 - New Sharon Water | Fire Department |  | 200.60 | 0.00 |  |
| 04/06/21 | 0023 | 13042 | 00047 - New Sharon Water | Fire Department |  | 200.60 | 0.00 |  |
| 05/18/21 | 0033 | 13149 | 00047 - New Sharon Water | Fire Department |  | 100.30 | 0.00 |  |
| 05/18/21 | 0033 | 13149 | 00047 - New Sharon Water | Fire Department |  | 116.46 | 0.00 |  |
| 06/15/21 | 0040 | 13217 | 00047 - New Sharon Water | Fire Department |  | 100.30 | 0.00 |  |
| 07/06/21 | 0044 | 13279 | 00047 - New Sharon Water | Fire Department |  | 100.30 | 0.00 |  |
| 08/17/21 | 0055 | 13391 | 00047 - New Sharon Water | Fire Department |  | 100.30 | 0.00 |  |
| 09/21/21 | 0064 | 13474 | 00047 - New Sharon Water | Fire Department |  | 100.30 | 0.00 |  |
| 10/18/21 | 0071 | 13552 | 00047 - New Sharon Water | Fire Department |  | 100.30 | 0.00 |  |
| 11/16/21 | 0078 | 13627 | 00047 - New Sharon Water | Fire Department |  | 100.30 | 0.00 |  |
| 12/15/21 | 0084 | 13692 | 00047 - New Sharon Water | Fire Department |  | 100.30 | 0.00 |  |
| 09 - Security |  |  |  |  |  |  |  |  |
| 06/15/21 | 0040 | 13222 | 00101 - Seacoast Security, | Fire |  | 85.43 | 0.00 |  |
| 09/07/21 | 0059 | 13429 | 00101 - Seacoast Security, | Fire |  | 85.42 | 0.00 |  |
| 12/15/21 | 0084 | 13695 | 00101 - Seacoast Security, | Fire |  | 85.43 | 0.00 |  |
| 10 - Heat |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12912 | 00069 - CN Brown | Fire Station |  | 840.01 | 0.00 |  |
| 02/02/21 | 0012 | 12912 | 00069 - CN Brown | Fire Station |  | 363.80 | 0.00 |  |
| 02/26/21 | 0016 | 12961 | 00069 - CN Brown | Fire Station |  | 422.22 | 0.00 |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04/06/21 | 0023 | 13028 | 00069 - CN Brown | Fire Station |  | 381.14 | 0.00 |  |
| 04/06/21 | 0023 | 13028 | 00069 - CN Brown | Fire Station |  | 316.35 | 0.00 |  |
| 11/03/21 | 0073 | 13568 | 00069 - CN Brown | Fire Station |  | 319.64 | 0.00 |  |
| 12/15/21 | 0084 | 13677 | 00069 - CN Brown | Fire Station |  | 454.00 | 0.00 |  |
|  |  |  |  | Expense | 7,650.00 | 8,454.92 | 0.00 | -804.92 |
| 25 - M \& R |  |  |  |  |  |  |  |  |
| 01 - Building |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12842 | 00067 - Corner Stone | Furnace Repairs |  | 250.49 | 0.00 |  |
| 02/16/21 | 0014 | 12950 | 00064 - Sandy River Farm | Station light bulbs |  | 6.49 | 0.00 |  |
| 03/16/21 | 0019 | 12983 | 00102 - Adams, Robert | Plowing Snow |  | 350.00 | 0.00 |  |
| 04/06/21 | 0023 | 13047 | 00101 - Seacoast Security, | Monitoring |  | 56.70 | 0.00 |  |
| 05/04/21 | 0029 | 13124 | 00214 - White Sign | Fire Department |  | 350.05 | 0.00 |  |
| 05/04/21 | 0029 | 13122 | 00732 - W.B. Mason Co., Inc. | FD Buildling Maintenance |  | 216.18 | 0.00 |  |
| 05/04/21 | 0029 | 13122 | 00732 - W.B. Mason Co., Inc. | FD Buildling Maintenance |  | 7.54 | 0.00 |  |
| 05/18/21 | 0033 | 13159 | 00732 - W.B. Mason Co., Inc. | FD Strong hooks |  | 111.05 | 0.00 |  |
| 07/20/21 | 0047 | 13320 | 00580 - Sign Works | Buildling Signage |  | 2,530.00 | 0.00 |  |
| 08/17/21 | 0055 | 13386 | 00737 - Emedco | Signage |  | 188.00 | 0.00 |  |
| 08/17/21 | 0055 | 13386 | 00737 - Emedco | Signage |  | 243.67 | 0.00 |  |
| 08/17/21 | 0055 | 13386 | 00737 - Emedco | Signage |  | 107.42 | 0.00 |  |
| 10/18/21 | 0071 | 13549 | 00591 - Meader Electric LLC | Lighting |  | 475.00 | 0.00 |  |
|  |  |  |  | Expense |  |  |  |  |
| 03 - Vehicle |  |  |  |  |  |  |  |  |
| 01/19/21 | 0007 | 12888 | 00084 - Sugarloaf Ambulance | Sqaud -Light instalation |  | 384.00 | 0.00 |  |
| 01/19/21 | 0007 | 12888 | 00084 - Sugarloaf Ambulance | Squad -headlight repair |  | 166.25 | 0.00 |  |
| 02/02/21 | 0012 | 12910 | 00249 - Brackett, Jeff | Sway Bar Bushing |  | 212.13 | 0.00 |  |
| 02/16/21 | 0014 | 12950 | 00064 - Sandy River Farm | Engine 2 |  | 0.89 | 0.00 |  |
| 02/16/21 | 0014 | 12950 | 00064 - Sandy River Farm | Engine 2 |  | 7.59 | 0.00 |  |
| 03/16/21 | 0019 | 12995 | 00490 - Harry J. Smith Co. | Repairs to rescue |  | 725.00 | 0.00 |  |
| 04/06/21 | 0023 | 13046 | 00064 - Sandy River Farm | Engine 2 |  | 1.59 | 0.00 |  |
| 04/06/21 | 0023 | 13027 | 00249 - Brackett, Jeff | Squad floor matts |  | 207.81 | 0.00 |  |
| 04/06/21 | 0023 | 13027 | 00249 - Brackett, Jeff | Pressure Switch |  | 28.56 | 0.00 |  |
| 04/20/21 | 0027 | 13082 | 00302 - CarParts Distribution | Battery |  | 92.87 | 0.00 |  |
| 05/04/21 | 0029 | 13102 | 00249 - Brackett, Jeff | Rescue Repairs |  | 64.68 | 0.00 |  |
| 05/18/21 | 0033 | 13154 | 00084 - Sugarloaf Ambulance | Rescue |  | 237.50 | 0.00 |  |
| 07/06/21 | 0044 | 13268 | 00486 - Dutch Gap Auto | Maintenance \& Repairs |  | 2,967.52 | 0.00 |  |
| 07/20/21 | 0047 | 13307 | 00249 - Brackett, Jeff | Maintenance |  | 115.86 | 0.00 |  |
| 07/20/21 | 0047 | 13314 | 00736 - Meaders Garage | Engine 2 Maintenance |  | 1,337.77 | 0.00 |  |
| 08/17/21 | 0055 | 13380 | 00249 - Brackett, Jeff | O-rign for E2 |  | 1.16 | 0.00 |  |
| 09/07/21 | 0059 | 13413 | 00302 - CarParts Distribution | FD Vehicle Repairs |  | 9.82 | 0.00 |  |
| 09/21/21 | 0064 | 13473 | 00081 - NAPA Auto Parts | Engine 1 |  | 22.32 | 0.00 |  |
| 09/21/21 | 0064 | 13473 | 00081 - NAPA Auto Parts | Fire Department |  | 61.99 | 0.00 |  |
| 10/18/21 | 0071 | 13557 | 00084 - Sugarloaf Ambulance | Vehichle Maintenance |  | 142.50 | 0.00 |  |
| 11/30/21 | 0080 | 13637 | 00718 - Covers It All | Alterations to cover |  | 98.00 | 0.00 |  |
| 12/15/21 | 0084 | 13676 | 00249 - Brackett, Jeff | Walmart |  | 13.94 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 6,899.75 | 0.00 | 3,100.25 |
| 05 - Equipment |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12917 | 00201 - Fire Tech \& Safety of | Airpack Flow Tests |  | 554.00 | 0.00 |  |
| 02/02/21 | 0012 | 12917 | 00201 - Fire Tech \& Safety of | Foam |  | 202.00 | 0.00 |  |
| 03/16/21 | 0019 | 12998 | 00017 - Maine Fire Equipment | Extinguisher Maintenance |  | 32.48 | 0.00 |  |
| 04/06/21 | 0023 | 13040 | 00081 - NAPA Auto Parts | Oil |  | 12.49 | 0.00 |  |
| 04/06/21 | 0023 | 13027 | 00249 - Brackett, Jeff | Dry Cleaning wool blanket |  | 120.00 | 0.00 |  |
| 05/04/21 | 0029 | 13103 | 00487 - Business Card | Compressor Repair |  | 53.77 | 0.00 |  |
| 06/01/21 | 0037 | 13170 | 00487 - Business Card | Snomobile Repair |  | 633.96 | 0.00 |  |
| 07/06/21 | 0044 | 13282 | 00064 - Sandy River Farm | Misc hardware |  | 9.97 | 0.00 |  |
| 10/04/21 | 0068 | 13510 | 00741 - Jordan Lumber | Generator Maintenance |  | 298.76 | 0.00 |  |
| 11/03/21 | 0073 | 13586 | 00592 - Spruce Mountian | Pump Testing |  | 800.80 | 0.00 |  |
| 11/16/21 | 0078 | 13622 | 00201 - Fire Tech \& Safety of | Airpack testing 11 |  | 605.00 | 0.00 |  |
| 11/16/21 | 0078 | 13621 | 00037 - Farmington Farmers | Compressor repair |  | 17.78 | 0.00 |  |
| 12/15/21 | 0084 | 13687 | 00017 - Maine Fire Equipment | Extinguisher checks |  | 220.59 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 3,561.60 | 0.00 | -3,561.60 |
| 30 - Dues |  |  |  |  |  |  |  |  |
| 30 - MMA Dues |  |  |  |  |  |  |  |  |
| 04/06/21 | 0023 | 13041 | 00479 - National Volunteer | Fire Dept. - Dues |  | 216.00 | 0.00 |  |
| 04/06/21 | 0023 | 13038 | 00730 - Maine State | Annual Membership Dues |  | 270.00 | 0.00 |  |
|  |  |  |  | Expense | 1,000.00 | 486.00 | 0.00 | 514.00 |
|  |  |  |  | Department | 67,850.00 | 69,076.34 | 1,226.34 | 0.00 |
| PUBLIC SAFETY: FIRE PROTECTION |  |  |  |  |  |  |  |  |
| 13 - Fire Hydrant |  |  |  |  |  |  |  |  |
| 90 - Unclassified |  |  |  |  |  |  |  |  |
| 50 - Rental |  |  |  |  |  |  |  |  |
| 03/16/21 | 0019 | 13002 | 00047 - New Sharon Water | Annual Town Meeting |  | 19,402.00 | 0.00 |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Expense | 19,402.00 | 19,402.00 | 0.00 | 0.00 |
| STREET LIGHTS |  |  |  |  |  |  |  |  |
| 15 - St. Lights |  |  |  |  |  |  |  |  |
| 20 - Utilities |  |  |  |  |  |  |  |  |
| 01 - Electricity |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12839 | 00015 - Central Maine Power | Street Lights |  | 588.97 | 0.00 |  |
| 02/02/21 | 0012 | 12911 | 00015 - Central Maine Power | Street Lights |  | 576.10 | 0.00 |  |
| 03/16/21 | 0019 | 12986 | 00015 - Central Maine Power | Street Lights |  | 571.86 | 0.00 |  |
| 04/20/21 | 0027 | 13083 | 00015 - Central Maine Power | Street Lights |  | 550.76 | 0.00 |  |
| 05/04/21 | 0029 | 13104 | 00015 - Central Maine Power | Street Lights |  | 549.34 | 0.00 |  |
| 06/15/21 | 0040 | 13208 | 00015 - Central Maine Power | Street Lights |  | 534.52 | 0.00 |  |
| 07/06/21 | 0044 | 13265 | 00015 - Central Maine Power | Street Lights |  | 534.32 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Street Lights |  | 535.49 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Street Lights |  | 536.99 | 0.00 |  |
| 10/18/21 | 0071 | 13538 | 00015 - Central Maine Power | Street Lights |  | 556.40 | 0.00 |  |
| 11/03/21 | 0073 | 13567 | 00015 - Central Maine Power | Street Lights |  | 560.92 | 0.00 |  |
| 12/30/21 | 0087 | 13726 | 00015 - Central Maine Power | Street Lights |  | 571.81 | 0.00 |  |
|  |  |  |  | Expense | 7,500.00 | 6,667.48 | 0.00 | 832.52 |
|  |  |  |  | Department | 115,521.00 | 115,170.22 | 1,507.74 | 1,858.52 |
| SOLID WASTE/RECYCLING |  |  |  |  |  |  |  |  |
| 10 - Solid Waste |  |  |  |  |  |  |  |  |
| 01 - CWM |  |  |  |  |  |  |  |  |
| 35 - Contract Svc |  |  |  |  |  |  |  |  |
| 20 - Tipping Fees |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12858 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,010.28 | 0.00 |  |
| 01/19/21 | 0007 | 12894 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,931.77 | 0.00 |  |
| 02/02/21 | 0012 | 12930 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,148.41 | 0.00 |  |
| 02/16/21 | 0014 | 12952 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,019.72 | 0.00 |  |
| 03/16/21 | 0019 | 13008 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,554.24 | 0.00 |  |
| 03/16/21 | 0019 | 13008 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,722.12 | 0.00 |  |
| 04/06/21 | 0023 | 13057 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,977.15 | 0.00 |  |
| 04/06/21 | 0023 | 13057 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 4,203.18 | 0.00 |  |
| 05/04/21 | 0029 | 13123 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,343.73 | 0.00 |  |
| 05/18/21 | 0033 | 13160 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,236.35 | 0.00 |  |
| 06/01/21 | 0037 | 13187 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 5,086.39 | 0.00 |  |
| 06/15/21 | 0040 | 13231 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,106.12 | 0.00 |  |
| 07/06/21 | 0044 | 13291 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,858.41 | 0.00 |  |
| 07/20/21 | 0047 | 13328 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,745.69 | 0.00 |  |
| 08/03/21 | 0050 | 13357 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,932.60 | 0.00 |  |
| 08/17/21 | 0055 | 13400 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,095.35 | 0.00 |  |
| 09/07/21 | 0059 | 13433 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,957.52 | 0.00 |  |
| 09/21/21 | 0064 | 13482 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 3,033.84 | 0.00 |  |
| 09/21/21 | 0064 | 13482 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,598.63 | 0.00 |  |
| 10/18/21 | 0071 | 13558 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,851.82 | 0.00 |  |
| 11/16/21 | 0078 | 13631 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,011.63 | 0.00 |  |
| 11/30/21 | 0080 | 13652 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,174.58 | 0.00 |  |
| 12/15/21 | 0084 | 13700 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 1,206.59 | 0.00 |  |
| 12/15/21 | 0084 | 13700 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 10.00 | 0.00 |  |
| 12/30/21 | 0087 | 13744 | 00029 - Waste Management | Solid Waste Tipping Fee |  | 2,013.01 | 0.00 |  |
|  |  |  |  | Expense | 54,500.00 | 54,829.13 | 0.00 | -329.13 |
| 05 - Trash PU |  |  |  |  |  |  |  |  |
| 35 - Contract Svc |  |  |  |  |  |  |  |  |
| 20 - Tipping Fees |  |  |  |  |  |  |  |  |
| 01/19/21 | 0007 | 12869 | 00028 - Archies | Trash Pickup |  | 3,547.23 | 0.00 |  |
| 01/19/21 | 0000 | 12869 | 00028 - Archies | Trash Pickup |  | -3,547.23 | 0.00 |  |
| 02/02/21 | 0012 | 12907 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 02/26/21 | 0016 | 12959 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 02/02/21 | 0000 | 12907 | 00028 - Archies | Trash Pickup |  | -3,547.27 | 0.00 |  |
| 02/26/21 | 0000 | 12959 | 00028 - Archies | Trash Pickup |  | -3,547.27 | 0.00 |  |
| 04/06/21 | 0023 | 13026 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 04/06/21 | 0000 | 13026 | 00028 - Archies | Trash Pickup |  | -3,547.27 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 0.00 | 0.00 | 0.00 |
| 90 - Unclassified |  |  |  |  |  |  |  |  |
| 36 - Curb Side |  |  |  |  |  |  |  |  |
| 01/19/21 | 0000 | 12869 | 00028 - Archies | Trash Pickup |  | 3,547.23 | 0.00 |  |
| 02/02/21 | 0000 | 12907 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 02/26/21 | 0000 | 12959 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 04/06/21 | 0000 | 13026 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 05/04/21 | 0029 | 13101 | 00028 - Archies | Trash Pickup |  | 460.76 | 0.00 |  |
| 05/04/21 | 0029 | 13101 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 06/01/21 | 0037 | 13167 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/01/21 | 0037 | 13167 | 00028 - Archies | Bulki Waste Pickup |  | 6,120.50 | 0.00 |  |
| 07/06/21 | 0044 | 13262 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 08/03/21 | 0050 | 13335 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 09/07/21 | 0059 | 13409 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 10/04/21 | 0068 | 13498 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 11/03/21 | 0073 | 13561 | 00028 - Archies | Bulky Waste Pickup |  | 6,163.00 | 0.00 |  |
| 11/03/21 | 0073 | 13561 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
| 12/15/21 | 0084 | 13673 | 00028 - Archies | Trash Pickup |  | 3,547.27 | 0.00 |  |
|  |  |  |  | Expense | 58,000.00 | 55,311.46 | 0.00 | 2,688.54 |
| 10 - Misc. |  |  |  |  |  |  |  |  |
| 15 - Supplies90 - Misc. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 12/15/21 | 0084 | 13702 | 00214 - White Sign | Pubilc Works |  | 225.77 | 0.00 |  |
| 12/15/21 | 0084 | 13702 | 00214 - White Sign | Public Works |  | 103.87 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 329.64 | 0.00 | -329.64 |
|  |  |  |  | Department | 112,500.00 | 110,470.23 | 0.00 | 2,029.77 |
| PUBLIC WORKS: SUMMER ROADS |  |  |  |  |  |  |  |  |
| 15 - Pub Works |  |  |  |  |  |  |  |  |
| 01 - Summer Roads |  |  |  |  |  |  |  |  |
| 05 - Wages |  |  |  |  |  |  |  |  |
| 01 - Regular |  |  |  |  |  |  |  |  |
| 01/05/21 |  |  |  | 01/05/21 Payroll (Dist) |  | 107.40 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll (Dist) |  | 53.70 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 75.18 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll (Dist) |  | 42.96 | 0.00 |  |
|  |  |  |  | Expense | 5,000.00 | 279.24 | 0.00 | 4,720.76 |
| 15 - Supplies |  |  |  |  |  |  |  |  |
| 51 - Job Material |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12854 | 00244 - Paris Farmers Union | Geotextile balance |  | 300.00 | 0.00 |  |
| 01/05/21 | 0002 | 12837 | 00699 - B\&T Woodland Mgmt | Washouts |  | 350.00 | 0.00 |  |
| 01/05/21 | 0002 | 12850 | 00138 - Meader's Construction | Curshed Gravel - Washouts |  | 192.00 | 0.00 |  |
| 01/19/21 | 0007 | 12879 | 00138 - Meader's Construction | 2020 Washouts |  | 5,424.00 | 0.00 |  |
| 04/06/21 | 0023 | 13046 | 00064 - Sandy River Farm | Hardware/orange flagging |  | 22.38 | 0.00 |  |
| 04/06/21 | 0023 | 13058 | 00729 - York, Hayden | Stone |  | 447.48 | 0.00 |  |
| 04/06/21 | 0023 | 13034 | 00141 - Gagne \& Son | 324 Yards Gravel |  | 6,156.00 | 0.00 |  |
| 05/18/21 | 0033 | 13138 | 00461 - Castonguay Sand \& | Screened Gravel |  | 1,188.00 | 0.00 |  |
| 06/01/21 | 0037 | 13168 | 00699 - B\&T Woodland Mgmt | 96 Yards Kimball Pond Rd |  | 864.00 | 0.00 |  |
| 06/15/21 | 0040 | 13207 | 00042 - Castonguay Sand \& | 60 Yards 2" minus |  | 570.00 | 0.00 |  |
| 07/06/21 | 0044 | 13277 | 00138 - Meader's Construction | Summer Roads Gravel |  | 360.00 | 0.00 |  |
| 07/06/21 | 0044 | 13277 | 00138 - Meader's Construction | Summer Roads Gravel |  | 1,056.00 | 0.00 |  |
| 07/20/21 | 0047 | 13308 | 00042 - Castonguay Sand \& | 108 Yards Screened gravel |  | 1,026.00 | 0.00 |  |
| 08/03/21 | 0050 | 13347 | 00138 - Meader's Construction | Grvel Summer Roads |  | 2,912.00 | 0.00 |  |
| 08/03/21 | 0050 | 13340 | 00037 - Farmington Farmers | Seed mix |  | 134.55 | 0.00 |  |
| 09/07/21 | 0059 | 13422 | 00041 - Hammond Lumber | 2 Culverts |  | 2,700.00 | 0.00 |  |
| 09/21/21 | 0064 | 13472 | 00138 - Meader's Construction | Gravel 808 Yards |  | 12,928.00 | 0.00 |  |
| 09/21/21 | 0064 | 13465 | 00315 - E.L. Vining \& Son, | Reclaim 44yds |  | 990.00 | 0.00 |  |
| 09/21/21 | 0064 | 13460 | 00042 - Castonguay Sand \& | Screened Gravel |  | 4,332.00 | 0.00 |  |
| 10/04/21 | 0068 | 13515 | 00244 - Paris Farmers Union | Culverts |  | 2,627.56 | 0.00 |  |
| 10/04/21 | 0068 | 13512 | 00138 - Meader's Construction | Gravel \& Rip rap |  | 2,583.00 | 0.00 |  |
| 10/12/21 | 0069 | 13525 | 00641 - Pond, Travis | Summer Roads |  | 98.24 | 0.00 |  |
| 10/18/21 | 0071 | 13551 | 00138 - Meader's Construction | Trucking Winter Sand |  | 5,163.20 | 0.00 |  |
| 11/03/21 | 0073 | 13563 | 00699 - B\&T Woodland Mgmt | Trucking Gravel |  | 400.27 | 0.00 |  |
| 11/03/21 | 0073 | 13563 | 00699 - B\&T Woodland Mgmt | Trucking Gravel |  | 489.23 | 0.00 |  |
| 11/03/21 | 0073 | 13563 | 00699 - B\&T Woodland Mgmt | Trucking Gravel |  | 569.52 | 0.00 |  |
| 11/03/21 | 0073 | 13563 | 00699 - B\&T Woodland Mgmt | Trucking Gravel |  | 162.72 | 0.00 |  |
| 11/03/21 | 0073 | 13563 | 00699 - B\&T Woodland Mgmt | Gravel |  | 800.55 | 0.00 |  |
| 11/03/21 | 0073 | 13563 | 00699 - B\&T Woodland Mgmt | Gravel |  | 800.55 | 0.00 |  |
| 11/03/21 | 0073 | 13576 | 00138 - Meader's Construction | Kimball Pond Road |  | 252.00 | 0.00 |  |
| 11/03/21 | 0073 | 13576 | 00138 - Meader's Construction | Crystal Vale Road |  | 2,992.00 | 0.00 |  |
| 11/03/21 | 0073 | 13576 | 00138 - Meader's Construction | Kimball Pond Road |  | 252.00 | 0.00 |  |
| 11/03/21 | 0073 | 13576 | 00138 - Meader's Construction | Yok Hill Swan Dyer Brown |  | 9,078.00 | 0.00 |  |
| 11/16/21 | 0078 | 13626 | 00138 - Meader's Construction | Gravel - Jersey Ave |  | 1,734.00 | 0.00 |  |
| 12/15/21 | 0084 | 13691 | 00138 - Meader's Construction | 252 Yards Gravel |  | 4,284.00 | 0.00 |  |
| 12/15/21 | 0084 | 13685 | 00037 - Farmington Farmers | Blacktop Patch |  | 81.45 | 0.00 |  |
| 12/15/21 | 0084 | 13685 | 00037 - Farmington Farmers | Blacktop Patch |  | 65.16 | 0.00 |  |
| 12/15/21 | 0084 | 13674 | 00699 - B\&T Woodland Mgmt | Gravel |  | 444.75 | 0.00 |  |
| 12/15/21 | 0084 | 13674 | 00699 - B\&T Woodland Mgmt | Gravel |  | 432.00 | 0.00 |  |
|  |  |  |  | Expense | 107,963.00 | 75,262.61 | 0.00 | 32,700.39 |
| 56 - Sm. Tools |  |  |  |  |  |  |  |  |
| 90 - Misc. |  |  |  |  |  |  |  |  |




| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35 - Contract Svc |  |  |  |  |  |  |  |  |
| 40 - Mowing |  |  |  |  |  |  |  |  |
| 05/06/21 | 0031 | 13077 | 00123 - Farrington, Jim | Mow Cemeteries |  | 475.00 | 0.00 |  |
| 06/01/21 | 0037 | 13173 | 00123 - Farrington, Jim | Mow Cemeteries |  | 475.00 | 0.00 |  |
| 07/06/21 | 0044 | 13270 | 00123 - Farrington, Jim | Mow Cemeteries |  | 475.00 | 0.00 |  |
| 08/03/21 | 0050 | 13341 | 00123 - Farrington, Jim | Mow Cemeteries |  | 475.00 | 0.00 |  |
| 09/07/21 | 0059 | 13420 | 00123 - Farrington, Jim | Mow Cemeteries |  | 475.00 | 0.00 |  |
| 10/04/21 | 0068 | 13507 | 00123 - Farrington, Jim | Mow Cemeteries |  | 475.00 | 0.00 |  |
| 10/18/21 | 0071 | 13544 | 00123 - Farrington, Jim | Mow Cemeteries |  | 2,850.00 | 0.00 |  |
|  |  |  |  | Expense | 5,700.00 | 5,700.00 | 0.00 | 0.00 |
|  |  |  |  | Department | 5,700.00 | 5,754.31 | 54.31 | 0.00 |
| PARKS AND RECREATION |  |  |  |  |  |  |  |  |
| 25 - Parks/Rec |  |  |  |  |  |  |  |  |
| 01 - Parks/Rec |  |  |  |  |  |  |  |  |
| $15-$ Supplies90 - Misc. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 05/04/21 | 0029 | 13108 | 00105 - Farmington Area Cal | New Sharon |  | 150.00 | 0.00 |  |
| 05/04/21 | 0029 | 13108 | 00105 - Farmington Area Cal | New Sharon |  | 25.00 | 0.00 |  |
| 05/04/21 | 0029 | 13110 | 00351 - Hambrick, Chrissie | Sani-station |  | 139.22 | 0.00 |  |
| 05/04/21 | 0029 | 13109 | 00222 - Franklin County Youth | Team Dues U8 |  | 100.00 | 0.00 |  |
| 05/04/21 | 0029 | 13109 | 00222 - Franklin County Youth | Team Dues U10 |  | 150.00 | 0.00 |  |
| 05/04/21 | 0029 | 13109 | 00222 - Franklin County Youth | Team Dues U10 |  | 150.00 | 0.00 |  |
| 05/04/21 | 0029 | 13110 | 00351 - Hambrick, Chrissie | Feild/Shed paint |  | 34.38 | 0.00 |  |
| 05/04/21 | 0029 | 13110 | 00351 - Hambrick, Chrissie | Score Books \& Pitchers pl |  | 38.96 | 0.00 |  |
| 05/04/21 | 0029 | 13110 | 00351 - Hambrick, Chrissie | T-ball bases |  | 160.33 | 0.00 |  |
| 05/18/21 | 0033 | 13136 | 00155 - Black Bear Graphics | New Sharon Rec |  | 730.00 | 0.00 |  |
| 06/15/21 | 0040 | 13216 | 00136 - New Sharon | Community Calendar |  | 40.00 | 0.00 |  |
| 07/06/21 | 0044 | 13260 | 00112 - AAA Interstate Septic | Rec. Dept. - Portables |  | 125.00 | 0.00 |  |
| 07/06/21 | 0044 | 13260 | 00112 - AAA Interstate Septic | Rec. Dept. - Portables |  | 125.00 | 0.00 |  |
| 07/20/21 | 0047 | 13304 | 00112 - AAA Interstate Septic | Rec. Dept. - Portables |  | 125.00 | 0.00 |  |
| 07/20/21 | 0047 | 13304 | 00112 - AAA Interstate Septic | Rec. Dept. - Portables |  | 125.00 | 0.00 |  |
| 08/03/21 | 0050 | 13340 | 00037 - Farmington Farmers | High Wheel Trimmer |  | 45.00 | 0.00 |  |
| 08/17/21 | 0055 | 13376 | 00112 - AAA Interstate Septic | Rec. Dept. - Portables |  | 125.00 | 0.00 |  |
| 08/17/21 | 0055 | 13376 | 00112 - AAA Interstate Septic | Rec. Dept. - Portables |  | 125.00 | 0.00 |  |
| 09/21/21 | 0064 | 13455 | 00112 - AAA Interstate Septic | Rec. Dept. - Portables |  | 125.00 | 0.00 |  |
| 10/18/21 | 0071 | 13537 | 00749 - Brackett's Portable | Rec Toilet Rental |  | 90.00 | 0.00 |  |
| 11/16/21 | 0078 | 13616 | 00749 - Brackett's Portable | Rec Toilet Rental |  | 120.00 | 0.00 |  |
| 11/30/21 | 0080 | 13640 | 00351 - Hambrick, Chrissie | Rec paint \& supplies |  | 139.40 | 0.00 |  |
| 12/30/21 | 0087 | 13740 | 00256 - Tannery Meadows | Softball Field work |  | 700.00 | 0.00 |  |
|  |  |  |  | Expense | 7,000.00 | 3,687.29 | 0.00 | 3,312.7 |
| 35 - Contract Svc |  |  |  |  |  |  |  |  |
| 40 - Mowing |  |  |  |  |  |  |  |  |
| 05/06/21 | 0031 | 13077 | 00123 - Farrington, Jim | Mow Ball Field |  | 141.67 | 0.00 |  |
| 06/01/21 | 0037 | 13173 | 00123 - Farrington, Jim | Mow Ball Field |  | 141.67 | 0.00 |  |
| 07/06/21 | 0044 | 13270 | 00123 - Farrington, Jim | Mow Ball Field |  | 141.67 | 0.00 |  |
| 08/03/21 | 0050 | 13341 | 00123 - Farrington, Jim | Mow Ball Field |  | 141.67 | 0.00 |  |
| 09/07/21 | 0059 | 13420 | 00123 - Farrington, Jim | Mow Ball Field |  | 141.67 | 0.00 |  |
| 10/04/21 | 0068 | 13507 | 00123 - Farrington, Jim | Mow Ball Field |  | 141.67 | 0.00 |  |
| 10/18/21 | 0071 | 13544 | 00123 - Farrington, Jim | Mow Ball Field |  | 849.98 | 0.00 |  |
|  |  |  |  | Expense | 2,000.00 | 1,700.00 | 0.00 | 300.00 |
|  |  |  |  | Department | 9,000.00 | 5,387.29 | 0.00 | 3,612.71 |
| HISTORICAL COMMITTEE |  |  |  |  |  |  |  |  |
| 27 - Historical |  |  |  |  |  |  |  |  |
| 01 - Historical |  |  |  |  |  |  |  |  |
| 15 - Supplies |  |  |  |  |  |  |  |  |
| 90 - Misc. |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12857 | 00033 - United States Postal | Annual Fee |  | 64.00 | 0.00 |  |
| 12/15/21 | 0084 | 13680 | 00322 - Dill, Dana | Printer Ink |  | 72.56 | 0.00 |  |
|  |  |  |  | Expense | 2,000.00 | 136.56 | 0.00 | 1,863.44 |
| JIM DITZLER MEMORIAL LIBRARY |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 35-Library |  |  |  |  |  |  |  |  |
| 01 - Ditzler |  |  |  |  |  |  |  |  |
| 05 - Wages |  |  |  |  |  |  |  |  |
| 01 - Regular |  |  |  |  |  |  |  |  |
| 02/02/21 |  |  |  | 02/02/21 Payroll (Dist) |  | 855.50 | 0.00 |  |
| 03/02/21 |  |  |  | 03/02/21 Payroll (Dist) |  | 812.00 | 0.00 |  |
| 04/06/21 |  |  |  | 04/06/21 Payroll (Dist) |  | 1,044.00 | 0.00 |  |
| 04/20/21 |  |  |  | 04/20/21 Payroll (Dist) |  | 36.00 | 0.00 |  |
| 05/04/21 |  |  |  | 05/04/21 Payroll (Dist) |  | 1,020.00 | 0.00 |  |
| 06/01/21 |  |  |  | 06/01/21 Payroll (Dist) |  | 1,020.00 | 0.00 |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/06/21 |  |  |  | 07/06/21 Payroll (Dist) |  | 1,020.00 | 0.00 |  |
| 08/03/21 |  |  |  | 08/03/21 Payroll (Dist) |  | 1,020.00 | 0.00 |  |
| 09/07/21 |  |  |  | 09/07/21 Payroll (Dist) |  | 1,020.00 | 0.00 |  |
| 10/04/21 |  |  |  | 10/04/21 Payroll (Dist) |  | 1,080.00 | 0.00 |  |
| 11/03/21 |  |  |  | 11/03/21 Payroll (Dist) |  | 1,020.00 | 0.00 |  |
| 12/01/21 |  |  |  | 12/01/21 Payroll (Dist) |  | 894.00 | 0.00 |  |
| 12/30/21 |  |  |  | 12/30/21 Payroll (Dist) |  | 885.00 | 0.00 |  |
|  |  |  |  | Expense | 12,480.00 | 11,726.50 | 0.00 | 753.50 |
| 15 - Supplies 01 - Office |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 04/20/21 | 0027 | 13098 | 00002 - Staples Credit Plan | Library Paper |  | 23.49 | 0.00 |  |
| 06/15/21 | 0040 | 13216 | 00136 - New Sharon | Library Calendar |  | 40.00 | 0.00 |  |
| 06/15/21 | 0040 | 13224 | 00002 - Staples Credit Plan | Library Ink |  | 90.99 | 0.00 |  |
| 12/15/21 | 0084 | 13694 | 00013 - Oliver, Diana | Copy Paper |  | 8.56 | 0.00 |  |
| 12/15/21 | 0084 | 13697 | 00002 - Staples Credit Plan | Library Paper |  | 36.99 | 0.00 |  |
|  |  |  |  | Expense | 750.00 | 200.03 | 0.00 | 549.97 |
| 02 - Cleaning |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12925 | 00038 - Smith, Kimberly | 8 hours |  | 104.00 | 0.00 |  |
| 03/16/21 | 0019 | 13007 | 00038 - Smith, Kimberly | 8 hours |  | 104.00 | 0.00 |  |
| 04/06/21 | 0023 | 13049 | 00038 - Smith, Kimberly | 8 hours |  | 104.00 | 0.00 |  |
| 05/04/21 | 0029 | 13117 | 00038 - Smith, Kimberly | 8 hours |  | 104.00 | 0.00 |  |
| 06/01/21 | 0037 | 13180 | 00038 - Smith, Kimberly | 8 hours |  | 104.00 | 0.00 |  |
| 07/06/21 | 0044 | 13284 | 00038 - Smith, Kimberly | 6 hours |  | 78.00 | 0.00 |  |
| 08/03/21 | 0050 | 13352 | 00038 - Smith, Kimberly | 8 hours |  | 104.00 | 0.00 |  |
| 09/07/21 | 0059 | 13431 | 00038 - Smith, Kimberly | 6 hours |  | 78.00 | 0.00 |  |
| 10/04/21 | 0068 | 13519 | 00038 - Smith, Kimberly | \$13 per hour X 8 hours |  | 78.00 | 0.00 |  |
| 11/03/21 | 0073 | 13585 | 00038 - Smith, Kimberly | 6 hours |  | 78.00 | 0.00 |  |
| 11/30/21 | 0080 | 13649 | 00038 - Smith, Kimberly | 6 hours |  | 78.00 | 0.00 |  |
| 12/30/21 | 0087 | 13738 | 00038 - Smith, Kimberly | 6 hours |  | 78.00 | 0.00 |  |
|  |  |  |  | Expense | 1,352.00 | 1,092.00 | 0.00 | 260.00 |
| 05 - Computer |  |  |  |  |  |  |  |  |
| 09/07/21 | 0059 | 13434 | 00076 - Webster, Maynard | Switchbox \& cable |  | 44.92 | 0.00 |  |
| 09/21/21 | 0064 | 13483 | 00076 - Webster, Maynard | VPN Router |  | 31.65 | 0.00 |  |
| 09/21/21 | 0064 | 13483 | 00076 - Webster, Maynard | Ethernet Cable |  | 8.42 | 0.00 |  |
| 12/30/21 | 0087 | 13732 | 00515 - Faronics | 8 Licenses - Deep Freeze |  | 252.64 | 0.00 |  |
|  |  |  |  | Expense | 600.00 | 337.63 | 0.00 | 262.37 |
| 07-Books |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12853 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 14.38 | 0.00 |  |
| 01/05/21 | 0002 | 12853 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 18.58 | 0.00 |  |
| 01/19/21 | 0007 | 12883 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 33.82 | 0.00 |  |
| 01/19/21 | 0007 | 12874 | 00096 - Devaney Doak \& | Library Books |  | 93.52 | 0.00 |  |
| 01/19/21 | 0007 | 12874 | 00096 - Devaney Doak \& | Library Books |  | 46.36 | 0.00 |  |
| 02/02/21 | 0012 | 12922 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 43.91 | 0.00 |  |
| 02/02/21 | 0012 | 12922 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 5.98 | 0.00 |  |
| 02/02/21 | 0012 | 12922 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 29.18 | 0.00 |  |
| 02/02/21 | 0012 | 12914 | 00096 - Devaney Doak \& | Library Books |  | 66.38 | 0.00 |  |
| 02/16/21 | 0014 | 12948 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 14.97 | 0.00 |  |
| 02/16/21 | 0014 | 12948 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 33.86 | 0.00 |  |
| 02/26/21 | 0016 | 12967 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 15.00 | 0.00 |  |
| 03/16/21 | 0019 | 13003 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 34.42 | 0.00 |  |
| 03/16/21 | 0019 | 12990 | 00096 - Devaney Doak \& | Library Books |  | 33.59 | 0.00 |  |
| 04/06/21 | 0023 | 13044 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 23.71 | 0.00 |  |
| 04/06/21 | 0023 | 13044 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 12.63 | 0.00 |  |
| 04/06/21 | 0023 | 13044 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 26.76 | 0.00 |  |
| 04/20/21 | 0027 | 13092 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 34.94 | 0.00 |  |
| 04/20/21 | 0027 | 13092 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 12.76 | 0.00 |  |
| 04/20/21 | 0027 | 13085 | 00096 - Devaney Doak \& | Library Books |  | 115.13 | 0.00 |  |
| 05/04/21 | 0029 | 13114 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 20.70 | 0.00 |  |
| 05/04/21 | 0029 | 13105 | 00096 - Devaney Doak \& | Library Books |  | 15.99 | 0.00 |  |
| 05/04/21 | 0029 | 13105 | 00096 - Devaney Doak \& | Library Books |  | 22.40 | 0.00 |  |
| 05/18/21 | 0033 | 13140 | 00096 - Devaney Doak \& | Library Books |  | 18.36 | 0.00 |  |
| 06/01/21 | 0037 | 13177 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 20.28 | 0.00 |  |
| 06/01/21 | 0037 | 13177 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 20.27 | 0.00 |  |
| 06/01/21 | 0037 | 13171 | 00096 - Devaney Doak \& | Library Books |  | 46.33 | 0.00 |  |
| 06/15/21 | 0040 | 13219 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 13.48 | 0.00 |  |
| 06/15/21 | 0040 | 13219 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 6.48 | 0.00 |  |
| 06/15/21 | 0040 | 13210 | 00096 - Devaney Doak \& | Library Books |  | 122.28 | 0.00 |  |
| 07/06/21 | 0044 | 13280 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 19.58 | 0.00 |  |
| 07/06/21 | 0044 | 13280 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 35.76 | 0.00 |  |
| 07/06/21 | 0044 | 13280 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 34.74 | 0.00 |  |
| 08/03/21 | 0050 | 13349 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 2,145.00 | 0.00 |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/03/21 | 0050 | 13349 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 31.92 | 0.00 |  |
| 08/03/21 | 0050 | 13349 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 23.95 | 0.00 |  |
| 08/03/21 | 0050 | 13349 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 35.12 | 0.00 |  |
| 08/03/21 | 0050 | 13338 | 00096 - Devaney Doak \& | Library Books |  | 11.99 | 0.00 |  |
| 08/03/21 | 0050 | 13338 | 00096 - Devaney Doak \& | Library Books |  | 34.38 | 0.00 |  |
| 08/03/21 | 0000 | 13349 | 00013 - Oliver, Diana | VOID - Library - Books / |  | -31.92 | 0.00 |  |
| 08/03/21 | 0000 | 13349 | 00013 - Oliver, Diana | VOID - Library - Books / |  | -23.95 | 0.00 |  |
| 08/03/21 | 0000 | 13349 | 00013 - Oliver, Diana | VOID - Library - Books / |  | -35.12 | 0.00 |  |
| 08/03/21 | 0000 | 13349 | 00013 - Oliver, Diana | VOID - Library - Books / |  | -2,145.00 | 0.00 |  |
| 08/03/21 | 0051 | 13361 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 23.95 | 0.00 |  |
| 08/03/21 | 0051 | 13361 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 31.92 | 0.00 |  |
| 08/03/21 | 0051 | 13361 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 35.12 | 0.00 |  |
| 08/17/21 | 0055 | 13392 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 17.98 | 0.00 |  |
| 08/17/21 | 0055 | 13392 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 17.98 | 0.00 |  |
| 08/17/21 | 0055 | 13383 | 00096 - Devaney Doak \& | Library Books |  | 23.98 | 0.00 |  |
| 08/17/21 | 0055 | 13383 | 00096 - Devaney Doak \& | Library Books |  | 35.19 | 0.00 |  |
| 09/07/21 | 0059 | 13427 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 13.84 | 0.00 |  |
| 09/07/21 | 0059 | 13416 | 00096 - Devaney Doak \& | Library Books |  | 41.55 | 0.00 |  |
| 09/21/21 | 0064 | 13475 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 20.94 | 0.00 |  |
| 09/21/21 | 0064 | 13475 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 19.28 | 0.00 |  |
| 09/21/21 | 0064 | 13475 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 24.38 | 0.00 |  |
| 09/21/21 | 0064 | 13463 | 00096 - Devaney Doak \& | Library Books |  | 23.19 | 0.00 |  |
| 09/21/21 | 0064 | 13463 | 00096 - Devaney Doak \& | Library Books |  | 7.99 | 0.00 |  |
| 10/04/21 | 0068 | 13506 | 00652 - Edward R. Hamilton | Audio Books |  | 38.75 | 0.00 |  |
| 10/04/21 | 0068 | 13514 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 18.74 | 0.00 |  |
| 10/04/21 | 0068 | 13503 | 00096 - Devaney Doak \& | Library Books |  | 22.40 | 0.00 |  |
| 10/04/21 | 0068 | 13503 | 00096 - Devaney Doak \& | Library Books |  | 15.19 | 0.00 |  |
| 10/04/21 | 0068 | 13503 | 00096 - Devaney Doak \& | Library Books |  | 95.93 | 0.00 |  |
| 10/18/21 | 0071 | 13553 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 47.52 | 0.00 |  |
| 11/03/21 | 0073 | 13579 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 13.38 | 0.00 |  |
| 11/03/21 | 0073 | 13579 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 33.66 | 0.00 |  |
| 11/03/21 | 0073 | 13579 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 27.15 | 0.00 |  |
| 11/03/21 | 0073 | 13570 | 00096 - Devaney Doak \& | Library Books |  | 23.96 | 0.00 |  |
| 11/03/21 | 0073 | 13570 | 00096 - Devaney Doak \& | Library Books |  | 12.78 | 0.00 |  |
| 11/03/21 | 0073 | 13577 | 00626 - Michael Frederick | Books |  | 48.00 | 0.00 |  |
| 11/16/21 | 0078 | 13618 | 00096 - Devaney Doak \& | Library Books |  | 20.80 | 0.00 |  |
| 11/16/21 | 0078 | 13618 | 00096 - Devaney Doak \& | Library Books |  | 59.14 | 0.00 |  |
| 11/16/21 | 0078 | 13618 | 00096 - Devaney Doak \& | Library Books |  | 14.39 | 0.00 |  |
| 11/30/21 | 0080 | 13643 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 29.92 | 0.00 |  |
| 11/30/21 | 0080 | 13636 | 00473 - Barnes \& Noble, Inc. | Library - Books |  | 88.55 | 0.00 |  |
| 12/15/21 | 0084 | 13679 | 00096 - Devaney Doak \& | Library Books |  | 15.16 | 0.00 |  |
| 12/15/21 | 0084 | 13679 | 00096 - Devaney Doak \& | Library Books |  | 77.57 | 0.00 |  |
| 12/15/21 | 0084 | 13679 | 00096 - Devaney Doak \& | Library Books |  | 39.19 | 0.00 |  |
| 12/15/21 | 0084 | 13694 | 00013 - Oliver, Diana | Library - Books / DVD's |  | 13.84 | 0.00 |  |
| 12/30/21 | 0087 | 13729 | 00073 - Demco | Books |  | 0.12 | 0.00 |  |
| 12/30/21 | 0087 | 13730 | 00096 - Devaney Doak \& | Library Books |  | 32.79 | 0.00 |  |
|  |  |  |  | Expense | 2,500.00 | 2,279.12 | 0.00 | 220.88 |
| 09 - Dues |  |  |  |  | 250.00 | 0.00 | 0.00 | 250.00 |
| 90 - Misc. |  |  |  |  | 237.00 | 0.00 | 0.00 | 237.00 |
| 01/19/21 | 0007 | 12893 | 00004 - Treasurer, State of | DOT Library Signage |  | 60.00 | 0.00 |  |
| 01/19/21 | 0007 | 12884 | 00641 - Pond, Travis | retractable air hoses |  | 119.98 | 0.00 |  |
| 01/19/21 | 0000 | 12884 | 00641 - Pond, Travis | retractable air hoses |  | -119.98 | 0.00 |  |
| 06/15/21 | 0040 | 13213 | 00537 - Maine Balsam Library | Membership |  | 500.00 | 0.00 |  |
|  |  |  |  | Expense | 237.00 | 560.00 | 0.00 | -323.00 |
| 20 - Utilities |  |  |  |  |  |  |  |  |
| 01 - Electricity |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12911 | 00015 - Central Maine Power | Library |  | 56.92 | 0.00 |  |
| 03/16/21 | 0019 | 12986 | 00015 - Central Maine Power | Library |  | 57.03 | 0.00 |  |
| 04/20/21 | 0027 | 13083 | 00015 - Central Maine Power | Library |  | 51.07 | 0.00 |  |
| 05/04/21 | 0029 | 13104 | 00015 - Central Maine Power | Library |  | 51.46 | 0.00 |  |
| 06/15/21 | 0040 | 13208 | 00015 - Central Maine Power | Library |  | 45.74 | 0.00 |  |
| 07/06/21 | 0044 | 13265 | 00015 - Central Maine Power | Library |  | 43.20 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Library |  | 44.85 | 0.00 |  |
| 09/07/21 | 0059 | 13414 | 00015 - Central Maine Power | Library |  | 48.37 | 0.00 |  |
| 10/18/21 | 0071 | 13538 | 00015 - Central Maine Power | Library |  | 49.43 | 0.00 |  |
| 11/03/21 | 0073 | 13567 | 00015 - Central Maine Power | Library |  | 49.00 | 0.00 |  |
| 12/30/21 | 0087 | 13726 | 00015 - Central Maine Power | Library |  | 49.43 | 0.00 |  |
| 05 - Phone |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12840 | 00035 - Consolidated | Library |  | 70.92 | 0.00 |  |
| 40 |  |  |  |  |  | www.newsharon.maine.gov |  |  |



| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 04 - Network Main |  |  |  |  | 100.00 | 0.00 | 0.00 | 100.00 |
|  |  |  |  | Expense | 1,200.00 | 314.76 | 0.00 | 885.24 |
|  |  |  |  | Department | 31,397.00 | 25,706.73 | 0.00 | 5,690.27 |
| GENERALASSISTANCE |  |  |  |  |  |  |  |  |
| 40 - Gen'l Asst |  |  |  |  |  |  |  |  |
| 01 - General Asst |  |  |  |  |  |  |  |  |
| 20 - Utilities |  |  |  |  |  |  |  |  |
| 01 - Electricity |  |  |  |  |  |  |  |  |
| 10 - Heat |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12912 | 00069 - CN Brown | General Assistance |  | 120.31 | 0.00 |  |
| 02/16/21 | 0014 | 12934 | 00724 - Adams Forestry | 1 Cord split delivered |  | 250.00 | 0.00 |  |
|  |  |  |  | Expense | 500.00 | 370.31 | 0.00 | 129.69 |
| 35 - Contract Svc |  |  |  |  |  |  |  |  |
| 41 - Cremation |  |  |  |  |  |  |  |  |
| 04/20/21 | 0027 | 13099 | 00272 - Wiles Funeral Homes, | Cremation \& Mileage |  | 1,078.76 | 0.00 |  |
| 01/05/22 |  |  |  | General Assistance Overag |  | 0.00 | 449.07 |  |
|  |  |  |  | Expense | 0.00 | 1,078.76 | 449.07 | -629.69 |
|  |  |  |  | Department | 1,000.00 | 1,449.07 | 449.07 | 0.00 |
| EDUCATION RSU\#9 |  |  |  |  |  |  |  |  |
| 45 - Education |  |  |  |  |  |  |  |  |
| $01 \text { - SAD } 9$ |  |  |  |  |  |  |  |  |
| 45-Education |  |  |  |  |  |  |  |  |
| 01 - Education |  |  |  |  |  |  |  |  |
| 01/19/21 | 0007 | 12885 | 00027-RSU \#9 | School Payment |  | 86,885.47 | 0.00 |  |
| 07/20/21 |  |  |  | Adding RSU9 to |  |  |  |  |
|  |  |  |  | budget 1 | 1,061,841.56 |  |  |  |
| 07/20/21 |  |  |  | Adding RSU9 to |  |  |  |  |
|  |  |  |  | budget -1 | 1,061,841.56 |  |  |  |
| 01/05/22 |  |  |  | Adding RSU \#9 to |  |  |  |  |
|  |  |  |  | Budget 1, | 1,061,434.86 |  |  |  |
| 02/02/21 | 0012 | 12923 | 00027 - RSU \#9 | School Payment Feb |  | 86,885.47 | 0.00 |  |
| 02/26/21 | 0016 | 12969 | 00027 - RSU \#9 | School Payment |  | 86,885.47 | 0.00 |  |
| 04/20/21 | 0027 | 13093 | 00027 - RSU \#9 | School Payment |  | 86,885.47 | 0.00 |  |
| 05/18/21 | 0033 | 13152 | 00027 - RSU \#9 | School Payment |  | 86,885.47 | 0.00 |  |
| 06/15/21 | 0040 | 13220 | 00027 - RSU \#9 | School Payment |  | 86,885.47 | 0.00 |  |
| 07/20/21 | 0047 | 13317 | 00027 -RSU\#9 | School Payment |  | 90,020.34 | 0.00 |  |
| 08/17/21 | 0055 | 13394 | 00027 - RSU \#9 | School Payment |  | 90,020.34 | 0.00 |  |
| 09/07/21 | 0059 | 13428 | 00027 - RSU \#9 | School Payment |  | 90,020.34 | 0.00 |  |
| 10/04/21 | 0068 | 13516 | 00027 - RSU \#9 | School Payment |  | 90,020.34 | 0.00 |  |
| 11/03/21 | 0073 | 13580 | 00027 - RSU \#9 | School Payment |  | 90,020.34 | 0.00 |  |
| 11/30/21 | 0080 | 13645 | 00027 - RSU \#9 | School Payment |  | 90,020.34 | 0.00 |  |
|  |  |  |  | Expense 1,0 | 1,061,434.86 | 1,061,434.86 | 0.00 | 0.00 |
|  |  |  |  | Department 1, | 1,061,434.86 | 1,061,434.86 | 0.00 | 0.00 |
| COUNTY TAX |  |  |  |  |  |  |  |  |
| 46 - County Tax |  |  |  |  |  |  |  |  |
| 01 - County Tax |  |  |  |  |  |  |  |  |
| 07/20/21 |  |  |  | Adding County to |  |  |  |  |
|  |  |  |  | Budget | 144,427.50 |  |  |  |
| 09/21/21 | 0064 | 13467 | 00163 - Franklin County | County Tax - Payment \#1 |  | 72,213.75 | 0.00 |  |
| 11/30/21 | 0080 | 13639 | 00163 - Franklin County | County Tax - Payment \#2 |  | 72,213.75 | 0.00 |  |
|  |  |  |  | Expense | 144,427.50 | 144,427.50 | 0.00 | 0.00 |
|  |  |  |  | Department | 144,427.50 | 144,427.50 | 0.00 | 0.00 |
| NEW BUILDING |  |  |  |  |  |  |  |  |
| 47 - New Building |  |  |  |  |  |  |  |  |
| 01 - Office/Stati |  |  |  |  |  |  |  |  |
| 01 - Expense |  |  |  |  |  |  |  |  |
| 03- Office/Stati |  |  |  |  |  |  |  |  |
| 01/05/21 | 0002 | 12845 | 00480 - Expenet Technologies | Wiring for new buildling |  | 3,024.75 | 0.00 |  |
| 01/12/21 | 0004 | 12861 | 00705 - Blane Casey Bldg. | Req \#5 |  | 213,227.77 | 0.00 |  |
| 01/12/21 | 0000 | 12861 | 00705 - Blane Casey Bldg. | VOID - Req \#5 |  | -213,227.77 | 0.00 |  |
| 01/12/21 | 0005 | 12862 | 00705 - Blane Casey Bldg. | New Buildling - Req \#5 |  | 210,559.81 | 0.00 |  |
| 01/19/21 | 0007 | 12875 | 00480 - Expenet Technologies | Town Offiice - Computer S |  | 3,024.75 | 0.00 |  |
| 01/19/21 | 0007 | 12868 | 00551 - A. E. Hodsdon | New Building |  | 3,126.50 | 0.00 |  |
| 02/02/21 | 0000 | 12875 | 00480 - Expenet Technologies | VOID - Town Office - Com |  | -3,024.75 | 0.00 |  |
| 02/02/21 | 0012 | 12908 | 00705 - Blane Casey Bldg. | Requistion \#6 |  | 215,210.44 | 0.00 |  |
| 02/02/21 | 0012 | 12909 | 00723 - Boy Locksmith | Innital Lock Strikes |  | 1,129.00 | 0.00 |  |
| 02/16/21 | 0014 | 12935 | 00551 - A. E. Hodsdon | New Building |  | 4,175.21 | 0.00 |  |
| 03/16/21 | 0019 | 12984 | 00705 - Blane Casey Bldg. | New Buildling |  | 65,062.60 | 0.00 |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/16/21 | 0019 | 12981 | 00551 - A. E. Hodsdon | New Building |  | 3,520.00 | 0.00 |  |
| 04/20/21 | 0027 | 13095 | 00101 - Seacoast Security, | New Buidlling Setup |  | 2,263.50 | 0.00 |  |
| 04/20/21 | 0027 | 13079 | 00551 - A. E. Hodsdon | New Building |  | 1,573.75 | 0.00 |  |
| 04/20/21 | 0027 | 13095 | 00101 - Seacoast Security, | New Building set up |  | 2,871.00 | 0.00 |  |
| 04/20/21 | 0027 | 13081 | 00705 - Blane Casey Bldg. | BCBC admin cost |  | 102.00 | 0.00 |  |
| 04/20/21 | 0027 | 13095 | 00101 - Seacoast Security, | Equipment \& Labor |  | 1,420.00 | 0.00 |  |
| 04/20/21 | 0000 | 13081 | 00705 - Blane Casey Bldg. | BCBC admin cost |  | -102.00 | 0.00 |  |
| 04/20/21 | 0000 | 13095 | 00101 - Seacoast Security, | New Buidlling Setup |  | -2,263.50 | 0.00 |  |
| 04/20/21 | 0000 | 13095 | 00101 - Seacoast Security, | New Building set up |  | -2,871.00 | 0.00 |  |
| 04/20/21 | 0000 | 13095 | 00101 - Seacoast Security, | Equipment \& Labor |  | -1,420.00 | 0.00 |  |
| 05/04/21 | 0029 | 13100 | 00551 - A. E. Hodsdon | New Building |  | 5,146.10 | 0.00 |  |
| 05/04/21 | 0029 | 13100 | 00551 - A. E. Hodsdon | New Building |  | 17,757.89 | 0.00 |  |
| 05/04/21 | 0029 | 13100 | 00551 - A. E. Hodsdon | New Building |  | 7,405.00 | 0.00 |  |
| 05/25/21 | 0036 | 13166 | 00705 - Blane Casey Bldg. | Diffof Ins Dividend |  | 1,001.00 | 0.00 |  |
| 06/15/21 | 0040 | 13203 | 00551 - A. E. Hodsdon | New Building |  | 4,532.90 | 0.00 |  |
| 07/20/21 | 0047 | 13303 | 00551 - A. E. Hodsdon | New Building |  | 6,156.20 | 0.00 |  |
| 08/03/21 | 0000 | 13303 | 00551 - A. E. Hodsdon | VOID - New Building |  | -6,156.20 | 0.00 |  |
| 09/14/21 | 0063 | 13453 | 00705 - Blane Casey Bldg. | Mediation Settlement |  | 61,820.00 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | $605,044.95$ | 0.00 | -605,044.95 |
| 02 - Anonymous Donation 15 - Supplies |  |  |  |  |  |  |  |  |
| 90 - Misc. |  |  |  |  |  |  |  |  |
| 01/19/21 | 0007 | 12877 | 00721 - J/M Superior Fire | New Buildling |  | 14,993.81 | 0.00 |  |
| 01/19/21 | 0007 | 12877 | 00721 - J/M Superior Fire | New Buildling |  | 66.15 | 0.00 |  |
| 01/19/21 | 0008 | 12896 | 00721 - J/M Superior Fire | New Buildling |  | 1,018.49 | 0.00 |  |
| 01/05/21 | 0000 | 12856 | 00101 - Seacoast Security, | New Budilling Setup |  | 2,263.50 | 0.00 |  |
| 02/26/21 | 0016 | 12961 | 00069 - CN Brown | Anonymous Donation |  | 2,177.41 | 0.00 |  |
| 02/02/21 | 0000 | 12916 | 00480 - Expenet Technologies | Buildling Setup |  | 4,923.84 | 0.00 |  |
| 03/16/21 | 0000 | 12992 | 00480 - Expenet Technologies | Town Office - Computer S |  | 2,663.24 | 0.00 |  |
| 04/20/21 | 0000 | 13095 | 00101 - Seacoast Security, | New Buidlling Setup |  | 2,263.50 | 0.00 |  |
| 04/20/21 | 0000 | 13095 | 00101 - Seacoast Security, | New Building set up |  | 2,871.00 | 0.00 |  |
| 04/20/21 | 0000 | 13095 | 00101 - Seacoast Security, | Equipment \& Labor |  | 1,420.00 | 0.00 |  |
| 09/21/21 | 0064 | 13454 | 00551 - A. E. Hodsdon | New Building |  | 8,958.70 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 43,619.64 | 0.00 | -43,619.64 |
| 03 - Sale of Supr |  |  |  |  |  |  |  |  |
| $\begin{gathered} 15 \text { - Supplies } \\ 90 \text { - Misc. } \end{gathered}$ |  |  |  |  |  |  |  |  |
| 09/07/21 | 0059 | 13423 | 00739 - Harris Real Estate | Commissions |  | 2,890.00 | 0.00 |  |
| 10/12/21 | 0069 | 13524 | 00744 - King \& Sons L.L.C. | New Buildling Parking lot |  | 31,600.00 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | $34,490.00$ | 0.00 | -34,490.00 |
|  |  |  |  | Department | 0.00 | 683,154.59 | 0.00 | -683,154.59 |
| 49 - Reserve Tran 01 - Transfer |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 60 - Transfers |  |  |  |  |  |  |  |  |
| 01 - Fire Truck |  |  |  |  |  |  |  |  |
| 12/10/21 | 0083 | 13671 | 00555 - Town of New Sharon | FD Truck Reserve Transfer |  | 10,000.00 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 10,000.00 | 0.00 | 0.00 |
| 02 - Capital Road |  |  |  |  |  |  |  |  |
| 12/10/21 |  |  |  | Move budget to CR Reserve |  | 10,000.00 |  |  |
| 12/10/21 | 0083 | 13670 | 00555 - Town of New Sharon | Capital Roads Res Transfe |  | 10,000.00 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 10,000.00 | 0.00 | 0.00 |
| 05 - Capital Rese |  |  |  |  |  |  |  |  |
| 12/10/21 |  |  |  | Move budget to CR Reserve-10,000.00 |  |  |  |  |
|  |  |  |  | Expense | 20,000.00 | 20,000.00 | 0.00 | 0.00 |
|  |  |  |  | Department | 20,000.00 | 20,000.00 | 0.00 | 0.00 |
| UNCLASSIFIED |  |  |  |  |  |  |  |  |
| 50 - Unclassified |  |  |  |  |  |  |  |  |
| 05 - Abatements |  |  |  |  |  |  |  |  |
| 90 - Unclassified |  |  |  |  |  |  |  |  |
| 26 - Writeoffs |  |  |  |  |  |  |  |  |
| 03/15/21 |  |  |  | 03/15/2021 C/R |  | 183.70 | 0.00 |  |
| 09/27/21 |  |  |  | 09/27/2021 C/R |  | 18,042.96 | 0.00 |  |
| 10/03/21 |  |  |  | 10/03/2021 C/R |  | 1,447.05 | 0.00 |  |
| 10/13/21 |  |  |  | 10/13/2021 C/R |  | 1,050.82 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 20,724.53 | 0.00 | -20,724.53 |
| CONTINGENCY FUND |  |  |  |  |  |  |  |  |
| 25-Contingency |  |  |  |  |  |  |  |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07 - Contingency |  |  |  |  |  |  |  |  |
| 12/15/21 |  |  |  | Move to Contingency |  | 54.31 | 0.00 |  |
| 12/15/21 |  |  |  | Move to contingency |  | 281.40 | 0.00 |  |
| 12/15/21 |  |  |  | Move to Contingency |  | 1,226.34 | 0.00 |  |
| 12/30/21 | 0087 | 13724 | 00249 - Brackett, Jeff | Vehichle Maintenance |  | 1,979.00 | 0.00 |  |
| 12/30/21 | 0087 | 13726 | 00015 - Central Maine Power | Fire Station |  | 274.76 | 0.00 |  |
| 01/05/22 |  |  |  | Move E911 to contingency |  | 600.00 | 0.00 |  |
| 01/05/22 |  |  |  | Move to contingency |  | 35.02 | 0.00 |  |
| 01/05/22 |  |  |  | General Assistance Overag |  | 449.07 | 0.00 |  |
|  |  |  |  | Expense | 10,000.00 | 4,899.90 | 0.00 | 5,100.10 |
|  |  |  |  | Department | 10,000.00 | 25,624.43 | 0.00 | -15,624.43 |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 51 - Debt Service |  |  |  |  |  |  |  |  |
| 01 - Debt Service |  |  |  |  |  |  |  |  |
| 01 - Expense |  |  |  |  |  |  |  |  |
| 03- Office/Stati |  |  |  |  |  |  |  |  |
| 02/02/21 | 0012 | 12919 | 00708 - Franklin Savings Bank | New Town Office |  | 1,142.97 | 0.00 |  |
| 02/26/21 | 0016 | 12964 | 00708 - Franklin Savings Bank | New Town Office |  | 1,078.11 | 0.00 |  |
| 04/06/21 | 0023 | 13033 | 00708 - Franklin Savings Bank | New Town Office |  | 973.71 | 0.00 |  |
| 04/27/21 | 0028 | 13075 | 00708 - Franklin Savings Bank | New Town Office |  | 7,124.61 | 0.00 |  |
| 05/18/21 | 0033 | 13145 | 00708 - Franklin Savings Bank | New Town Office |  | 7,124.61 | 0.00 |  |
| 07/06/21 | 0044 | 13272 | 00708 - Franklin Savings Bank | New Town Office |  | 7,124.61 | 0.00 |  |
| 08/17/21 | 0055 | 13388 | 00708 - Franklin Savings Bank | New Town Office |  | 7,124.61 | 0.00 |  |
| 08/17/21 | 0055 | 13388 | 00708 - Franklin Savings Bank | New Town Office |  | 7,124.61 | 0.00 |  |
| 09/07/21 | 0060 | 13435 | 00708 - Franklin Savings Bank | New Town Office |  | 7,124.61 | 0.00 |  |
| 01/05/22 |  |  |  | Muni Loan |  | 7,124.61 | 0.00 |  |
| 01/14/22 |  |  |  | Muni buildling debt servi |  | 7,124.61 | 0.00 |  |
| 01/05/22 |  |  |  | Muni Loan |  | 7,124.61 | 0.00 |  |
| 01/05/22 |  |  |  | Muni Loan |  | 0.00 | 7,124.61 |  |
| 01/14/22 |  |  |  | New Building Debt Service |  | 7,124.61 | 0.00 |  |
|  |  |  |  | Expense | 84,000.00 | 74,440.89 | 7,124.61 | 16,683.72 |
|  |  |  |  | Department | 84,000.00 | 74,440.89 | 7,124.61 | 16,683.72 |
| 52 - Library Dr M |  |  |  |  |  |  |  |  |
| 01 - Expenses |  |  |  |  |  |  |  |  |
| 15-Supplies |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 02/16/21 | 0014 | 12936 | 00473 - Barnes \& Noble, Inc. | Dr Martin Donation |  | 322.63 | 0.00 |  |
| 06/01/21 | 0037 | 13169 | 00473 - Barnes \& Noble, Inc. | Dr Martin Donation |  | 251.12 | 0.00 |  |
| 06/01/21 | 0037 | 13169 | 00473 - Barnes \& Noble, Inc. | Dr Martin Donation |  | 74.10 | 0.00 |  |
| 09/21/21 | 0064 | 13458 | 00473 - Barnes \& Noble, Inc. | Dr Martin Donation |  | 196.73 | 0.00 |  |
| 10/04/21 | 0068 | 13499 | 00473 - Barnes \& Noble, Inc. | Dr Martin Donation |  | 96.26 | 0.00 |  |
| 11/30/21 | 0080 | 13636 | 00473 - Barnes \& Noble, Inc. | Dr Martin Donation |  | 11.41 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 952.25 | 0.00 | -952.25 |
|  |  |  |  | Department | 0.00 | 952.25 | 0.00 | -952.25 |
| 53 - Library Butterfield |  |  |  |  |  |  |  |  |
| 01 - Expense |  |  |  |  |  |  |  |  |
| 15 - Supplies |  |  |  |  |  |  |  |  |
| 07 - Books |  |  |  |  |  |  |  |  |
| 08/17/21 | 0055 | 13379 | 00473 - Barnes \& Noble, Inc. | Butterfield Donation |  | 110.37 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 110.37 | 0.00 | -110.37 |
|  |  |  |  | Department | 0.00 | 110.37 | 0.00 | -110.37 |
| LIBRARY GRANT |  |  |  |  |  |  |  |  |
| 55-Library Gran |  |  |  |  |  |  |  |  |
| 01 - Expenses |  |  |  |  |  |  |  |  |
| 15 - Supplies |  |  |  |  |  |  |  |  |
| 07-Books |  |  |  |  |  |  |  |  |
| 12/15/21 | 0084 | 13693 | 00525 - Norton, Erin | Grant Computers |  | 2,316.00 | 0.00 |  |
| 12/30/21 | 0087 | 13729 | 00073 - Demco | Books |  | 184.00 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 2,500.00 | 0.00 | -2,500.00 |
|  |  |  |  | Department | 0.00 | 2,500.00 | 0.00 | -2,500.00 |
| COMMUNITY IMPROVEMENT TEAM |  |  |  |  |  |  |  |  |
| 56 - Com Imp Team |  |  |  |  |  |  |  |  |
| 01 - CIT Expense |  |  |  |  |  |  |  |  |
| 15 - Supplies |  |  |  |  |  |  |  |  |
| 90 - Misc. |  |  |  |  |  |  |  |  |
| 06/01/21 | 0037 | 13178 | 00345 - Pond, Wendy | Flowers for town beds |  | 145.98 | 0.00 |  |
| 08/17/21 | 0055 | 13393 | 00345 - Pond, Wendy | Flowers |  | 49.99 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 195.97 | 0.00 | -195.97 |
|  |  |  |  | Department | 0.00 | 195.97 | 0.00 | -195.97 |
| 44 |  |  |  |  |  |  |  |  |


| TRANS DATE | WRNT | CHECK\# | VENDOR | DESCRIPTION | CURRENT BUDGET | DEBITS | CREDITS | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL ROADS |  |  |  |  |  |  |  |  |
| 75 - Capital Road |  |  |  |  |  |  |  |  |
| 05 - Capital Road |  |  |  |  |  |  |  |  |
| 35 - Contract Svc |  |  |  |  |  |  |  |  |
| 37 - Cap. Improv |  |  |  |  |  |  |  |  |
| 11/03/21 | 0073 | 13562 | 00682 - Arnold, Johnathan | Bridge Maintenance |  | 550.00 | 0.00 |  |
| 11/03/21 | 0073 | 13560 | 00734 - Above Average | Bridge maintenance |  | 300.00 | 0.00 |  |
| 11/03/21 | 0073 | 13572 | 00041 - Hammond Lumber | Capital Roads |  | 7,890.66 | 0.00 |  |
| 11/03/21 | 0073 | 13584 | 00655 - Seth Harris | Crystal Vale Bridge Debri |  | 343.75 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 9,084.41 | 0.00 | -9,084.41 |
|  |  |  |  | Department | 0.00 | 9,084.41 | 0.00 | -9,084.41 |
| DYER FUND |  |  |  |  |  |  |  |  |
| 93 - Town Dyer |  |  |  |  |  |  |  |  |
| 05 - Town Dyer |  |  |  |  |  |  |  |  |
| 90 - Unclassified |  |  |  |  |  |  |  |  |
| 08 - Scholarships |  |  |  |  |  |  |  |  |
| 06/15/21 | 0040 | 13230 | 00394 - University of Maine | Mazie Gordon |  | 500.00 | 0.00 |  |
| 06/15/21 | 0040 | 13229 | 00394 - University of Maine | Kayleigh Brisard |  | 500.00 | 0.00 |  |
| 06/15/21 | 0040 | 13212 | 00430 - Kennebec Valley | Angela Guppy |  | 500.00 | 0.00 |  |
| 07/20/21 | 0047 | 13327 | 00394 - University of Maine | Mazie Gordon |  | 500.00 | 0.00 |  |
| 07/20/21 | 0000 | 13230 | 00394 - University of Maine | VOID - Mazie Gordon |  | -500.00 | 0.00 |  |
| 09/21/21 | 0064 | 13468 | 00430 - Kennebec Valley | Leia Durrell-Dyer Scholar |  | 500.00 | 0.00 |  |
|  |  |  |  | Expense | 0.00 | 2,000.00 | 0.00 | -2,000.00 |
|  |  |  |  | Department | 0.00 | 2,000.00 | 0.00 | -2,000.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Final Totals |  |  |  | \$2,366,893.36 |  | 4,490.18 | ,116.49 | -\$616,480.33 |

NEW SHARON TOWN OFFICE/ FIRE STATION BUILDING PROJECT EXPENSES 2020-2021
After the December 3rd, 2019 Special Town Meeting giving authority to proceed less payments to AE Hodsdon Engineers applied to 2019 Special Town Meeting Article 15 \$115,000

| CHECK | JRNL | DATE | VENDOR | DESCRIPTION | DEBITS |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 12080 | 0090 | $4 / 7 / 2020$ | Cross Excavation | Acquisition \#1 | $\$ 39,577.05$ |
| 12121 | 0099 | $4 / 21 / 2020$ | Cross Excavation | Acquisition \#2 | $\$ 73,424.50$ |
| 12190 | 133 | $05 / 19 / 20$ | Treasurer, State of Maine | Barrier Permit Fee | $\$ 200.00$ |
| 12190 | 133 | $05 / 19 / 20$ | Treasurer, State of Maine | Building Code Surcharge | $\$ 303.88$ |
| 12190 | 133 | $05 / 19 / 20$ | Treasurer, State of Maine | Asbestos Abatement | $\$ 1,050.00$ |
| 12072 | 74 | $3 / 26 / 2020$ | Statewide Asbestos Removal | Excavation | $\$ 24,550.00$ |
| 12284 | 0195 | $07 / 07 / 20$ | Cross Excavation | New Building Req \#1 | $\$ 231,897.45$ |
| 12458 | 0276 | $09 / 01 / 20$ | Blane Casey Buildling Contractors | New Building Req \#2 | $\$ 136,483.40$ |
| 12595 | 0337 | $10 / 20 / 20$ | Blane Casey Buildling Contractors | New Building Req \#3 | $\$ 160,838.18$ |
| 12759 | 0394 | $12 / 01 / 20$ | Blane Casey Buildling Contractors | New Building Req \#4 | $\$ 138,225.85$ |
| 12761 | 0398 | $12 / 07 / 20$ | Blane Casey Buildling Contractors | New Building Req \#5 | $\$ 210,559.81$ |
| 12861 | 0012 | $1 / 12 / 2021$ | Blane Casey Buildling Contractors | New Building Req \#6 | $\$ 215,210.44$ |
| 12908 | 0045 | $1 / 12 / 2021$ | Blane Casey Buildling Contractors | Initial Lock Strike | $\$ 1,129.00$ |
| 12909 | 0045 | $2 / 2 / 2021$ | Boy Lock Smith | New Building Req \#7 | $65,062.60$ |
| 12984 | 0090 | $03 / 16 / 21$ | Blane Casey Buildling Contractors | Insurance Deductable | $\$ 1,001.00$ |
| 13166 | 0198 | $5 / 25 / 2021$ | Blane Casey Buildling Contractors | Mediation agreement | $\$ 61,820.00$ |
| 13453 | 0331 | $9 / 14 / 2021$ | Blane Casey Buildling Contractors | Total Expended | $\$ 1,367,274.88$ |
|  |  |  |  | Project Funds | $\$ 1,367,275.05$ |

8008

## CERTIFICATE OF ASSESSMENT

## ASSESSORS' CERTIFICATION OF ASSESSMENT

WE HEREBY CERTIFY, that the pages herein, numbered from 1 to 188 inclusive, contain a list and valuation of Estates, Real and Personal, liable to be taxed in the Municipality of New Sharon for State, County, District, and Municipal Taxes for the fiscal year 01/01/2021 to 12/31/2021 as they existed on the first day of April 2021.

IN WITNESS THEREOF, we have hereunto set our hands at New Sharon this 17 day of


> Municipal Assessor(s)

MUNICIPAL TAX ASSESSMENT WARRANT
State of Maine Municipality New Sharon
To Pamela Adams
, Tax Collector
In the name of the State of Maine you are hereby required to collect of each person named in the list herewith committed to you the amount set down on said list as payable by that person.

## Assessments:

1. County Tax

$$
144,427.50
$$

2. Municipal Appropriation

$$
1,201,383.00
$$

3. TIF Financing Plan Amount 0.00
4. Local Educational Appropriation

$$
1,061,841.56
$$

5. Overlay (Not to Exceed 5\% of "Net To Be Raised" (see tax rate calculation \#16)

$$
15,284.79
$$

## 6. Total Assessments

County Franklin To Pamela Adams , Tax Collector person.

Deductions:
7. State Municipal Revenue Sharing

$$
154,570.00
$$

8. Homestead Reimbursement $116,720.10$
9. BETE Reimbursement

$$
3,547.59
$$

10. Other Revenue
11. Total Deductions

420,352.56
12. Net Assessment for Commitment

695,190.25
$1,727,746.60$

## 8003

## CERTIFICATE OF ASSESSMENT

You are to pay to Erin Norton, the Municipal Treasurer, or to any successor in office, the taxes herewith committed, paying on the last day of each month all money collected by you, and you are to complete and make an account of your collections of the whole sum on or before 09/01/2021.

In case of the neglect of any person to pay the sum required by said list until after 10/01/2021; you will add interest to so much thereof as remains unpaid at the rate of 5.00 percent per annum, commencing 10/02/2021 to the time of payment, and collect the same with the tax remaining unpaid.

Given under pur hands, as provided by a legal vote of the Municipality and Warrants received pursuant to the Laws of the State of Maine, this 08/17/2021.


## CERTIFICATE OF COMMITMENT

To Pamela Adams the Collector of the Municipality of
New Sharon , aforesaid.
Herewith are committed to you true lists of the assessments of the Estates of the persons wherein named; you are to levy and collect the same, of each one their respective amount, therein set down, of the sum total of $\$ 1,727,746.60$ (being the amount of the lists contained herein), according to the tenor of the foregoing warrant.

Given under our hands this 08/17/2021


Complete in Duplicate. File original with Tax Collector. File copy in Valuation Book


Greetings! It's hard to believe we are still slowly wading through a global pandemic. What we thought would be just a few short weeks is now entering year three. We've made a great effort to maintain the same high standards in service to our New Sharon residents, while also being conscientious about budgets and spending habits during a time when people are unwell and some still out of work. The legislature sets the maximum rate at which interest can be charged on taxes. In most years it's around eight or nine percent, but last year we saw it drop to six, and this year to four. This should be considered by boards and departments when presenting budgets and taxation to voters. The abrupt reduction in max allowable interest rate to taxes should result in trying our best to hold the line.
Early this year we got to work calculating and estimating cost increases/decreases and how they would affect our overall commitment this coming fall. According to my recent calculations, this year we're looking at a $0.93 \%$ DECREASE in taxation compared with last year's town meeting warrant. This represents a reduction of $\$ 9,902.82$. We were able to reduce taxation on the current warrant largely because of article twenty-five, where we're asking to reduce the 2022 commitment by $\$ 53,933$. This figure represents the unexpended balances from our 2021 budget, less the Public Works Department, which we've asked you to apply to our Capital Roads Reserve via article seven.
We saw a BIG jump in valuation last year, a result of the new Dollar General complex and improvements to the CMP corridor. NECEC submitted a self-assessed value increase of almost two million dollars -a great help to us during the 2021 commitment. Between these two tax payers and new builds, we added three million dollars in valuation to New Sharon. This wouldn't have been possible had the corridor not been augmented.
In March of 2021 we began the very exciting process of moving from the Vestry where we rented office space, to the new municipal building. Volunteers form the families of office staff and the Fire Department worked for several days using their own vehicles and weekend hours to get us settled. Special thanks to Tony Adams, Scott Nason, Scott Nichols, John \& Wendy Pond, the Fire Department, Jared Norton, and my two sons, as well as the select board members, office staff, and others. The new building is a beautiful hub for the community. We are in love with this new space! Because of a generous donation of $\$ 60,171.34$ by a former resident, and the sale of the former fire station at 68 Main Street generating $\$ 60,700$ in revenue, we were able to do some extra things in the kitchen and pave the parking lot, as well as add lighting to the flagpole out front. The board intends to improve a few more things with the remaining funds before we can call the building complete.
As we prepare for this new budget year, I want to extend a gracious THANK YOU to the Board of Selectmen-Lorna, Travis \& Paula for their continued efforts on behalf of the town, and their support of me as Treasurer. I'd also like to thank my office mate and dear friend Pamela Adams for being a delight to work with. A few notable others that I work with or were helpful to me this past year were - Melissa Letarte, John Pond, John Welch, Felicia Bell, Jeff Brackett, Diana Oliver, and many others. Thank you all!
My role as a Municipal Treasurer has evolved considerably since I began this work in 2008. The job has a very specific skill set that requires a self-motivated, naturally curios, and driven individual. Thank you for voting two years ago to make the position appointed by the board. I truly believe it was the right choice. I love working for the people of New Sharon and hope to continue for many years. If you have any questions about town finances, expired liens or want to chat about your taxes, please feel free to reach out. I'm always happy to meet up and address your concerns. Respectfully,

## Eim Norton

## 8003

## 2021 TREASURER'S REVENUE REPORT

| Account |  |  | Credits |
| :--- | ---: | ---: | ---: |
| Real Estate Payments |  |  | $1,727,746.64$ |
| Supplemental Tax Payment |  | TOTAL | $1,756,904.49$ |
|  | Debits | Credits | Balance |
| Account | 841.00 | $301,050.44$ | $300,209.44$ |
| 100 - Excise - Auto | 23.00 | $1,608.40$ | $1,585.40$ |
| 101 - Excise - Boat | 0.00 | $10,024.60$ | $10,024.60$ |
| 105 - Fees - Agent | 0.00 | 276.00 | 276.00 |
| 106 - Fees - Town Dog Reg. | 0.00 | 0.00 | 0.00 |
| 107 - Fees - Late Dog Reg. Fee | 0.00 | $4,498.88$ | $4,498.88$ |
| 115 - Interest - Bank | 12.70 | $10,930.98$ | $10,918.28$ |
| 116 - Interest - Real Estate | 61.00 | $5,467.72$ | $5,406.72$ |
| 117 - Lien Costs | 60.01 | 2.72 | $157.29)$ |
| 118 - Cash Over / Short | 0.00 | 200.00 | 200.00 |
| 119 - Fees - Bad Check | 0.00 | 10.00 | 10.00 |
| 120 - Donations | 0.00 | $3,000.00$ | $3,000.00$ |
| 123 - Library Donations | 0.00 | 182.00 | 182.00 |
| 124 - Burn Permit Income | 0.00 | 88.00 | 88.00 |
| 125 - Copier Income | 0.00 | 245.73 | 245.73 |
| 126 - Prior Period Write-offs | 0.00 | 662.00 | 662.00 |
| 127 - Snowmobile Refund | 0.00 | $184,969.31$ | $184,969.31$ |
| 128 - State Revenue Sharing | 0.00 | $1,748.43$ | $1,748.43$ |
| 129 - General Asst. Reimbursement | 0.00 | 830.00 | 830.00 |
| 131 - Recreation Department Fees | 0.00 | $9,253.39$ | $9,253.39$ |
| 132 - Miscellaneous Revenue | 0.00 | $1,643.00$ | $1,643.00$ |
| 133 - Dump Sticker | 0.00 | $1,114.00$ | $1,114.00$ |
| 134 - Veteran Exemption - MVR | $33,612.62$ | $33,612.62$ | 0.00 |
| 135 - Insurance Dividends | 0.00 | 880.00 | 880.00 |
| 138 - BETE Reimbursement | 0.00 | 2.76 | 2.76 |
| 140 - Workmen's Comp Refund | 25.00 | 850.00 | 825.00 |
| 150 - Permit - Building | 0.00 | $1,077.50$ | $1,077.50$ |
| 151 - Permit - Plumbing | 0.00 | 0.00 | 0.00 |
| 152 - Permit - Planning Board | 0.00 | 117.00 | 117.00 |
| 153 - Permit - Gun | 0.00 | $28,037.31$ | $28,037.31$ |
| 155 - Tree Growth Reimbursement | 0.00 | $121,314.00$ | $121,314.00$ |
| 156 - Homestead Exemption | 0.00 | 0.00 | 0.00 |
| 157 - Historical Committee Donations | 0.00 | $44,020.00$ | $44,020.00$ |
| 200 - LRAP | 0.00 | $614,024.71$ | $614,024.71$ |
| 201 - New Building loan Req Deposits | 0.00 | $60,700.00$ | $60,700.00$ |
| 203 - Sale of Fire Station | 0.00 | $74,723.18$ | $74,723.18$ |
| 204 - American Rescue Act (1/2) | 0.00 | 5.46 | 5.46 |
| 203 - Dump Closing Interest | 0.00 | 65.74 | 65.74 |
| 204 - Fire Station Reserve Interest | $1,511.15$ | $1,511.15$ |  |
| 205 - Town Dyer Interest Distribution | 503.72 | 503.72 |  |
| 206 - RSU \#9 Dyer Interest Distribution | 0.00 |  |  |

## 8003

## 2021 TREASURER'S EXPENSE REPORT

| Description | Budget | Expended | Balance | \% Spent |
| :---: | :---: | :---: | :---: | :---: |
| Administrative Expenses | \$47,850.00 | \$45,153.53 | \$2,696.47 | 94.36\% |
| Insurances | \$19,000.00 | \$18,086.00 | \$914.00 | 95.19\% |
| Social Security | \$10,500.00 | \$10,200.30 | \$299.70 | 97.15\% |
| Code Enforcement | \$10,000.00 | \$10,000.00 | \$0.00 | 100.00\% |
| Assessing Agent | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00\% |
| E911 Addressing Officer | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| GA Administrator | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| Clerk, Tax Collector \& Deputy | \$29,800.00 | \$29,800.00 | \$0.00 | 100.00\% |
| Treasurer | \$14,800.00 | \$14,800.00 | \$0.00 | 100.00\% |
| Board of Selectmen | \$22,500.00 | \$22,500.00 | \$0.00 | 100.00\% |
| Technology Fund | \$10,000.00 | \$4,525.18 | \$5,474.82 | 45.25\% |
| Town Office Operating Costs | \$20,000.00 | \$20,000.00 | \$0.00 | 100.00\% |
| Ambulance Subsidy | \$13,255.00 | \$12,729.00 | \$526.00 | 96.03\% |
| Animal Control | \$7,014.00 | \$7,014.00 | \$0.00 | 100.00\% |
| Health Officer Expenses | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| New Sharon Fire and Rescue | \$67,850.00 | \$67,850.00 | \$0.00 | 100.00\% |
| Fire Protection (Fire Hydrants) | \$19,402.00 | \$19,402.00 | \$0.00 | 100.00\% |
| Street Lights | \$7,500.00 | \$6,667.48 | \$832.52 | 88.90\% |
| Solid Waste Disposal | \$112,500.00 | \$110,470.23 | \$2,029.77 | 98.20\% |
| Public Works | \$332,963.00 | \$300,508.50 | \$32,454.50 | 90.25\% |
| Snow Removal Contract | \$160,000.00 | \$152,249.00 | \$7,751.00 | 95.16\% |
| Winter Roads Maintenance | \$71,000.00 | \$59,562.23 | \$11,437.77 | 83.89\% |
| Route two Sidewalk \& Walkway | \$1,500.00 | \$625.00 | \$875.00 | 41.67\% |
| Mowing Cemeteries | \$5,700.00 | \$5,700.00 | \$0.00 | 100.00\% |
| Parks \& Recreation | \$9,000.00 | \$5,387.29 | \$3,612.71 | 59.86\% |
| Historical Comm/Prince Baker | \$2,000.00 | \$136.56 | \$1,863.44 | 6.83\% |
| Ditzler Memorial Library | \$31,397.00 | \$25,706.73 | \$5,690.27 | 81.88\% |
| General Assistance | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| Education - RSU \#9 | \$1,061,434.86 | \$1,061,434.86 | \$0.00 | 100.00\% |
| County Tax | \$144,427.50 | \$144,427.50 | \$0.00 | 100.00\% |
| Debt Service - New Building | \$84,000.00 | \$67,316.28 | \$16,683.72 | 80.14\% |
| Capital Roads Reserve Fund | \$10,000.00 | \$10,000.00 | \$0.00 | 100.00\% |
| Fire Truck Reserve Fund | \$10,000.00 | \$10,000.00 | \$0.00 | 100.00\% |
| Contingency | \$10,000.00 | \$4,899.90 | \$5,100.10 | 49.00\% |
|  | \$2,363,393.36 | \$2,264,651.57 | \$98,741.79 | 95.82\% |

## 8003

## 2021 TREASURER'S REPORT FUND BALANCES

| 2021 Town of New Sharon Bank Accounts |  | BALANCES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | As of 12/31/20 | As of 12/31/21 |  |
| Franklin Savings Primary Checking Account |  |  | 1,206,706.56 |  | 1,574,322.14 |
| Franklin Savings Sweep Account |  |  | 100,000.00 |  | 100,000.00 |
| Franklin Savings Debit Purchase Account |  |  | - |  | 3,776.55 |
|  | TOTAL | \$ | 1,306,706.56 | \$ | 1,678,098.69 |


|  | BALANCES |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $\mathbf{2 0 2 1}$ TD Bank Special Insured Funds | As of $\mathbf{1 2 / 3 1 / 2 0}$ | Interest Earned | Due to/Due From | As of $\mathbf{1 2 / 3 1 / 2 1}$ |
| TD Bank - Fire Truck Reserve | $36,224.78$ | 27.80 | $10,000.00$ | $46,252.58$ |
| TD Bank - Dyer Trust Town Scholarships | $12,315.10$ | 9.77 | $1,511.15 / 2,000$ | $11,836.02$ |
| TD Bank - Dyer Trust RSU \#9 Programs | $29,614.47$ | 22.73 | 503.72 | $30,140.92$ |
| TD Bank - Length of Service (LOSAP) | $2,000.80$ | 1.52 | 0.00 | $2,002.32$ |
| TD Bank - Fire Department Capital Reserve | $10,003.99$ | 7.63 | 0.00 | $10,011.62$ |
| TD Bank - Cemetery Trust | $23,801.88$ | 18.16 | 0.00 | $23,820.04$ |
| TD Bank - Mahlon Dyer Memorial | $11,724.96$ | 7.74 | $3,870.07$ | $7,862.63$ |
| TD Bank - Capital Roads Reserve | $40,134.67$ | 22.93 | $10,000 / 9,084.41$ | $41,073.19$ |

## Due to / Due From Summary

\$10,000 transferred to Fire Truck Reserve
\$2,014.87 Thomas Dyer Trust interest divided 75\% to town funded scholarships 25\% to RSU \#9 programs
\$2,000 represents scholarships issued in 2021
\$3,870.07 From Mahlon Dyer Memorial used to upgrade softball field fence
\$10,000 transferred to Capital Roads Reserve established at 2017 Annual Town Meeting
\$9,084.41 Due from Capital Roads Reserve used to repair Crystal Vale Road Bridge

|  | BALANCES |  |  |
| :---: | :---: | :---: | :---: |
| 2021 Special Revenues \& Grants | Beginning Balance | Due to/Due From | As of 12/31/21 |
| State of Maine Library Grant | 2,500.00 | 2,500.00 | 0.00 |
| American Rescue Act Funds (half received in 2021) | 74,723.18 | 0.00 | 74,723.18 |
| Anonymous Donation Toward New Building | 60,171.34 | 49,287.79 | 10,883.55 |
| Sale of Former Fire Station | 60,700.00 | 34,490.00 | 26,210.00 |
| TOTAL | 198,094.52 | 86,277.79 | 111,816.73 |

## Due to / Due From Summary

\$2,500 Library grant used to purchase laptops and books
$\$ 49,287.79$ of donation to new building used for kitchen, building security, insurance, and engineering
$\$ 34,490$ from sale of fire station used for real-estate commission and paving parking lot of new building

|  | BALANCES |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Bank of America / US Trust Account | As of 12/31/20 | Gain / Loss | as of 12/31/21 | 2021 Interest |
| Thomas F. Dyer Trust Fund Market Value | $486,216.62$ | $42,027.74$ | $528,244.36$ | $2,014.87$ |

## 8003

## 2021 TREASURER'S LIBRARY DONATIONS EXPENSE REPORT

Library - Dr. Martin's Donation

Receipted in 12/19/17 R 01-123 Original balance \$5,000

| check | Jrnl | Date | Vendor | Description | Type | Debits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10918 | 0032 | 2/4/2020 | Devaney Doak \& Garrett | Books | AP | 145.48 |
| 10951 | 0040 | 2/18/2020 | Devaney Doak \& Garrett | Books | AP | 123.93 |
| 12076 | 0090 | 4/7/2020 | Barnes \& Noble | Books | AP | 143.98 |
| 12279 | 0195 | 7/7/2020 | Barnes \& Noble | Books | AP | 233.42 |
| 12710 | 0391 | 12/1/2020 | Barnes \& Noble | Books | AP | 194.28 |
| 12710 | 0391 | 12/1/2020 | Barnes \& Noble | Books | AP | 37.88 |
| 12775 | 0402 | 12/14/2020 | Barnes \& Noble | Books | AP | 63.18 |
| 12936 | 0053 | 2/16/2021 | Barnes \& Noble | Books | AP | 322.63 |
| 13169 | 0205 | 6/1/2021 | Barnes \& Noble | Books | AP | 251.12 |
| 13169 | 0205 | 6/1/2021 | Barnes \& Noble | Books | AP | 74.10 |
| 13458 | 0336 | 9/21/2021 | Barnes \& Noble | Books | AP | 196.73 |
| 13499 | 0365 | 10/4/2021 | Barnes \& Noble | Books | AP | 96.26 |
| 13636 | 0435 | 11/30/2021 | Barnes \& Noble | Books | AP | 11.41 |
|  |  |  |  | Total Expended 2021 |  | 1,894.40 |
|  |  |  |  | Remaining Balance |  | 0.00 |

Library - State of Maine Grant
Receipted in 11/3/21 R 01-123 to be used for library - beginning balance $\$ 2,500$

| check | Jrnl | Date | Vendor | Description | Type | Debits |
| :---: | :---: | :---: | :--- | :--- | :--- | :--- | :--- |
| 13693 | 0452 | $12 / 15 / 2021$ | Dell - (Erin Norton) reimbursE | laptops | AP | $2,316.00$ |
|  |  | $12 / 30 / 2021$ | Demco | Books | AP | 184.00 |
|  |  |  |  |  | Total Expended | $2,500.00$ |
|  |  |  |  |  | Remaining Balance | 0.00 |

Library - Betty \& Kirk Butterfield Donation
Receipted in 08/03/2021 R 01-123 to be used for LARGE PRINT books - beginning balance $\$ 500$

| check | Jrnl | Date | Vendor | Description | Type | Debits |
| :---: | :---: | :---: | :--- | :--- | :--- | ---: |
| 13379 | 0301 | $8 / 17 / 2021$ | Barnes \& Noble | Books | AP | 110.37 |
| 13821 |  | $2 / 14 / 2022$ | Barnes \& Noble | Books | AP | 171.16 |
|  |  |  |  |  | Total Expended | 281.53 |
|  |  |  |  |  | Remaining Balance | 218.47 |

## Community Improvement Team

Receipted in 6/4/19-Beginning balance \$1,816.76


## REAL ESTATE TAX LIEN BREAKDOWN <br> TAX YEARS 2017-2020 <br> AS OF DECEMBER 31ST, 2021

| Tax Year | Name | Prinicpal Due | Payments/Costs | Balance Due |
| :--- | :--- | ---: | ---: | ---: |
| 2017 | McHugh, Jeannette | 355.89 | -6.85 | 362.74 |
| 2017 | Tyler, Judy | 183.30 | -6.85 | 190.15 |
| 2017 | Wingfield, Charles Scott | $1,287.42$ | -6.85 | $1,294.27$ |
|  | 2017 Total | $\$ 1,826.61$ | $-\$ 20.55$ | $\$ 1,847.16$ |


| Tax Year |  |  |  | Name | Prinicpal Due |
| :--- | :--- | :--- | ---: | ---: | ---: | Payments/Costs $\quad$ Balance Due


|  | Tax Year | Name | Prinicpal Due | Payments/Costs |
| :--- | :--- | :--- | ---: | ---: | Balance Due


| Tax Year | Name | Prinicpal Due | Payments/Costs | Balance Due |
| :--- | :--- | ---: | ---: | ---: |
| 2020 | Bailey, Daryl | $1,558.18$ | 0.00 | $1,558.18$ |
| 2020 | Baker, Amanda | 201.58 | 201.58 |  |
| 2020 | Baker, Tammy | 762.70 | 762.70 |  |
| 2020 | Briscoe, Jessie Danielle | 783.78 | 0.00 | 783.78 |
| 2020 | Bullen, Craig H | 359.78 | 0.00 | 359.78 |
| 2020 | Buntin, Josh B | $1,159.93$ | 0.00 | 763.43 |
| 2020 | Chandler, Joel | 418.50 | 396.50 | 13.80 |
| 2020 | Davis, Marguerite J | 157.72 | 404.70 | 157.72 |
| 2020 | Davis, Ricky D | 619.02 | 0.00 | 619.02 |
| 2020 | Dill, Justin | 237.16 | 0.00 | 237.16 |
| 2020 | Dunn, Ted B | $1,894.28$ | 0.00 | $1,894.28$ |
| 2020 | Fails, Walter | 552.35 | 0.00 | 552.35 |
| 2020 | Feegel, Raymond | $5,108.50$ | 0.00 | $5,108.50$ |

## REAL ESTATE TAX LIEN BREAKDOWN <br> TAX YEARS 2017-2020 <br> AS OF DECEMBER 31ST, 2021



## 8003

## TOWN CLERK AND TAX COLLECTOR 2021

To the SelectBoard and our New Sharon Residents and Friends,
As I'm entering the seventh year of serving as your Town Clerk and Tax Collector (full time Elected, as I was Deputy for a total of 17 yrs ) I want to express my sincere Gratitude to the residents of New Sharon. You are a group of generous, kind, and caring people, and it's my sincere pleasure to greet you at the office. As we all know, 2021 brought with it the continuing challenges of everything related to Covid-19. Not only have you all been understanding and patient at the Town Office, but I want to report on the impressive list of our folks who have voluntarily come forward to help their neighbors. Many have shared home grown veggies, delivered food and companionship to those who are not able to get out, helped individuals -and the town- with projects, and some have shared financial resources to folks less fortunate. And these are just the things I've myself seen. You are amazingly lovely people and I'm privileged to know you.

The other 'hats' I wear at the town office include Registrar of Voters, Deputy Treasurer, Motor Vehicle Agent, agents for Inland Fisheries \& Wildlife \& Animal Welfare, as well as Freedom of Information Officer. New this year is the addition of 'New Truck Authorization' through the Bureau of Motor Vehicles. This allows us to register new trucks up to 100,000 lbs., which will be an added convenience for those folks who need to register the heavier trucks. So, whatever your town business may be, I'd be happy to assist you in any way I can at the Town Office.

If you've not yet had the chance, I encourage you to stop in to see our beautiful new building. It's a safe, efficient, and comfortable working environment, and appreciated by us all. Thank you to the Board of Selectpersons for the excellent job in making this dream come together for us. It's a pleasure to see and work with all our town employees, and a delight to have our Fire Department right next door. A special Thank you goes out to our Deputy, Melissa (Missy) Letarte, who is always ready to jump in with a helping hand and a smile, and to Erin Norton, our Treasurer, for forever being helpful and kind.

As you can see from our Vital Statistics reported for 2021, we have celebrated nine Marriages, 11 new babies, and sadly have lost 22 of our residents to death. Our Heartfelt thoughts and prayers go out to all the family, friends, and loved ones of those we have lost.

A Sincere Thank You also to all Election Workers and Ballot Clerks. They work long hours and coped with the additional challenges of holding voting during a Pandemic, all to ensure our right to vote goes smoothly. They are dedicated and wonderful people, and we are so lucky to have them! Sincere appreciation goes out to Caroleen Caldwell, Brenda (BJ) Dunn, Mercy Hanson, Melissa Letarte, Guy Linkel, Terry McManus, Dana Redding, Donald Richard, Myrna Robinson, \& Nora Thombs.

Respectfully submitted,
Pamela Adams, Town Clerk \& Tax Collector


## 8003

TOWN OF NEW SHARON 2021 TAX COLLECTOR'S REPORT As of December 31, 2021

MIL RATE 16.7

2021 Tax Commitment
2021 Supplemental Tax
Total 2021 Tax Commitment
\$ 1,727,746.64
27,327.14
\$ 1,755,073.78
2021 Taxes Collected
2021 Abatements
2021 Corrections $\$ 6,485.62 /$ Refunds $(6,455.02)$
Total 2021 Taxes Paid
\$1,554,367.72

## 8003

## TOWN CLERK'S VITAL STATISTICS REPORT 2021

## Marriages: 9

| Janna A. Winslow \& Matthew W. Parker | April 24th |
| :--- | ---: |
| Caleb D. Allen \& Natalie L. Couture | June 26th |
| Annie Marie Philbrick \& Jonathan M. Arnold | July 15th |
| Jeanne L. Harris \& Ray R. Berube | August 21st |
| Kevin T. Florian \& Samantha Lynn Edwards | August 21st |
| James Colby Prescott \& Judith Ann Ogden | September 25th |
| Daniel J. Remeika \& Heather L. Wheeler | October 10th |
| Amy Gifford Scholl \& Zaviar R. Davis | October 30th |
| Darryl A. Forgione II \& Sara April Baxter | December 29th |

## Births: 11

## Deaths: 22

David Wesley Ames
Jessica Ann Dapolito
Robert J. Dapolito
Eugene Edward Martineau
Faith C. Bornstein
John A. Gill
Abbie M. Tracy
Gary Lee Jackson
John Otto Hartel
Raymond M. Caldwell
Kaye L. Olmstead

January 11th Arthur C. Pearlman
January 25th Mark L. Gillespie
January 25th Nicholas Whittemore
February 7th Catherine C. Davis
March 15th Madaline Jayne Browning
April 11th Edward Thomas Jackey June 4th Vernie May Heald June 28th Gerald A. Provencher Sr. July 19th William Ross McCormick
August 5th Rodney C. Adams
August 9th Jesse W. Shackley

September 2nd
September 21st
September 29th
September 29th
September 30th
October 10th
October 14th
October 26th
November 4th
November 29th
December 23rd

|  |  | Town of New Sharon Real Estate Taxes Due As of December 31, 2021 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Original | Payment | Balance |
|  | Adams, Kaitlyn |  | 1,857.55 | 0.00 | 1,857.55 |
|  | Alley, Stephen R |  | 256.65 | 0.00 | 256.65 |
| ** | Allison, Charles E |  | 617.12 | 320.09 | 297.03 |
|  | Atwood, Micheal |  | 567.61 | 0.00 | 567.61 |
| * | Averill, David A |  | 1,005.10 | 0.00 | 1,005.10 |
|  | Ayer, Robert R |  | 138.72 | 0.00 | 138.72 |
|  | B \& T Woodland Management LLC |  | 194.25 | 0.00 | 194.25 |
|  | Baga, Richard M |  | 2,798.70 | 1,050.82 | 1,747.88 |
|  | Bailey, Daryl |  | 1,490.20 | 0.00 | 1,490.20 |
|  | Baker, Tammy |  | 698.43 | 0.00 | 698.43 |
|  | Baxter, Betsy L |  | 1,443.79 | 0.00 | 1,443.79 |
|  | Begin, Tasmin Ronson |  | 1,153.28 | 0.00 | 1,153.28 |
|  | Berry, Carolyn W. (old house) |  | 90.25 | 1.78 | 88.47 |
|  | Bowen, Andrea M |  | 438.35 | 0.00 | 438.35 |
|  | Boynton's LLC |  | 787.65 | 0.00 | 787.65 |
|  | Brann, Andrea |  | 1,024.52 | 0.00 | 1,024.52 |
|  | Brenigan, Brandon Robert |  | 842.31 | 0.00 | 842.31 |
|  | Breton, David |  | 197.34 | 0.00 | 197.34 |
|  | Bridges, Nola |  | 2,000.92 | 0.00 | 2,000.92 |
|  | Briscoe, Jessie Danielle |  | 719.40 | 0.00 | 719.40 |
|  | Brousseau, Edward |  | 400.53 | 0.00 | 400.53 |
|  | Brown, William M |  | 611.62 | 0.00 | 611.62 |
|  | Bullen, Craig H |  | 297.39 | 0.00 | 297.39 |
|  | Buntin, Josh B |  | 1,093.80 | 0.00 | 1,093.80 |
|  | Burke, Lawrence |  | 1,854.46 | 2.10 | 1,852.36 |
|  | Casey, Thomas E |  | 320.94 | 0.00 | 320.94 |
|  | Casey, Thomas E |  | 335.03 | 0.00 | 335.03 |
|  | Chandler, Joel |  | 355.83 | 0.00 | 355.83 |
| ** | Chretien, Russell J |  | 1,328.79 | 0.00 | 1,328.79 |
|  | Cona, Joseph S |  | 422.53 | 0.00 | 422.53 |
|  | Couture, Athanase |  | 478.23 | 0.00 | 478.23 |
|  | Couture, Sara |  | 382.99 | 0.00 | 382.99 |
|  | Cummings, Robert G |  | 1,700.78 | 22.46 | 1,678.32 |
|  | Daggett, Ryan J |  | 434.91 | 0.00 | 434.91 |
|  | Daggett, Terrance B |  | 461.90 | 0.00 | 461.90 |
|  | Daggett, Terrance B |  | 2,373.25 | 0.00 | 2,373.25 |
|  | Daggett, Travis |  | 275.04 | 0.00 | 275.04 |
|  | Dashnau, Donna M |  | 1,373.14 | 0.00 | 1,373.14 |
|  | Davis, Marguerite J |  | 96.26 | 0.00 | 96.26 |
|  | Davis, Ricky D |  | 555.41 | 0.00 | 555.41 |
|  | Dill, Justin D SR |  | 175.34 | 0.00 | 175.34 |
|  | Dipalma, Eric M |  | 630.87 | 66.76 | 564.11 |
|  | Dodge, Russell |  | 1,253.49 | 0.00 | 1,253.49 |
|  | Dodge, Russell |  | 1,772.29 | 0.00 | 1,772.29 |
|  | Donald, Frank |  | 531.86 | 0.00 | 531.86 |
|  | Ducharme, Jay A |  | 359.27 | 0.00 | 359.27 |
|  | Ducharme, Pamela M |  | 359.27 | 0.00 | 359.27 |
| www. | newsharon.maine.gov |  |  |  | 57 |



## Town of New Sharon <br> Real Estate Taxes Due <br> As of December 31, 2021

| ** | Lilly, Joshua | 395.03 | 0.00 | 395.03 |
| :---: | :---: | :---: | :---: | :---: |
|  | Littlefield, Terry | 2,080.51 | 0.00 | 2,080.51 |
|  | Lowe, Donald J | 2,760.37 | 0.00 | 2,760.37 |
|  | Luce, N. F., Inc. | 424.59 | 0.00 | 424.59 |
|  | Luce, N.F., Inc. | 1,643.71 | 1,066.12 | 577.59 |
| * | Luick, Max | 3,667.14 | 1,984.21 | 1,682.93 |
|  | M\&N Douin LLC. | 4,649.72 | 0.00 | 4,649.72 |
|  | Makinen, Suzanne | 300.31 | 0.00 | 300.31 |
|  | Mathews, Dona E | 1,500.00 | 0.00 | 1,500.00 |
|  | Mayer, Karl (devisees of) | 1,528.88 | 0.00 | 1,528.88 |
| * | McAllian-Ayinde, Patricia A Martineau | 986.71 | 0.00 | 986.71 |
|  | McCabe, Barry | 630.87 | 0.00 | 630.87 |
|  | McCourt, Dennis W | 405.68 | 0.00 | 405.68 |
|  | McCully, Robert E | 1,013.69 | 0.00 | 1,013.69 |
|  | McEntee, William H | 3,359.10 | 0.00 | 3,359.10 |
|  | McGaunn, Yvonne (devisees of) | 2,490.66 | 1.43 | 2,489.23 |
|  | McHugh, Anna | 67.04 | 0.00 | 67.04 |
|  | Mehlin, Elizabeth | 2,887.06 | 0.00 | 2,887.06 |
|  | Miles, Ronald A | 921.56 | 595.37 | 326.19 |
|  | Millett, Gwendolyn A | 650.30 | 0.00 | 650.30 |
|  | Morgan, Tamara E | 2,045.44 | 0.00 | 2,045.44 |
| * | Morris, Merton | 550.94 | 451.69 | 99.25 |
|  | Moses, Carol E | 2,417.95 | 0.00 | 2,417.95 |
|  | Murch, Arthur L | 1,908.43 | 0.00 | 1,908.43 |
|  | Murphy, Richard | 1,591.97 | 0.00 | 1,591.97 |
|  | Nichols, Robert F II | 920.52 | 0.00 | 920.52 |
|  | Nichols, Robert F II | 4,143.48 | 0.00 | 4,143.48 |
|  | Nichols, Sally D | 1,936.97 | 0.00 | 1,936.97 |
|  | Olbert, Elizabeth | 2,056.78 | 0.00 | 2,056.78 |
|  | Otto, Adelaide | 17.88 | 0.00 | 17.88 |
|  | Otto, Adelaide | 1,206.74 | 646.45 | 560.29 |
|  | Peaslee, Deborah J | 1,841.91 | 0.00 | 1,841.91 |
|  | Place, Ronald K. | 469.63 | 0.00 | 469.63 |
|  | Porter, Levi | 1,349.07 | 0.00 | 1,349.07 |
|  | Porter, Rodney F | 1,356.63 | 0.00 | 1,356.63 |
|  | Porter, Rodney F | 347.24 | 0.00 | 347.24 |
|  | Powaga, Carolyn | 373.54 | 0.00 | 373.54 |
|  | Powers, Philip J | 531.86 | 0.00 | 531.86 |
|  | Prior, Stanley C | 1,315.04 | 0.00 | 1,315.04 |
|  | Probert, Russell A | 1,355.43 | 1,184.17 | 171.26 |
|  | Rackliff, Jason | 150.58 | 0.00 | 150.58 |
|  | Rasco, Ivy A | 2,057.47 | 0.00 | 2,057.47 |
|  | Reynolds, Bobby J | 998.91 | 0.00 | 998.91 |
|  | Richardson, Robert A | 395.37 | 0.00 | 395.37 |
|  | Robbins, Roger II | 1,145.37 | 0.00 | 1,145.37 |
|  | Rockwood, Paul G., Sr | 1,559.48 | 0.00 | 1,559.48 |
|  | Sabasteanski, Jacqueline | 2,048.36 | 0.00 | 2,048.36 |
|  | Sawyer, Michael R | 393.14 | 0.00 | 393.14 |
| W. | ewsharon.maine.gov |  |  | 59 |


|  | Town of New Sharon Real Estate Taxes Due As of December 31, 2021 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Schiche, Sheri Lynn Waters | 1,509.45 | 0.00 | 1,509.45 |
|  | Schramm, Daryl T | 676.60 | 196.85 | 479.75 |
|  | Searles, Harvey Jr | 694.30 | 292.57 | 401.73 |
|  | Secretary of Veterans Affairs | 1,199.86 | 0.00 | 1,199.86 |
| ** | Simpson, Katrina A | 1,428.32 | 0.00 | 1,428.32 |
| ** | Simpson, Katrina A | 168.46 | 0.00 | 168.46 |
|  | Smith, Edward | 508.82 | 0.00 | 508.82 |
| * | Smith, Lois | 1,187.49 | 100.00 | 1,087.49 |
|  | Smith, Richard | 433.53 | 0.00 | 433.53 |
|  | Smith, William (Smith,Matthew) | 176.20 | 0.00 | 176.20 |
|  | Snyder, Karen D | 1,510.31 | 0.00 | 1,510.31 |
|  | Somers, Elizabeth | 721.29 | 0.00 | 721.29 |
|  | Stevens, Alycia | 319.73 | 0.00 | 319.73 |
|  | Sunset View, Inc. | 280.20 | 0.00 | 280.20 |
|  | Sunset View, Inc. | 287.07 | 0.00 | 287.07 |
|  | Sunset View, Inc. | 287.07 | 0.00 | 287.07 |
|  | Sunset View, Inc. | 276.76 | 0.00 | 276.76 |
|  | Sunset View, Inc. | 281.92 | 0.00 | 281.92 |
|  | Sweet, Jennifer | 1,223.93 | 0.00 | 1,223.93 |
|  | Swisher, Patrica A | 1,097.75 | 0.00 | 1,097.75 |
| * | Taylor, Paul W | 892.16 | 242.96 | 649.20 |
|  | The Johnson Foundation of Maine LLC | 889.24 | 0.00 | 889.24 |
|  | Thompson, Angela M | 714.24 | 0.00 | 714.24 |
|  | Thompson, Angela M | 1,179.06 | 0.00 | 1,179.06 |
| ** | Thompson, Odlin P II | 2,830.85 | 2,795.86 | 34.99 |
|  | Tracy, Marcia | 884.08 | 0.00 | 884.08 |
|  | Tracy, Virgil W | 959.20 | 0.00 | 959.20 |
|  | Trask, Tyler | 1,444.99 | 0.00 | 1,444.99 |
|  | Tucker, Dwayne | 796.58 | 0.00 | 796.58 |
| ** | Tuttle, Alexander J Jr | 359.61 | 0.00 | 359.61 |
|  | Tyler, Judy | 125.66 | 0.00 | 125.66 |
|  | Vincent, Edward B | 1,209.49 | 0.00 | 1,209.49 |
| ** | Webb, Gary E | 401.21 | 0.03 | 401.18 |
|  | Weber, Brian M | 1,183.88 | 0.00 | 1,183.88 |
|  | Webster, Eric M | 338.47 | 96.57 | 241.90 |
|  | Webster, Eric M | 118.61 | 0.00 | 118.61 |
|  | Weese, John | 1,100.16 | 0.00 | 1,100.16 |
|  | Welch, Michael E | 398.81 | 0.00 | 398.81 |
|  | Whipple, Cara P | 2,132.59 | 0.00 | 2,132.59 |
|  | Whipple, Cara P | 91.79 | 0.00 | 91.79 |
|  | White, Douglas A | 1,693.73 | 0.00 | 1,693.73 |
|  | Whittemore, Phyllis | 537.19 | 0.00 | 537.19 |
|  | Wilkins, Devin | 2,488.94 | 0.00 | 2,488.94 |
|  | Wing, Shawn R | 1,787.24 | 0.00 | 1,787.24 |
|  | Wingfield, Charles Scott | 1,250.40 | 0.00 | 1,250.40 |
|  | Witt, Scott D | 1,192.47 | 0.00 | 1,192.47 |
|  | Wood, Darryl | 358.41 | 0.00 | 358.41 |
|  | Wood, Steven R | 637.23 | 0.00 | 637.23 |
|  |  |  | www.news | maine.gov |


|  | Town of New Sharon <br> Real Estate Taxes Due <br> As of December 31, 2021 |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Works, Keven J | 622.28 | 0.00 | 622.28 |  |
| Wright, David A | 639.12 | 0.00 | 639.12 |  |
| Wright, Mark D | $1,095.69$ | 0.00 | $1,095.69$ |  |
| York, Brenda | $1,112.71$ | $1,105.45$ | 7.26 |  |
| Total Unpaid as of 12/31/2021 |  |  |  |  |
| * Partial payment after 12/31/2021 |  |  |  |  |
| ** Paid in full after 12/31/2021 |  |  |  |  |

## 8003

## 8003

## ANIMAL CONTROL OFFICER REPORT

It has been a crazy busy year this past year. If I missed an opportunity to help resolve any domestic animal situations, I humbly apologize. I have and am eliminating many jobs so that I may focus more on my major responsibilities. That being said, some things to consider this coming year. There is No leash law for cats. They generally do Not obey property boundaries and they also are not likely to be loyal to a home when there is one down the street that will feed them. In other words please do Not feed the cats. If you notice a skinny one, call me. If it is not skinny, it most likely has a home. Do not feed it and it will go home. Maine Lost Cat Recovery is a great sight for lost and found cats. Now dogs. Maine Lost Dog Recovery again is a great sight if you have lost or found a stray dog. Please do not hesitate to call me with any questions. Please always leave a message. It helps me to keep track and not forget.

## 207-446-0739

Respectfully submitted,
Dexter (Buzz) Bridges, ACO

8003

## ASSESSING AGENT REPORT

Greetings,
Along with the pandemic, this year saw a record number of both transfers and building permits.

Progress continues to be made on converting tax records from the older assessing program (Dwelling) to the Trio program which will combine the assessing with the billing and collection for the town. It promises to be a very busy year.

Please remember to file applications for any new Veteran exemptions, Homestead exemptions and Solar power exemptions on or before April 1st. Please feel to contact me either at the town office or you may call me at 778-3881.

Respectively submitted. Tom Walker, Assessing Agent

## CEMETERIES REPORT

Income
Dyer Fund Account
Cemetery Distribution $\$ 250.00$
Lots Sold:
Charles $\$ 450.00$
$\begin{array}{ll}\text { Mooar } & \$ 700.00 \\ \text { Kearney } & \$ 450.00\end{array}$
$\begin{array}{ll}\text { Kearney } & \$ 450.00 \\ \text { Rollins } & \$ 450.00\end{array}$
Searles
$\$ 450.00$
Total Receipts \$2,750.00
Cemetery Funds in Franklin Savings Bank
as of $12 / 31 / 21$ as of 12/31/21
Checking (NOW Account) 16,736.01
24 Month Certificate 3,973.82
18 Month Certificate
8,523.92
Statement Savings Account
7,981.44
Total Funds Held in Bank
\$37,215.19

## PERPETUAL CARE FUNDS <br> HELD BY THE CEMETERY ASSOCIATION. <br> As of December 31, 2018

Simon Greenleaf Fund 100.00
R.S. Leeman 50.00

John Harding 50.00
S.H. Paul 50.00

Ramsdell \& Waite 100.00
Wilder \& Plummer 50.00
A.K.P. Yeaton 30.00

Bullen \& Alexander 150.00
Boardman 150.00
Norcross Fund 100.00
Samuel York 50.00
Alton L. \& Wm. N. George 150.00
Harry \& Nell Paine 100.00
Thwing \& Hopkins 200.00
Josiah Morrill 100.00
Smith \& Stover 100.00
Geo. Howes 100.00
Nellie Bean 50.00
Fred \& Amy Gray $\quad 100.00$
Sophie Nelson - Buck \& Dunton Lot 100.00
Herbert Porter 100.00
Etta Gordon 200.00
D.S. Tucker 100.00

| D.M. French | 100.00 |
| :---: | :---: |
| John Manter | 100.00 |
| Emily Norton (James Dyer Lot) | 100.00 |
| Elie \& Harriet Greenleaf | 100.00 |
| Barnard | 100.00 |
| Mary Day | 50.00 |
| Susie Fletcher (John Dyer Lot) | 100.00 |
| Howard Maxwell Lot | 100.00 |
| Moses Gage | 100.00 |
| Capt. Chas. Dyer Lot | 100.00 |
| Frank Graves | 400.00 |
| John \& Cleora George | 100.00 |
| L.J.\& Harriette Bailey | 100.00 |
| H.W. Porter Lot | 200.00 |
| Harry L. Bailey Lot | 50.00 |
| Richard Stowers | 100.00 |
| Wallace B. Follett \& Halleth | 140.00 |
| John T. Furber | 100.00 |
| Caleb D. \& Albert Sawyer | 200.00 |
| Jacob Hodgkins | 300.00 |
| Howard Beach Lot | 100.00 |
| Francis Swan Lot | 100.00 |
| Jabez Moores Lot | 100.00 |
| Getchell Fund- Care of Lewis Paul Lot | 150.00 |
| Melvin Butterfield | 125.00 |
| Walter Leach | 125.00 |
| Clyde Getchell \& Wesley Paul | 125.00 |
| Lawrence \& Loretta Day | 125.00 |
| John Durrell | 125.00 |
| Claude Mitchell | 125.00 |
| Ervin \& Helen Getchell, |  |
| Philip \& Phyllis Getchell | 125.00 |
| Leo \& Pearl Lapierre | 125.00 |
| Ordway \& Phyllis Russell, |  |
| Ralph \& Esther Russell | 125.00 |
| Simeon, Carrie, Roscoe, \& Doris Paine | 450.00 |
| D. Max Fitch M.D. | 125.00 |
| Margaret Hatley Lot | 125.00 |
| Lester \& Eva Brann Lot | 125.00 |
| V.W. \& M.N. Saltmarsh | 125.00 |
| McCarthy, Cushman, |  |
| \& Porter- Stinson Lot | 225.00 |
| Harry \& Addie Lovejoy (Greenlief Lot) | 100.00 |
| House \& Austin Lot | 100.00 |
| Albert \& Mildred Howes Lot | 125.00 |
| S. Helen Stinson Fund | 1,000.00 |
| Arland \& Clara Fitz Lot | 125.00 |
| A.W. Nichols Lot | 125.00 |
| Norman Bowen \& Guy Day Lot | 125.00 |
| James \& Hazel Smith Lot | 125.00 |
| Albion \& Betty Butterfield Lot | 125.00 |
| Bernard \& Bonnie Collins Lot | 62.50 |
| Ralph \& Maude Dunton Lot | 62.50 |
| Albion \& Marie Stinson Lot | 125.00 |
| Leland \& Blandine Buzzell Lot | 125.00 |
| Robert \& Brenda Peary Lot | 125.00 |
| Chas. \& Jennie Bailey Lot | 150.00 |
| Gary Porter Lot | 125.00 |
| Corydon Bailey Lot | 175.00 |
| B. Colby Prescott (2 lots) | 250.00 |
| Torrence \& Lotte Rugh Lots | 125.00 |
| Regina Taylor Lot | 125.00 |
| George \& Lucile Porter Lot | 125.00 |
| Arlene Buchanon Lot | 125.00 |
| Katherine Bailey Young - |  |
| for Harry Bailey Lot | 125.00 |
| Frank Currier Lot | 125.00 |
| Milton \& Helen Harris Lot | 125.00 |
| James Day Lot | 50.00 |
| Alice Redfield Lot (Webber) | 125.00 |
| Ernest \& Margaret Scholl | 125.00 |


| Edward \& Vivian Hopkins | 125.00 |
| :---: | :---: |
| Redlevski Lot | 125.00 |
| Ralph Dyer Lot | 125.00 |
| Fred \& Irene Fairfield Lot | 125.00 |
| Donald \& Ruth Webster (2 lots) | 250.00 |
| Arthur \& Helen Lutz | 125.00 |
| Donald Bailey Lot | 125.00 |
| Robert \& Betty Jo Carson | 125.00 |
| Donald \& Celia Ames | 125.00 |
| Mary Stimson | 125.00 |
| Arthur \& Virginia Porter Lot | 200.00 |
| Ansil \& Betty Harris Lot | 200.00 |
| Robert \& Robin Porter | 200.00 |
| Roger \& Jean Allen Lot | 200.00 |
| Robert \& Anita Hjort | 200.00 |
| Alvin \& Mary Harris | 200.00 |
| Glen \& Leona Harris | 200.00 |
| Leonard \& Faith Bornstein | 200.00 |
| Thaylen Harris | 200.00 |
| Sophie Karkosky | 200.00 |
| Beverly Bigelow | 200.00 |
| Wm. \& Marg.Stimson | 200.00 |
| Emile Jahoda | 200.00 |
| Alfred Griswold | 200.00 |
| Floyd Brown | 200.00 |
| Edward \& Judy Keating | 200.00 |
| Jeffrey \& Janet Brackett | 200.00 |
| Joseph Sparks | 200.00 |
| Ron Serina | 200.00 |
| Bob McCully | 200.00 |
| Ray \& Jane Browning | 200.00 |
| Morrison | 250.00 |
| Lane/Hauser | 250.00 |
| Robert \& Gail Thompson | 250.00 |
| Bissovett | 200.00 |
| Max Luick | 150.00 |
| Francis McHugh | 150.00 |
| Rebeca Fisher | 150.00 |
| Horace A. Labree | 250.00 |
| Total Cemetery Trust Funds |  |
| Held by the New Sharon |  |
| Cemetery Improvement Assoc. | \$19,220.00 |
| CEMETERY TRUST FUNDS HELD BY THE TOWN As of December 31, 2016 |  |
| Paul \& Eda Wilson | \$ 100.00 |
| Elizabeth Swan | 500.00 |
| William A. Boynton | 100.00 |
| Mary B. Howes | 100.00 |
| Edwin O. Andrews | 100.00 |
| M. Kelly, H.B. Brown, H.B. Porter, |  |
| A.W. Morrill, Ellen Young | 300.00 |
| E.V. Chapman, (J. Warren Chapman, Joshura Rollins), Martha Tilton, |  |
| Ransford Norcross, James True | 400.00 |
| Frank A. Russell | 100.00 |
| Walter A. Taylor | 100.00 |
| Winnie L. Dutton (Dutton \& Buck) | 600.00 |
| Glen Erlon \& Wm. O. Lane | 200.00 |
| Frank \& Wanda Howarth | 100.00 |
| Dorothy C. Stinson | 100.00 |
| Otis Andrews | 100.00 |
| Charles Perkins | 100.00 |
| Leonard Perkins | 100.00 |
| Asa G. Stowers | 200.00 |
| Frank Collins \& Eli Cook Jr. | 150.00 |
| Belle Follett | 200.00 |


| Mrs. Harvey Hardison | 100.00 |
| :---: | :---: |
| Brown Lot (Daniel, Fidelia, Mary, |  |
| Chas., Albert) | 100.00 |
| Harold Gray | 100.00 |
| Ernest M. Lane | 200.00 |
| John C. Furber - Arthur Brooks | 100.00 |
| Frank J. Hopkins | 100.00 |
| John Ayer Fund (James Howes - |  |
| Stephen Howes - |  |
| Harlock Smith Augustus Hol - |  |
| Major Francis Mayhue Lots) | 1,000.00 |
| Doris Lane (Page Lot) | 200.00 |
| Clyde \& Hattie Day | 75.00 |
| Thomas Campbell | 100.00 |
| Harry E. \& Evelyn Smith | 100.00 |
| James A. \& Fred Davis | 150.00 |
| John A. Stover | 50.00 |
| G. Gordon \& F. Frederick | 150.00 |
| Chester Brann | 100.00 |
| F.P. Caswell | 300.00 |
| Mark Drury Lot | 100.00 |
| Mary H. Berry | 50.00 |
| Jessie \& Charles Gordon | 200.00 |
| Levi Whittier | 100.00 |
| Nellie H. Atkins | 200.00 |
| Harold Bean Lot | 100.00 |
| Smith \& Bailey | 100.00 |
| L.L. House Lot | 100.00 |
| Cyrus \& Maurice Dunn Lot | 100.00 |
| Cyrus Gordon Lot | 100.00 |
| William Thompson Lot | 100.00 |
| Will Durrell Lot | 50.00 |
| Frank Elliott Lots | 500.00 |
| William W. Blanding Lot | 100.00 |
| William Blanding Lot | 100.00 |
| Porter \& Ames Lot | 100.00 |
| Ned Wilson Lot | 50.00 |
| Lyman Tracy Lot | 80.00 |
| Warren Ladd, Geo. Brown, |  |
| Withie, \& Cyrus Brown Lot | 375.00 |
| Frank Russell Lot | 100.00 |
| Roy Carson Lot | 100.00 |
| Cyrus Dunn Lot | 50.00 |
| Cyrus Gordon Lot | 50.00 |
| Levi Willard Sr., 2 Wives \& |  |
| Daughter, Levi Willard Jr. \& |  |
| Wife Orilla, Carlton \& Cassie Ames | 350.00 |
| Byron Bean Lot | 100.00 |
| Nelson Bean Lot | 100.00 |
| George Grant Lot | 100.00 |
| D.J. Jordan | 50.00 |
| Marie H. Dulster | 100.00 |
| L.A. Deveraux | 100.00 |
| William Stanger | 100.00 |
| Leonard Holt Lot | 200.00 |
| George B. \& Elizabeth L. Follett Lot | 100.00 |
| Paul E. \& Eda N. Wilson | 100.00 |
| Herbert Campbell | 200.00 |
| Rose Mary Eller | 100.00 |
| Catherin Pert Lot | 200.00 |

## Total Town Cemetery Trust Funds Held by the Town

Balance 12/31/2019
27,751.53
Interest Earned 2020
50.35

Ending Balance 12/31/2020
\$27,801.88

The LHO is required to keep a record of all proceedings and enforce public health safety laws.

Also the LHO shall receive and examine the nature of complaints made by the public concerning conditions posing a public health threat or potential threat.

The LHO works with the town CEO. APO, LPI and fire officials as needed.

Please contact me with any town health issues.
Respectfully submitted.
Joyce Alcorn ,Health Officer
Town of New Sharon

## 8003 <br> HISTORICAL COMMITTEE REPORT

It is going to be a great year for the Historical Committee. We are working with the Board of Selectmen to design and get special cases built to show off some of the significant New Sharon historical items. Class pictures from the old building have been hung in the hall for all to see. We are looking forward to getting things back on track with a beautiful new building to share some of these items with the public! The Board recently appointed several new members so we have a great committee ready to get to work.

Respectfully submitted,
New Sharon Historical Committee

8003

## JIM DITZLER MEMORIAL LIBRARY REPORT

This year has been a challenge for the Library. However we have had 14 new people sign up for a library card. We had 1,329 visits to the library, and a circulation of 1,975 items and 376 computers users.

This summer we had 3 successful book sales. The theme of our Summer Program was Tails and Tales .Our Summer activities began with a Storyteller. Her presentation was well attended by the children and their parents. Ten children attended the Story Hour, and signed up to read 12 books and play Book Bingo. All of them finished their goals. We ended the summer activities with a Concert on the Lawn, followed by an Ice Cream Social.

In September we were able to open the Library Museum at the Fair . I want to thank all of the volunteers. We could not do this without you. If anyone is interested in helping with this project, please call the library .

This Fall we have had a well attended Story Hour. We have been able to purchase 4 lap tops and several Stem Kits with a grant from the Maine State Library.

We are grateful for the support from the community as well as the support from the Trustees. Please come and see what your library has to offer.

At this time our hours are:
Tuesday and Wednesday :2 p.m.. $\sim 6$ p.m..
Thursday and Saturday :10 a.m. 2 p.m.
Respectfully submitted,
Diana C. Oliver, Library Director
Jim Ditzler Memorial Library
Budget Request for Ditzler Library

| Wages |  |
| :--- | ---: |
| For Librarian and Substitutes | $\$ 13,312.00$ |
| Cleaning | $\$ 1,560.00$ |
| Utilities: |  |
| Electricity | $\$ 1,000.00$ |
| Phone | $\$ 1,000.00$ |
| Water | $\$ 408.00$ |
| Heat | $\$ 2,073.00$ |
| Security | $\$ 504.00$ |
| Unclassified |  |
| P. O. Box |  |
| DOT Signage | $\$ 62.00$ |
| Library Calendar | $\$ 60.00$ |
| Yearbook Ad | $\$ 40.00$ |
| Summer Reading Program | $\$ 75.00$ |
| Dues and Fees | $\$ 600.00$ |
| Balsam Consortium | $\$ 250.00$ |
| Network Maine | $\$ 500.00$ |
| Supplies | $\$ 100.00$ |
| Office and Computer |  |
| Computer Fund | $\$ 750.00$ |
| New Book Acquisitions | $\$ 1,000.00$ |
| DVD's | $\$ 3,000.00$ |
| Contract Services | $\$ 300.00$ |
| Mowing |  |
| Snow Removal/Plowing | $\$ 600.00$ |
| Building Upkeep | $\$ 1,500.00$ |
| Total Budget | $\$ 6,000.00$ |
|  | $\$ 34,694.00$ |
|  |  |
|  |  |

FINANCIAL REPORT of the TRUSTEES
OF THE MINISTERIAL,

## SCHOOL AND LIBRARY FUNDS 2021

## RECEIPTS

Balance from 2020
\$8,941.40
Donations (Kaufman). .100 .00
Donation(F.Fair-L.O.L.)............................7.50
Book Sale(toward programs)...........75.00
Donation(Anonymous).....................467.00
Total. . 649.50
Balance.
$\$ 9,590.90$
EXPENDED
Faronics(Deep Freeze 5 yr.).................................... 540.20

Cathy Ramsey(Storyteller \& ice cream social) ........... 75.00
Amazon(Camera) ..................................................... 525.39
Total........................................................................ $\frac{140.59}{450.31}$
Balance 12/31/2021.............................................. \$8,450.31
MRS. ROSE BEQUEST
RECEIPTS

Respectfully submitted,
Cathy Ramsey, Treasurer

8003

## NEW SHARON FIRE AND RESCUE REPORT

To the Board of Selectmen and Residents of New Sharon,
On behalf of all the members of New Sharon Fire \& Rescue, we would like to extend a heartfelt "Thank You!" to all of you for your continued support.

We ended 2021 with a total of 204 calls, which break down as follows:
Fire Calls - 31
Medical Calls - 122
Motor Vehicle Accidents - 30
Public Safety Calls - 3
Propane/Smoke Investigation - 9
Road Hazards - 9
I would like to congratulate two of our members, Chris McKay and Kate Nichols for obtaining their Emergency Medical Responder licenses this year. Despite each having full time jobs and family commitments, they were able to complete this class and add to their skill set all while continuing to respond to as many calls for assistance as possible.

We are in the process of looking into replacing our current front-line Engine, which is 38 years old. While we undertake this task of finding a replacement Engine, we do so with the tax payers in mind.

Like many departments in Maine and across the United States, we continue to be faced with a decrease in volunteers. Anyone who may be interested in joining the department is encouraged to attend one of our business meetings (1st Monday of the month at 6 p.m.), a training session (3rd Monday of the month at 6 p.m.) or a Sunday morning truck check (every Sunday at 9 a.m.).

We hope to start turning our numbers around and one of the ways we believe we can do this is by adding a Junior Firefighter program. In order to do this, we need your help when it comes time to vote on an amendment to the Fire Department Ordinance that was enacted in 2017. In order to facilitate this program, we would like to have the minimum age requirement amended to allow residents aged 16 \& 17 to join our ranks, where currently the ordinance has a minimum age of 18 .

Another change we are making to encourage new and retain current membership is to our pay system. We are going to a points per call system versus as pay per call. This change will allow us to pay closer to minimum wage per hour, vs. a standard $\$ 10$ per call stipend. We understand that joining the department can be a big commitment and we want to compensate appropriately for that.

In closing, I would like to thank all members of the department for their continued professionalism and dedication to the department and residents of New Sharon.

Respectfully Submitted,
Felicia Bell, Fire Chief
Operating Budget Request 2022

| Chief's Stipend | $\$ 4,000.00$ |
| :--- | ---: |
| Wages | $\$ 18,000.00$ |
| Mileage | $\$ 400.00$ |
| Training | $\$ 2,000.00$ |
| Screenings | $\$ 200.00$ |
| Conventions | $\$ 500.00$ |
| Supplies (Office) | $\$ 200.00$ |
| Cleaning | Meals, Entertainment, Public Events |
| Equipment | $\$ 150.00$ |
| Uniforms/Gear | $\$ 10,000.00$ |
| Gas/Fuel | $\$ 5,000.00$ |
| Insurance/Dues | $\$ 1,500.00$ |
| Public Service Events | $\$ 1,000000$ |
| EMS Supplies | $\$ 2,640.00$ |
| Utilities |  |
| Electricity | $\$ 2,000.00$ |
| Phone/lnternet | $\$ 1,800.00$ |
| Cell | $\$ 300.00$ |
| Water | $\$ 2,100.00$ |
| Security | $\$ 360.00$ |
| Heat | $\$ 3,000.00$ |
| Maintenance/Repair |  |
| Building M\&R | $\$ 2,500.00$ |
| Snow | $\$ 1,000.00$ |
| Vehicle M\&R | $\$ 10,000.00$ |
| Equipment M\&R | $\$ 3,000.00$ |
| TOTAL REQUESTED | $\$ 73,450.00$ |

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8003
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## PARKS AND RECREATION REPORTS

Two groups in New Sharon were active during 2021 continuing the flower and vegetable gardens that were started several years ago by the former Community Improvement Team.

A group of 3-5 people met every other week from spring to fall weeding and mulching the flower beds at the intersection of Post Office Road and Route 2, and the corner of

Industry and Starks Roads. The color and variety of the plants created a beautiful scene for people to enjoy driving through town. The group plans to add mulch when work resumes this spring.

Six people were active planting, watering, weeding, harvesting, and delivering produce from the organic community vegetable garden just beyond the Ditzler Library. Maintenance and picking were done on a regular basis, and close to 20 people in town benefitted from fresh vegetables delivered every week for three months. A total of nearly 200 deliveries were made. Donations included compost and seedlings from Living Acres, seedlings from Sandy's Flowers, seedlings from Robin's Flower Pot, seedlings from Hoof 'n' Paw, and sweet corn from Pike's, Sandy River Farms, and Whitewater Farm. John Cox volunteered to till the bed so we could get started. Some of the vegetables were left at the town office for people to take,

These are two worthy projects, and additional volunteers are always welcome. There's plenty of work to do, and it's out in the fresh air.

Respectfully submitted,
Don Waterhouse, Volunteer

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8003
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Being new to the rec committee I had a very high expectation for the year. Needless to say I may have bit off a little bit more than I could chew. I am hopeful that things that were not completed this past year will be completed as soon as snow is gone. This includes the fencing project to finish off the softball field and fencing at the Little League field on the Starks road.

We entertained a home school soccer league on our Starks Road field. Although thrown together, this project was greatly appreciated and went well considering our short time frame to get the field ready. I would like to thank Gerry Provencher for all his help and flexibility.

This year I am looking to increase activities for the community such as an Easter egg hunt. I have had members reach out with other suggestions and willingness to volunteer. It takes a village to make these things come together and I am excited for the coming year. As always I will be coaching another year of softball and we are looking for parents to step up for our younger teams. Feel free to reach out.

Stay safe and healthy,
Chrissie Hambrick, Chair
Recreation Committee

8003

## PLANNING BOARD REPORT

To the Board of Selectman \& The Citizens of the Town of New Sharon:

I would like to start off by thanking the Planning Board members as well as CEO Jonathan Arnold for all their hard work and dedication this past year not only with site plan applications but mostly for their assistance with helping to create to the Town of New Sharon Solar Ordinance.

Four members attended an online Planning Board Training session sponsored by the Maine Municipal Association. Currently we have the following five board members:
Melissa Letarte Chair, Katie Reis, Secretary, Jacob Weeks, Justin Rollins, and Thomas Nelson.

If you have any questions, please feel free to contact any of the five of us or please feel free to attend our monthly meetings.

During 2021 the Planning Board reviewed and approved several applications some of which follow:
-New Sharon Self Storage: Added two additional storage buildings to the property
-Andrew Dingley - Caregiver Medical Grow on Lane Road
-Sandy River Solar- Starks Road
-New England Clean Energy Connect.
The board spent several months researching and creating a Solar Ordinance for the Town of New Sharon with very much appreciated input by the Board of Selectman and several New Sharon residents. After a couple informational meetings, the board asked the residents of New Sharon on November 2nd to vote weather to accept or deny the Ordinance. The residents of New Sharon voted to pass the New Sharon Solar Ordinance.

The Planning Board will be meeting the last Tuesday of every month beginning January 25,2022 , beginning at 6 p.m. at the New Sharon Town Office.

Respectfully Submitted
Melissa Letarte, Chairperson
New Sharon Planning Board

8003

## PLUMBING INSPECTOR REPORT

TO: The Board of Selectmen and the Citizens of the Town of New Sharon

In 2021, I issued thirty-three plumbing permits. Sixteen were for septic systems and seven were for internal plumbing.

If you are planning on doing internal plumbing or want to install a septic system please call me before you start. I can be reached at 684-4111.

Maine law requires that a Subsurface Wastewater Disposal System permit be issued for all septic system installations and that the Plumbing Inspector conduct a minimum of two inspections during the construction of the system. The Maine Internal Plumbing Code requires that a permit also must be issued, by the Plumbing Inspector, for most interior plumbing and that the plumbing also has to be inspected at least twice.

There were no violations of the septic system and interior plumbing rules and any complaints were resolved amicably.

Respectfully submitted,
Tom Marcotte
Plumbing Inspector

## ROAD COMMISSIONER REPORT

We were able to replace 10 culverts and completed brush cutting on both the Gordon Road and Clearwater Road.

Ditching was done on the Glenn Harris Road, York Hill Road, Crystal Vale Road, Hovey Road, Bassett Road, Kimball Pond Road, Weeks Mills Road and Smith Road.

Gravel was laid on York Hill Road, Swan Road, Kimball Pond Road, Clearwater Road, Glenn Harris Road, Muddy Brook Road, Bassett Road, Jersey Avenue, Dyer Brown Road and the Library Road.

Paving projects included the Intervale Road, Chandler Road, School House Lane and beginning of the George Thomas Road.

Grading on gravel roads was done as needed.
Planking was replaced on the bridge on Crystal Vale Road.
Thank you for your support, it is a pleasure to serve the Town of New Sharon as your Road Commissioner.

Respectively Submitted,
John Pond
Road Commissioner

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8003
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## RSU 9 SCHOOL REPRESENTATIVE REPORT

To the people of New Sharon and the Select Board:
The 2020/21 school year was one of transition. New Sharon's School Board representation changed in July 2020 when I assumed this responsibility from Jeff Harris. Many thanks are due Jeff for his dedication, integrity and many hours of service to RSU 9 over his three year term as school board representative.

Included in this report is a 2020/2021 summary by Principal, Lisa Sinclair, for Cape Cod Hill School in New Sharon.

COVIDs disruption to school and daily life took up much of the focus last school year and rather than rehashing how difficult it was, this report will look at how the year of transitions may shape the future of education in our district.

Fiscal school year 2021/22 began in July with a new Superintendent, Christian Elkington. The RSU 9 Board of Directors meetings throughout the summer focused on COVID and how (and, if) to open schools with students on site. With a lot of research, guidance from CDC, Maine Department of Education, community input/public comment and our local RSU 9 Administrative team, the RSU 9 Board of Directors put in to place safety measures and in the Fall of 2021 our district schools opened to full on site learning. What a great day of high spirits and excitement when staff welcomed the students back in the classroom on the first day of school in September 2021.

All COVID related rules, regulations and data are available in the district website:
www.mtbluersd.org This information is updated weekly on the website. COVID Data and recommendations are
reviewed monthly at board of directors meetings with consideration to mitigate spread and make best efforts to keep everyone safe and in school. It is recognized that not www.newsharon.maine.gov
everyone agrees on best practices and every opinion is considered in determinations.

School did not open without challenges, some we still are working to resolve. Most significant may be Staff shortages. This problem has been increasing the past few years due to COVID, several retirements and worker shortages in general. The situation is not unique to our district, schools throughout our state and the county are struggling to fill open positions in schools.

A positive transition in the district this year is transparency and outreach for community involvement. In November 2021, a team of school and community stakeholders began a process of Strategic Planing. The charge of Strategic Planning team:

- To engage the comprehensive RSU 9 - Mt. Blue Regional School District Community to gather information from all stakeholders to guide the future direction of the district. - To complete the writing of an RSU 9 - Mt. Blue Regional School District mission, vision, and beliefs to be submitted to the Board of Directors for approval.
- To oversee and help direct the development of a strategic plan that utilizes community input and moves the organization in the direction of the vision.

The survey was made available to the public on district website; plus the team held 13 community engagement sessions (in each town of our district both in person and over ZOOM). The community engagement sessions were very sparsely attended. Cape Cod Hill School did have one of the best attended sessions. Surveys collected from November 6, 2021 to January 6, 2022, and are now being reviewed and data complied. The next step will be a public meeting to share information. The RSU 9 website has a link for Strategic Planning information. The Strategic Planning process is your opportunity to have a role in shaping school district.

I want to thank the citizens of New Sharon for allowing me the opportunity to represent the students, parents, and tax payers of our district. I encourage your participation at board meetings with public comment, and in the Strategic Planning process. Please reach out with questions or concerns.

I am proud of our school district's students, staff, administrative leadership and RSU 9 board of directors collaboration during these difficult times and am optimistic for our future.

Respectfully submitted.
Judith Kaut, RSU 9 School Representative
80 CS

## NEW SHARON WATER DISTRICT REPORT

We had a lightning strike that burned out some equipment in the pumphouse. New tank and valve failure, all under warranty thank god. We replaced the 2" water line under Cape Cod Hill by the town office, got rid of that ongoing
problem. The new meters came with faulty outdoor pad readers and we had to replace over half of them. Looking forward to a year with no major breakdowns.

Respectfully submitted,
David Dill, Chairman

February 21, 2022

Selectboard<br>Town of New Sharon<br>PO Box 7<br>New Sharon, Maine 04955

We were engaged by the Town of New Sharon and have audited the financial statements of the Town of New Sharon as of and for the year ended December 31, 2021. A complete copy of the draft audited financial statements, including our opinion thereon, will be available for inspection at the Town Office.

Thank you very much for your understanding and cooperation throughout the entire audit process.


Certified Public Accountants

3 Old Orchard Road, Buxton, Maine 04093
Tel: (800) 300-7708
(207) 929-4606

Fax: (207) 929-4609
www.rhrsmith.com

## NOTE:

This year's audit was performed by RHR Smith \& Company (3 Old Orchard Road, Buxton, Maine 04093) and unavailable at the time of printing.

These reports as referenced on page 68 have been copied and made available with the town report and/or inserted. If you do not see a copy here or are missing this report, please contact the Town Office or view the full report at www.newsharon.maine.gov

8008
NOTES

8003
NOTES

Back Cover

